## 2003 FOR PROFIT CORPORATION

|   | IIFONN BOSIN  |                 | REPUR   | II (UE              | ) K                | ٦                            | Wiai 21, 20                              |                       |               |                          |
|---|---|-----------------|---|---------------------|--------------------|------------------------------|--|-----------------------|---------------|--------------------------|
| DOCUMENT # G10938   |   |                 |   |                     |                    | Secretary of State           |  |                       |               |                          |
| 1   | ISIFYOUCAN, INC.  |                 |   | E L                 |                    |                              | 03-21-2003 90122                         | ! 030 ** <sup>,</sup> | *150.         | 00                       |
|   |   |                 |   | , in                |                    |                              |  |                       |               |                          |
|   | ice of Business   |                 | ing Address                                   | ······              |                    | 1                            |  |                       |               |                          |
| % STEPHEN C. SHENKMAN & ASSOC.<br>10121 S.W. 40TH STREET                                  |   |                 | % STEPHEN C. SHENKMAN & ASSOC.                |                     |                    |                              |  |                       |               |                          |
| MIAMI FL 33165-3947   |   |                 | 10121 S.W. 40TH STREET<br>MIAMI FL 33165-3947 |                     |                    |                              | 1.200(4); \$24; (10); 60);               |                       |               |                          |
|   |   |                 | MIRMI FE 33103-3947                           |                     |                    |                              |  |                       |               |                          |
| 2. Principal Place of Business  |   |                 | 3. Mailing Address                            |                     |                    |                              | )  | DIF BIARI BIQII       | ł             |                          |
| Suite, Apt. #, etc.   |   |                 | Suite, Apt. #, etc.                           |                     |                    | CHECK HERE IF MAKING CHANGES |  |                       |               |                          |
| City & Sta  | ate   | City & State    |   |                     | <b>4</b> . F       | NOT APPLICABL                | E .                                      | _                     | plied For     |                          |
| Zip   | Country   | Zip             | )   | Country             |                    | 5. (                         | Certificate of Status Desired            |                       | <b>'5</b> Add | t Applicable<br>ditional |
|   | 6. Name and Address of Curren   | t Register      | red Agent                                     | I                   |                    |                              | Name and Address of New Registe          |                       | lequire       | d                        |
| =Name   |   |                 |   |                     | me                 |                              |  |                       |               | ~                        |
| STEPHEN C. SKENKMAN & ASSOCIATES, P.A.  |   |                 |   |                     | not Address (f     | 30 B                         | au Nicosa and a Nicola Anno and a Nicola |                       |               |                          |
| 10121 S.W. 40TH STREET  |   |                 |   | 5                   | eel Audless (I     | U. B                         | ox Number is Not Acceptable)             |                       |               |                          |
| MIAMI FL  | 33165   |                 |   |                     |                    |                              | W. C.                                    |                       |               |                          |
|   |   |                 |   |                     | City Zip Code      |                              |  |                       |               |                          |
| 8. The above named entity submits this statement for the purpose of changing its register |   |                 |   |                     |                    |                              |  | ſĸ∟ ∣ ′               | ,             |                          |
| the obliga  | e named entity submits this statement is tions of registered agent.     | or the pur      | pose of changing its                          | registered offi     | ce or registere    | ed age                       | ent, or both, in the State of Florida. I | am familiar           | ' with, a     | and accept               |
| SIGNATURE   |   |                 |   |                     |                    |                              |  |                       |               |                          |
| OIGINATORE  | Signature, typed or printed name of registered agent                    | and title if ap | pplicable. (NOTE                              | E: Registered Agent | signature required | when rei                     | instating) DA                            | TE                    |               |                          |
|   | TLE NOW!!! FEE IS \$150.00  | -               |   | <u> </u>            |                    |                              | 9. Election Campaign Financing           |                       | <u> </u>      |                          |
| Afte<br>Make Chec   | r May 1, 2003 Fee will be \$550.00<br>k Payable to Florida Department o | f State         |   |                     |                    |                              | Trust Fund Contribution.                 |                       |               | May Be<br>to Fees        |
| 10.   | OFFICERS AND  | DIRECTO         | ORS   | 11.                 |                    | ADI                          | DITIONS/CHANGES TO OFFICERS              | AND DIREC             | CTORS         | IN 11                    |
| TITLE<br>NAME   | PD CUENICAMAN OFFICE OF   |                 | Delete  | TITLE               |                    |                              | -  | ☐ Ch                  | nange         | Addition                 |
| STREET ADDRESS  | SHENKMAN, STEPHEN C.<br>10121 S.W. 40TH STREET                          |                 |   | NAME                |                    |                              |  |                       |               |                          |
| CITY-ST-ZIP   | MIAMI FL  |                 |   | STREET ADDR         | 1555               |                              |  |                       |               |                          |
| TITLE   | 1710 (111 ) 2   | ···             | □ Delete                                      | TITLE               | <del></del>        |                              |  |                       |               | / Admin                  |
| NAME  |   |                 | □ Delete                                      | NAME                |                    |                              |  | ☐ Ch                  | ange          | ☐ Addition               |
| STREET ADDRESS  |   |                 |   | STREET ADDR         | ESS                |                              |  |                       |               |                          |
| CITY-ST-ZIP   |   |                 |   | CITY-ST-ZIP         |                    |                              |  |                       |               |                          |
| TITLE   | - · · - ·   | •               | ☐ Delete                                      | TITLE               | -                  | i                            |  | ☐ Chá                 | ange          | ☐ Addition               |
| NAME  |   |                 |   | NAME                |                    |                              |  |                       |               |                          |
| STREET ADDRESS<br>CITY-ST-ZIP   |   |                 |   | STREET ADDR         | ESS                |                              |  |                       |               |                          |
| TITLE   | \   | <del>_</del> -  |   | CITY-ST-ZIP         |                    |                              | · · · · · · · · · · · · · · · · · · ·    |                       |               |                          |
| NAME  |   |                 | ☐ Delete                                      | TITLE<br>NAMÉ       |                    |                              |  | ☐ Cha                 | ange          | Addition                 |
| STREET ADDRESS  |   |                 |   | STREET ADDR         | ESS                |                              |  |                       |               |                          |
| CITY-ST-ZIP   |   |                 |   | CITY-ST-ZIP         |                    |                              |  |                       |               |                          |
| TITLE   |   |                 | ☐ Delete                                      | TITLE               |                    |                              |  | ☐ Cha                 | anne          | Addition                 |
| NAME  |   |                 | 21410   | NAME                |                    |                              |  | الله لي               | yo            |                          |

CITY-ST-ZIP 12. I hereby certify that the information supplied with this filling loes not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information courate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if er like empowered. indicated on this report or supplemental report the corporation or the receiver or trustee of changed, or on an attachment with an address is frue ar

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

TITLE

NAME

SIGNATURE:

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

TITLE

NAME

☐ Delete

☐ Change

Addition.