## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

MANDARIN FL 32241

2303 PARK ST. P.O.BOX 23358

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # G12759 1. Corporation Name

Principal Place of Business

2303 PARK ST.

P.O.BOX 23358

MANDARIN FL 32241

MANDARIN HOMES REALTY, INC.

1 Dringing Di	ace of Business	2a. Mailing Address		-	4, FEI Number		Appli	ed For	
Z. Filincipai Fi	26				59-2240428	• ,	Not A	Applicable	
Suite, Apt.					5. Certificate of Status Desired	□ <b>\$</b>	8.75 Ad Fee Requ		
22	27								
¬ '	City & State				6. Election Campaign Financing Trust Fund Contribution	1 1	<b>55.00</b> м Added to	- 1	
3	Country	Country Zip Country			8. This corporation owes the curr	ent vear Intangil	le		
Zip ¬¬			_ `	,	Personal Property Tax.				
25 29 30					10. Name and Address of New Registered Agent				
Name and Address of Current Registered Agent									
JAPOUR, DANIEL A.									
333 EAST MONROE ST				32 Street Address (P.O. Box Number is Not Acceptable)					
				83					
				- '	•	FL 8			
14 Pursuant	to the provisions of Sections 607.050	2 and 607.1508, Florida Statutes	, the abov	e-named corpo	oration submits this statement for the	purpose of char	iging its re	egistered	
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered									
agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.									
SIGNATURE		ANOTE: B	Ponietared Age	ent signature required	(when reinstating)	DATE	<del></del>		
	Signature, typed or printed name of registered ager	D DIRECTORS	13.	on organization of the state of	ADDITIONS/CHANGES TO OF	FICERS AND D	RECTOR	S IN 12	
12.		DELETE	1.1 TITLE				Change	Addition	
TITLE	I		1.2 NAME						
NAME	LEIOTT, HODDIE 76							-	
STREET ADDRESS	12, 10 1 211111 1 011201			ET ADDRESS				1	
CITY-ST-ZIP	The state of the s		1.4 CITY-	ST-ZIP			Change	Addition	
TITLE	_		2.1 TITLE			Ц	Onlango		
NAME	WOOD, OBTACHOE III.		2.2 NAME	l				Į	
STREET ADDRESS	1018 RIO ST JOHNS DR		2.3 STRE	ET ADDRESS					
CITY-ST-ZIP	JACKSONVILLE FL 2.4C		2. 4 CITY	ST-ZIP				□ A 450	
TITLE	D DELETE 3.1 TI		3.1 TITLE				Change	☐ Addition	
NAME .	KIRKLAND, MARY LEE 32 N			:					
STREET ADDRESS	REET ADDRESS 1712 BUCKNELL AVE 3.3 ST			ET ADDRESS			2 4 4 70		
CITY-ST-ZIP	JACKSONVILLE FL		3.4. CITY-	ST-ZIP			<u> </u>		
TITLE		☐ DELETE	4.1 TITLE				Change	Addition	
NAME			4. 2 NAM	≣					
STREET ADDRESS			4.3 STRE	ET ADDRESS					
			4.4 CITY-		•				
CITY-ST-ZIP TITLE		☐ DELETÉ	5.1 TITLE				Change	Addition	
NAME	i.		5.2 NAME	ļ					
STREET ADDRESS			5.3 STRE	ET ADDRESS					
	i I		5.4 CITY-	ST-ZIP		·			
CITY-ST-ZIP TITLE		☐ DELETE	6.1 TITLE				Change	☐ Addition	
NAME			6.2 NAME	:					
			6.3 STRE	ET ADDRESS				ļ	
STREET ADDRESS		•	6,4 CITY	ST-ZIP					
CITY-ST-ZIP	certify that the information supplied w	ith this filing does not qualify for t	the every	tion stated in S	Section 119.07(3)(i), Florida Statutes.	I further certify	hat the in	formation	
<ol> <li>14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.</li> </ol>									
BIOCK 12 OF BIOCK 13 II CHanged, or on an attachment with an address, with an address, with the state of the									

Feb 16, 1999 8:00am **Secretary of State** 02-16-1999 90030 036 \*\*\*150.00

**FILED** 



DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualifed

JAN, 21, 1999

12/10/1982