## 2005 FOR PROFIT CORPORATION ANNUAL REPORT

## FILED Feb 11, 2005 08:00 AM Secretary of State

210-447-1816 aylime Phone #

| ANNOAL REPORT   |   |  |                     | C C   |
|---|---|--|---------------------|---|
| DOCUMENT # G12673  1. Enlity Name R & L HASTINGS GROVES, INC.   |   | ·  |                     | Secretary of Stat   |
| •   | AVIDSON STREET                                    | ailing Address<br>550 EAST DAVIDSON STREET<br>BARTOW, FL 33830 |                     |   |
| <del></del>   |   | ره د معهد برز د ر  |                     |   |
| DO NOT WRITE IN THIS SPAC   |   |  | CE                  |   |
|   |   |  |                     | 01042005 No Chg-P CR2E034 (10/03)   |
|   |   |  |                     | 4. FEI Number Applied For 59-2273845 Not Applicable                           |
| •   |   |  |                     | 5. Certificate of Status Desired S8.75 Additional Fee Required                |
| 6. Name and Address of Current Registered Agent   |   |  |                     |   |
| HASTINGS, LUCILE L.<br>550 EAST DAVIDSON STREET<br>BARTOW, FL 33830   |   |  | DO NOT WRITE        |   |
|   |   | • ·  |                     | IN THIS SPACE   |
|   |   |  |                     | IN THIS SPACE   |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept  |   |  |                     |   |
| the obligations of registered agent.  |   |  |                     |   |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable (NOTE Registered Agent signature required when reinstating)  DATE  |   |  |                     |   |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2005 Fee will be \$550.00  9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution. Added to Fees   |   |  |                     |   |
| 10. OFFICERS AND DIRECTORS  |   |  |                     |   |
| TITLE<br>NAME   | PS<br>HASTINGS, LUCILE L                          |  |                     |   |
| STREET ADDRESS<br>CITY-ST-ZIP   | 550 EAST DAVIDSON STREET<br>BARTOW, FL 33830      |  |                     | U00000225420  |
| TITLE   | V   |  |                     | 02/11/05-80036-025 150.00   |
| NAME<br>STREET ADDRESS  | NIELSEN, CAREN<br>1903 ENCINO BELLE               |  | Į                   |   |
| CITY-ST-ZIP   | SAN ANTONIO, TX 78259                             | a paine service  | <u> </u>            |   |
| TITLE<br>NAME   | S<br>SMITH, PATRICIA H.                           |  |                     | :   |
| STREET ADDRESS  | 14931 ROYAL ORBIT                                 | · · · ·  | į                   | DO NOT WRITE  |
| CITY-ST-ZIP   | SAN ANTONIO, TX 78248                             | <u>==: _i</u>  | ļ===-               |   |
| NAME  | <b>[</b>  |  |                     | IN THIS SPACE   |
| STREET ADDRESS<br>City -St - ZIP  |   | . <u> </u>   |                     |   |
| TITLE   |   |  | ]                   |   |
| NAME<br>STREET ADDRESS  |   |  | 1                   | }   |
| CITY-ST-ZIP   |   | · .==  | 1                   |   |
| title<br>Name   |   |  | i                   | }   |
| STREET ADDRESS  |   |  |                     |   |
|   | certify that the information supplied with this f | iling does not qualify for the exer                            | mption stated in Se | ection 119.07(3)(i), Florada Statutes, i further certify that the information |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, i further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |   |  |                     |   |

of as required by Chapter of the STARCS | 2805