

# 2001 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Apr 26, 2001 8:00 am**  
**Secretary of State**  
 04-26-2001 90060 021 \*\*\*150.00

**DOCUMENT # G11226**

1. Entity Name

**THE LAW SOURCE, INC.**

Principal Place of Business

**5001 NW 27TH CT  
 GAINESVILLE FL 32606**

Mailing Address

**5001 NW 27TH CT  
 GAINESVILLE FL 32606**

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

Zip

Country

3. Mailing Address

Suite, Apt. #, etc.

City & State

Zip

Country



DO NOT WRITE IN THIS SPACE

4. FEI Number **59-2237076**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional Fee Required

6. Name and Address of Current Registered Agent

**LODGE, JOHN S.  
 5001 NW 27TH CT  
 GAINESVILLE FL 32606**

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

State

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title (if applicable).

(NOTE: Registered Agent signature required when re-registering)

DATE

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) ☐

**FILE NOW!!! FEE IS \$150.00**  
**After MAY 1, 2001 Fee will be \$550.00**  
**Make Check Payable to Department of State**

10. Election Campaign Financing Trust Fund Contribution. ☐

**\$5.00** May Be Added to Fees

11. OFFICERS AND DIRECTORS

|                |                       |                                 |
|----------------|-----------------------|---------------------------------|
| TITLE          | VD                    | <input type="checkbox"/> Delete |
| NAME           | JOHNSON, ARTHUR H     |                                 |
| STREET ADDRESS | 5001 NW 27TH COURT    |                                 |
| CITY-STATE-ZIP | GAINESVILLE FL 32606  |                                 |
| TITLE          | VTD                   | <input type="checkbox"/> Delete |
| NAME           | WALSTON, E HOYT       |                                 |
| STREET ADDRESS | 805 NE 12TH AVE.      |                                 |
| CITY-STATE-ZIP | GAINESVILLE FL        |                                 |
| TITLE          | PD                    | <input type="checkbox"/> Delete |
| NAME           | KRUGER, BRIAN J.      |                                 |
| STREET ADDRESS | 10210 S.W. 38TH PLACE |                                 |
| CITY-STATE-ZIP | GAINESVILLE FL        |                                 |
| TITLE          | VDC                   | <input type="checkbox"/> Delete |
| NAME           | LODGE, JOHN S         |                                 |
| STREET ADDRESS | 6710 NW 53RD TERR     |                                 |
| CITY-STATE-ZIP | GAINESVILLE FL        |                                 |
| TITLE          | VSD                   | <input type="checkbox"/> Delete |
| NAME           | MALAGODI, MAJORIE H   |                                 |
| STREET ADDRESS | 3015 SW FIRST AVENUE  |                                 |
| CITY-STATE-ZIP | GAINESVILLE FL        |                                 |
| TITLE          |                       | <input type="checkbox"/> Delete |
| NAME           |                       |                                 |
| STREET ADDRESS |                       |                                 |
| CITY-STATE-ZIP |                       |                                 |

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

|                |  |                                                                   |
|----------------|--|-------------------------------------------------------------------|
| TITLE          |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |  |                                                                   |
| STREET ADDRESS |  |                                                                   |
| CITY-STATE-ZIP |  |                                                                   |
| TITLE          |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |  |                                                                   |
| STREET ADDRESS |  |                                                                   |
| CITY-STATE-ZIP |  |                                                                   |
| TITLE          |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |  |                                                                   |
| STREET ADDRESS |  |                                                                   |
| CITY-STATE-ZIP |  |                                                                   |
| TITLE          |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |  |                                                                   |
| STREET ADDRESS |  |                                                                   |
| CITY-STATE-ZIP |  |                                                                   |
| TITLE          |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |  |                                                                   |
| STREET ADDRESS |  |                                                                   |
| CITY-STATE-ZIP |  |                                                                   |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(c), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

*John S. Lodge* V.P. *John S. Lodge*  
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

352-376-9511  
 Designation

CR2E034 (10/00)