| DOCU  | <b>1 UNIFORM BUSI</b><br>MENT # G10894<br>J. BOOTH, P.A.  |  |                        |                   |              | M                          | ay 03,<br>Secret:<br>05-03-2001     |              | )1 8:<br>of St                            |                            |
|---|---|--|------------------------|-------------------|--------------|----------------------------|-------------------------------------|--------------|---|----------------------------|
| Principal Place of Business<br>701 E COMMERCIAL BLVD<br>STE 100<br>FT LAUDERDALE FL 33334<br>US   |   | Mailing Address<br>701 E COMMERCIAL BLVD<br>STE 100<br>FT. LAUDERDALE FL 33334<br>US |                        |                   |              | 1                          | (012 00(01 10100 (01))              | <b></b>      |   | 1 01511 1001               |
| 2. Principal Place of Business  |   | 3. Mailing Address   |                        |                   |              | DO NOT WRITE IN THIS SPACE |                                     |              |   |                            |
| Suite, Apt. #, etc.   |   | Suite, Apt. #, etc.  |                        |                   |              |                            |                                     |              |   |                            |
| City & Stat   | e   | City & State   |                        |                   | <b>4</b> . F | El Number                  | 59-0224268                          | }            |   | plied For<br>ht Applicable |
| Zip   | Country   | Zip  | Coun                   | try               | 5. (         | Certificate of S           | Status Desired                      |              | \$8.75 Add                                |                            |
|   | 6. Name and Address of Current R  | egistered Agent  |                        |                   |              | lame and Ad                | dress of New R                      | egistered    |   |                            |
| BOOTH, WILLIAM J.<br>701 E COMMERCIAL BLVD<br>STE 100   |   |  |                        | Street Addres     |              | ox Number is               | Not Acceptable                      | )            |   |                            |
| FT. LAUDERDALE FL 33334   |   |  |                        | City              |              |                            |                                     |              | Zin Cod                                   | <u> </u>                   |
|   |   |  |                        | / FL Zip Code     |              |                            |                                     |              |   |                            |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: R   9. This corporation is eligible to satisfy its intangible<br>Tax filing requirement and elects to do so.<br>(See criteria on back) FILE NOW !!!   After MAY 1, 2001 Make Check Payable |   |  | !!! FEE<br>)01 Fee     | will be \$550.0   | 0            | 10. Electio                | n Campaign Fin<br>Fund Contribution |              |   | <b>0</b> May Be<br>to Fees |
| 11.   | OFFICERS AND D  |  | 12.                    | . 1               | ADI          | DITIONS/CH                 | ANGES TO OFFI                       | CERS AND     |   | _                          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | PST<br>BOOTH, WILLIAM J<br>7501 N.W. 6TH STREET<br>PLANTATION FL  | 🗔 Delete   |                        | 1                 |              |                            |                                     |              | Change                                    | Addition                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |   | Delete   |                        |                   |              |                            |                                     |              | 🗌 Change                                  | Addition                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |   | Delete   |                        |                   |              | <b>`</b> ≁.                | -                                   |              | Change                                    | Addition                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP  |   | Delete   |                        |                   |              |                            |                                     |              | Change                                    | Addition                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |   | Delete   |                        | 1                 |              |                            |                                     |              | 🗌 Change                                  | Addition                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | · ·   | Delete   |                        |                   |              |                            |                                     |              | 🗌 Change                                  | Addition                   |
| of the corp   | ertify that the information supplied with th<br>on this report or supplemental report is tr<br>poration or the receiver or trustee empow<br>or on an attachment with an address, with | ue and accurate and that r<br>ered to execute this report                            | ny signat<br>as requir | uro eball havo th | a como la    | anal offect as             | if made under e                     | ath that I a | m an officer<br>Block 11 or<br><b>954</b> | or director<br>Block 12 if |