## FILE NGW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

**Katherine Harris** 

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # G13677

1. Corporation Name

SAND COVE APARTMENTS, INC.

| Principal Place of Business Mailing Address     |  |                                   |                          |                  |  |  |               |
|---|--|-----------------------------------|--------------------------|------------------|--|--|---------------|
| C/O ROY J. DEEB C/O ROY J. DEEB                 |  |                                   |                          |                  | ·  |  |               |
| 5635 7TH AVE N. 5635 7TH AVE N.                 |  |                                   |                          |                  | -  |  |               |
| ST. PETERSBURG FL 33710 ST. PETERSBURG FL 33710 |  |                                   |                          | DO NOT WRITE II  |  | THIS SPACE   |               |
|   | •  |                                   |                          |                  | 3. Date Incorporated or Qualifed   |  |               |
|   |  |                                   |                          |                  | 12/08/1982   |  |               |
| 2. Principal F                                  | Place of Business                                    | 2a. Mailing Address               |                          |                  | 4. FEI Number  | A  | pplied For    |
| 21  |  | 26                                |                          |                  | 59-2237143   | N  | ot Applicable |
| Suite, Apt. #, etc.                             |  | Suite, Apt. #, etc.               |                          |                  | E Contiferto of Status Desired   | \$8.75   | Additional    |
| 22  |  | 27                                | 17                       |                  | 5. Certifcate of Status Desired  | Fee R  | tequired      |
| City & State                                    |  | City & State                      | City & State             |                  | 6. Election Campaign Financing   | \$5.00   | May Be        |
| 23  |  | 28                                | 8                        |                  | Trust Fund Contribution  |  | to Fees       |
| Zip Country                                     |  | Zip                               | Zip Country              |                  | 8. This corporation owes the current year  | ar Intangible  |               |
| 24  | 25 29 30   |                                   | 30                       |                  | Personal Property Tax. Yes No  |  | □No           |
| •   | 9. Name and Address of Current                       | Registered Agent                  |                          |                  | 10. Name and Address of New Registe  | red Agent  |               |
|   |  | -                                 | 81                       | Name             |  |  |               |
| DEEB, ROY J.                                    |  |                                   |                          | ļ                |  |  |               |
| 5635 7TH AVE N.                                 |  |                                   | 82                       | Street A         | Address (P.O. Box Number is Not Acceptable)  |  |               |
| ST. PETERSBURG FL 33710                         |  |                                   | 83                       |                  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | <u>a general germanna gera.</u><br>Uitin 2 oktobrille Biblio | राव १६७ (१६३) |
|   |  |                                   | 50                       |                  | · · · · · · · · · · · · · · · · · · ·  | [5] [4] [5] [4]  | 14 篇 3        |
|   |  |                                   | 84                       | City             | THE PROPERTY OF STREET   |  | Code "        |
| A JAVA .  | 574  |                                   |                          | L                |  |  |               |
| office or r                                     | registered agent, or both, in the State o            | of Florida. Such change was aut   | horized by               | the corpor       | corporation submits this statement for the purpos ration's board of directors. I hereby accept the a   | se of changing its   | s registered  |
| agent. 1 a                                      | m familiar with, and accept the obligati             | ions of, Section 607.0505, Florid | da Statutes              | i.               | tanon o board of an object of this copy accoupt and o  | ppomioriorii do n  | gioloros      |
| SIGNATURE                                       |  |                                   |                          |                  |  |  | i             |
|   | Signature, typed or printed name of registered agent |                                   |                          | nt signature rec | quired when reinstating)?, 1, 6,2  |  |               |
| 12.   | OFFICERS AND   |                                   | 13.                      |                  | ADDITIONS/CHANGES TO OFFICER   |  |               |
| TITLE   | P  | ☐ DELETE                          | 1.1 TITLE                |                  |  | Change   | ☐ Addition    |
| NAME  | DEEB, ROY J  |                                   | 1.2 NAME                 |                  |  |  | ļ             |
| STREET ADDRESS                                  |  |                                   | 1.3 STREET               | TADDRESS         |  | •  | 1             |
| CITY-ST-ZIP                                     | ST PETERSBURG, FL 00000 1.4 cm                       |                                   | 1.4 CITY-S               | T- ZIP           |  |  |               |
| TITLE   | V  | ☐ DELETE 2.1 TI                   |                          |                  |  | ☐ Change   | ☐ Addition    |
| NAME  | DEMETREE, JACK C 22 NA                               |                                   | 2.2 NAME                 |                  |  |  |               |
| STREET ADDRESS                                  | 3740 BEACH BLVD 233                                  |                                   | 2.3 STREET               | TADDRESS         | •  |  |               |
| CITY-ST-ZIP                                     | TACKCOARBILE EL COCCO                                |                                   | 2. 4 CITY-S              |                  | • • • • • • • • • • • • • • • • • • •  | ~  | ł             |
| TITLE   |  |                                   | 3.1 TITLE                | 1                |  | Change   | Addition      |
| NAME  | DEMETREE, WILLIAM C                                  |                                   | 3.2 NAME                 |                  |  | v  | _             |
| STREET ADDRESS                                  | 3348 EDGEWATER DRIVE                                 |                                   | 3.3 STREET               | T ADDOCCE        |  |  |               |
| CITY-ST-ZIP                                     | ORLANDO, FL 00000                                    | , B                               |                          |                  |  | 医鼠状瓣   | 41.4          |
| TITLE   | S  | ☐ DELETE                          | 3.4. CITY-S<br>4.1 TITLE | 1-ZIP            | 1  | Change   | Addition      |
| NAME  | DEEB, STEPHEN W                                      |                                   | 1                        |                  | The Control of the Co | Li change  | (9) CT VOOROU |
|   | 976 AMSTON COURT                                     |                                   | 4. 2 NAME                |                  |  |  |               |
| STREET ADDRESS                                  | DUNEON CI  |                                   | 4.3 STREET               |                  |  |  | ŀ             |
| CITY-ST-ZIP                                     | DUNEDIN FL   |                                   | 4.4 CiTY-Si              | T-ZIP            | <u> </u>   |  |               |
| TITLE   |  | ☐ DELETE                          | 5.1 TITLE                | - 1              | and the second second  | ☐ Change   | ☐ Addition    |
| NAME  |  |                                   | 5.2 NAME                 | 1                |  |  |               |
| STREET ADDRESS                                  | <u>.</u>   |                                   | 5.3 STREET               |                  |  |  |               |
| CITY-ST-ZIP                                     |  |                                   | 5.4 CITY-ST              | T-ZIP            |  |  |               |
| TITLE   |  | ☐ DELETE                          | 6.1 TITLE                |                  |  | ☐ Change   | ☐ Addition    |
| NAME  |  |                                   | 6.2 NAME                 |                  | ·  |  |               |
| STREET ADDRESS                                  | The will be a second                                 |                                   | 6.3 STREET               | ADORESS          |  |  | 1             |
| CITY-ST-ZIP                                     |  |                                   | 6.4 CITY-ST              | r-ZIP            |  |  | }             |
|   |  |                                   | -                        |                  | · · · · · · · · · · · · · · · · · · ·  |  | II            |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, with all other like empowered. SIGNATURE:

FILED Feb 09, 1999 8:00 am Secretary of State

02-09-1999 90020 009 \*\*\*150.00