## 2003 FOR PROFIT CORPORATION

## UNIFORM BUSINESS REPORT (UBR) DOCUMENT #

## G12352



## **FILED** Jan 14, 2003 8:00 am Secretary of State

|   | EDCO INVESTMENTS, IN   | IC.                                    | 133  |                           | 01-14-2003 90070 03  | 33 ***158.75                              |
|---|--|--|--|---------------------------|--|---|
| Principal P<br>255 N. SEC   | Place of Business  | Mailing Address                        |  |                           |  |   |
| P.O. BOX 1  |  | 255 N. SECOND ST.                      |  | ļ                         | •  |   |
| PALATKA F   |  | P.O. BOX 1321                          |  | ļ                         |  |   |
|   |  | PALATKA FL 32178                       |  |                           | I III AND  |   |
| 2. Principa   | Place of Business  | 3 Mailes Add                           | <b></b>  |                           |  | <b>(8)) 818)) 818</b> )) 818)) 818))      |
|   |  | 3. Mailing Address                     |  |                           | r reminir dest himið hlænd hliði drifið hlæt diðir í   | IBII BIBII BIBII BIBII BIBII I            |
| Suite, Ap   | Jr. #, etc.  | Suite, Apt. #, etc.                    |  |                           |  |   |
| City & State  |  | City & State                           |  |                           | ☐ CHECK HERE IF MAKING CHANGES   |   |
| Zip   | Country  |  |  | 1                         | 4. FEI Number 59-2364327   | Applied Fo                                |
|   |  | Zip 🏎                                  | Country  | 44 1 4 1 <del>2</del> 0 = |  | Not Applica                               |
|   | 6. Name and Address of Curr  | ent Registered Agent                   |  |                           | _ /-\  | \$8.75 Additional<br>Fee Required         |
|   | EDWARD T   | <del></del>                            | Nar  | me                        | 7. Name and Address of New Registered A  | gent                                      |
| 225 N 2N  | D ST   |  | Street Address (   |                           | P.O. Box Number is Not Acceptable)   |   |
| PALATKA   | FL 32077   |  | <del> </del>   |                           |  |   |
|   |  |  | City   |                           | <del></del>  |   |
| The above   | named entity submits this statement  | for the pure                           |  |                           | FL agent, or both, in the State of Florida. I am far   | Zip Code                                  |
| the obligati  | ions of registered agent.  | . for the purpose of changing it       | ts registered offic  | e or registered           | agent, or both, in the State of Florida  | <u> </u>                                  |
|   |  |  |  |                           | an tar   | miliar with, and accep                    |
| SNATURE   |  |  |  |                           |  |   |
| FII   | Signature, typed or printed name of registered age LE NOW!!! FEE IS \$150.00 May 1, 2003 Fee will be \$550.00 Payable to Florida Department  |  | TE: Registered Agent sig   | gnature required when     | 9. Election Campaign Financing   | <b>#</b> F 00                             |
| FII<br>After<br>ke Check  | LE NOW!!! FEE IS \$150.00 May 1, 2003 Fee will be \$550.00 Payable to Florida Department   | of State                               |  |                           | 9. Election Campaign Financing Trust Fund Contribution.                                      | \$5.00 May Be<br>Added to Fees            |
| FII<br>After<br>ke Check  | LE NOW!!! FEE IS \$150.00 May 1, 2003 Fee will be \$550.00 Payable to Florida Department of OFFICERS AND   | of State                               | 11.  |                           | 9. Election Campaign Financing Trust Fund Contribution.                                      | Added to Fees                             |
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of the corporation or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director changed, or on an attachment with an address, with all other the empowered.

IGNATURE:

AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

01-10-03 386 328-6701