## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # G11839

**GAMPEL OPERATING COMPANY** 

Principal Place of Business Mailing Address

19495 BISCAYNE BLVD., SUITE 906 19495 BISCAYNE BLVD.. SUITE 906 AVENTURA FL 33180 AVENTURA FL 33180

## FILED Apr 20, 1999 8:00 am Secretary of State

04-20-1999 90005 050 \*\*\*150.00



AVENTORA FL S	SS160	ATCHIONA IE WIND				DO NOT WRITE IN THIS SPACE			
						3. Date Incorporated or Qualifed			
						11/30/1982			
2. Principal Place of Business 2a. Mailing Address						4. FEI Number		Applied For	
21 26						59-2243156		Not Applicable	
Suite, Apt. i	#, etc.	Suite, Apt. #, etc.	<b>⊣</b>			- 5. Certificate of Status Desired	sired  \$8.75 Additional Fee Required		
City & State City & State						6. Election Campaign Financing	\$5 (	00 May Be	
23	28					Trust Fund Contribution		ed to Fees	
Zip	Country Zip Country			try	<del></del>	8. This corporation owes the current year Inte	angible		
24	[25]	29	30			Personal Property Tax.	∐Yes	□No	
	9. Name and Address of Current	11	<u> </u>			10. Name and Address of New Registered	Agent		
CURTIS, SELMA				31	Name			i	
				20 O Ad University No. Dev. Nov. Lea in Mad Assessable)					
19495 BISCAYNE BLVD., SUITE 906 AVENTURA FL 33180			{	32	Street Address (P.O. Box Number is Not Acceptable)				
			1	33					
			1			<u> </u>			
				- 1	City	FL	,	Zip Code	
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered									
11. Pursuant to the provisions of Sections 607.050a, Florida Statutes, the above-tended composition and statutes and the state of the appointment as registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.									
SIGNATURE Storabling bised or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstatung)  DATE									
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered					signature require		D DIDEC	OTOBS IN 12	
12.	OFFICERS AND	DELETE	13.		<del></del>	ADDITIONS/CHANGES TO OFFICERS AN	Chan		
TITLE	DP	☐ DELETE	1.1 1111⊔					go	
NAME GAMPEL, HARRY A			1.2 NAM		}				
STREET ADDRESS 19495 BISCAYNE BLVD., SUITE 906				EETA	ADDRESS			\	
CITY-ST-ZIP AVENTURA FL 33180			_	1.4 CITY-ST-ZIP					
TITLE	S DELETE		2.1 TITU	2.1 TITLE			☐ Chan	ige	
NAME	CURTIS, SELMA			2.2 NAME					
STREET ADDRESS	STREET ADDRESS 19495 BISCAYNE BLVD., SUITE 906			2.3 STREET ADDRESS					
CITY-ST-ZIP	AVENTURA FL 33180			2.4 CITY-ST-ZIP		Contract Con	<u> </u>		
TITLE	☐ DELETE			3.1 TITLE			Chan	nge 🗀 Addition	
NAME				3.2 NAME					
STREET ADDRESS			3.3 STR	EETA	ADDRESS			Ì	
CITY-ST-ZIP			3.4. CIT	3.4. CITY-ST-ZIP					
TITLE	☐ DELETE			4.1 TITLE			Char	nge	
NAME			4, 2 NA	4. 2 NAME				Ì	
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· · · · · · · · · · · · · · · · · · ·				4.4 CITY-ST-ZIP		•		Ì	
TITLE				5.1 TITLE			☐ Char	nge 🗌 Addition	
NAME			5.2 NAM					1	
STREET ADDRESS			5.3 STR	EETA	ADDRESS			1	
			5.4 CITY						
CITY-ST-ZIP		DELETE	6.1 TITL				Char	nge Addition	
TITLE			6.2 NAM					·	
NAME		•			ADDRESS			{	
STREET ADDRESS			0.331K						

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the comparation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if charged, or on an attachment with an address, with all other like empowered.

SIGNATURE:

IGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4-16-99 (305) 937-0010