

# FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| <b>CORPORATION<br/>ANNUAL REPORT<br/>1995</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                     | <br><b>FLORIDA DEPARTMENT OF STATE</b><br>Sandra B. Northam<br>Secretary of State<br>DIVISION OF CORPORATIONS |                                                                   |
| <b>DOCUMENT # G10914 (1)</b><br>1. Corporation Name<br><b>TURVISA INTERNATIONAL, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                     |                                                                                                                                                                                                |                                                                   |
| Principal Place of Business<br><b>% MANUEL F. LUBIAN<br/>2140 W. FLAGLER ST<br/>MIAMI FL 33135-1641</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                     | Mailing Address<br><b>% MANUEL F. LUBIAN<br/>2140 W. FLAGLER ST<br/>MIAMI FL 33135-1641</b>                                                                                                    |                                                                   |
| 2. Principal Place of Business<br>21 Suite, Apt. #, etc.<br>22 State<br>23 Zip<br>24 Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                     | 2a. Mailing Address<br>26 Suite, Apt. #, etc.<br>27 City & State<br>28 Zip<br>29 Country                                                                                                       |                                                                   |
| 3. Date Incorporated or Qualified<br><b>11/17/1982</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                     | 3a. Date of Last Report<br><b>02/07/1994</b>                                                                                                                                                   |                                                                   |
| 4. FEI Number<br><b>59-1575887</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                     | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                                                         |                                                                   |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                     | <b>\$8.75</b> Additional Fee Required                                                                                                                                                          |                                                                   |
| 6. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                     | <b>\$5.00</b> May Be Added to Fees                                                                                                                                                             |                                                                   |
| 8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                     |                                                                                                                                                                                                |                                                                   |
| <b>9. Name and Address of Current Registered Agent</b><br><br><b>LUBIAN, MANUEL F<br/>2140 W. FLAGLER ST<br/>MIAMI FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                     | <b>10. Name and Address of New Registered Agent</b><br>81 Name<br>82 Street Address (P.O. Box Number is Not Acceptable)<br>83<br>84 City <b>FL</b> 85 Zip Code                                 |                                                                   |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.                                                                                                                                                                                            |                                                                     |                                                                                                                                                                                                |                                                                   |
| SIGNATURE _____ DATE _____<br><small>(Signature of officer or director of corporation or registered agent and title of agent, etc.)</small> <small>(NOTE: Registered Agent signature required when reappointing)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                     |                                                                                                                                                                                                |                                                                   |
| <b>12. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                     | <b>13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12</b>                                                                                                                                   |                                                                   |
| 1. TITLE<br>2. NAME<br>3. STREET ADDRESS<br>4. CITY, ST, ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>P<br/>LUBIAN, MANUEL F.<br/>2140 W. FLAGLER ST.<br/>MIAMI FL</b> | 1.1 TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition<br>1.2 NAME<br>1.3 STREET ADDRESS<br>1.4 CITY, ST, ZIP                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 5. TITLE<br>6. NAME<br>7. STREET ADDRESS<br>8. CITY, ST, ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                     | 2.1 TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition<br>2.2 NAME<br>2.3 STREET ADDRESS<br>2.4 CITY, ST, ZIP                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 9. TITLE<br>10. NAME<br>11. STREET ADDRESS<br>12. CITY, ST, ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                     | 3.1 TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition<br>3.2 NAME<br>3.3 STREET ADDRESS<br>3.4 CITY, ST, ZIP                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 13. TITLE<br>14. NAME<br>15. STREET ADDRESS<br>16. CITY, ST, ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                     | 4.1 TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition<br>4.2 NAME<br>4.3 STREET ADDRESS<br>4.4 CITY, ST, ZIP                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 17. TITLE<br>18. NAME<br>19. STREET ADDRESS<br>20. CITY, ST, ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                     | 5.1 TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition<br>5.2 NAME<br>5.3 STREET ADDRESS<br>5.4 CITY, ST, ZIP                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 21. TITLE<br>22. NAME<br>23. STREET ADDRESS<br>24. CITY, ST, ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                     | 6.1 TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition<br>6.2 NAME<br>6.3 STREET ADDRESS<br>6.4 CITY, ST, ZIP                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 14. I hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.02(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the person or person empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, under an attachment with an address. |                                                                     |                                                                                                                                                                                                |                                                                   |
| <b>SIGNATURE: <i>MANUEL F. LUBIAN</i> 3/2/95 305-610-2107</b><br>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                     |                                                                                                                                                                                                |                                                                   |

**FILED**  
**SECRETARY OF STATE**  
**DIVISION OF CORPORATIONS**  
**95 MAR 30 AM 9:16**

DO NOT WRITE IN THIS SPACE