FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996

(5)

DOCUMENT #
1. Corporation Name

ELLISON ENTERPRISES, INC.

| Principal. | Diago of | Rusinoss |
|------------|----------|----------|
| | | |

Mailing Address

901 MILEODO DOINT DOIVE



| | AND FL 32952 | MERRITT ISLAND FL 32 | | | |
|--|---|--|--|---|--|
| | | | | 3. Date Incorporated or Qualified 11/23/1982 | 3a. Date of Lasi Report 08/04/1995 |
| 2. Principal Plac | | 2a. Mailing Address | | 4. FEI Number | Applied For |
| | SW SUMMIT ST | 26 SAME | | 59-2263556 | Not Applicable |
| Suite, Apt. #, | etc. | Suite, Apt. #, etc. | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required |
| 23 PVFT S | it wife PL | City & State | | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees |
| Zig | Country | Zip | Country | 8. This corporation has liability for in | |
| 24 344 8 | 3 25 USA | I. J | 30 | Florida Statutes Yes | |
| | 9. Name and Address of Current | Registered Agent | | 10. Name and Address of New R | |
| | | | 81 Name E | LLISON, STEVEN CHAR | LES |
| 381 MIL | N, CHARLES F. FORD POINT DRIVE | | | tress (P.O. Box Number is Not Acceptable 34 SW SUMM [| e) |
| MERRIT | T ISLAND FL 32952 | | 83 | | |
| | | | 84 OBOT | ST LUGE | FL 85 34983 |
| 11. Pursuant to | the provisions of Sections 607.0502 a | nd 607.1508, Florida Statutes, | the above-named corpo | oration submits this statement for the purp | pose of changing its registered office |
| or registere familiar with | d agent, or both, in the Satt of Fanta , and accept the obligations | Such change was authorized 607.0505. Florida Statutes. | by the corporation's box | oration submits this statement for the pur and of directors. I hereby accept the appoint | ointment as registered agent. I am |
| SIGNATURE | MACH. | | Registered Agent signature requir | | 4-24-96 DATE |
| 12. | OFFICERS AND | | 13. | ADDITIONS/CHANGES TO OFFI | CERS AND DIRECTORS IN 12 |
| TITLE | Р | ☐ DELETE | 1. 1 TITLE | TACO COLO | Change [7] Addition |
| NAME | ELLISON, STEVEN CHARLES | | 1.2 NAME | ELISON STEVEN C | , |
| STREET ADDRESS | 1140 NE WRIGGHT AVE | | 1.3 STREET ADDRESS | 2434 SW SMMITS | 21 |
| CITY-ST-ZIP | JENSEN BEACH FL | بالاقدر | 1.4 CITY - ST - ZIP | PUT ST LIKE FL | અ૧૧૩ |
| TITLE | Р | L ELETE | 2. 1 TITLE | | Change Addition |
| NAME | ELLISON, CHARLES F | DO NOT | 2 2 NAME | | |
| STREET ADDRESS | 381 MILFORD POINT DR. | DELETE | 2 3 STREET ADDRESS | | |
| CITY-ST-ZIP | MERRITT ISLAND FL | per. | 24 CHY-ST-ZIP | | |
| TITLE | | ☐ DELETE | 3 1 TITLE | | Change Addition |
| NAME | | | 32 NAME | | |
| STREET ADDRESS | | | 3.3. STREET ADDRESS | | |
| CITY-ST-ZIP | | | 3.4 CITY-ST-ZIP | | |
| TITLE | | ☐ DELETE | 4. 1 TITLE | | Change Addition |
| NAME | | | 4.2 NAME | | |
| STREET ADDRESS | | | 4.3 STREET ADDRESS | | |
| CiTY-ST-ZiP | | | 4.4 CITY-ST-ZIP | | E 0144 |
| TITLE | | □ DELETE | 5. 1 TITLE | | Change Addition |
| NAME | | | 5 2 NAME | ı | |
| STREET ADDRESS | | | 5 3 STREET ADDRESS | | |
| CITY-ST-ZIP | | | 5.4 C(TY - ST - ZIP | | Change C Addition |
| TITLE | : | ☐ DELETE | 6 1 TITLE | | Change Addition |
| NAME | | | 6.2 NAME | | |
| STREET ADDRESS | | | 6.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | | 6.4 CITY-ST-ZIP | to the averaging of the Continue 110 | 07/09/A Florida Stational Earlies |
| 14. I do hereby certify that | certify that the information supplied wi the information indicated on this annua | m this filing is voluntarily furnish Freport or supplemental annual | ied and does not qualify I report is true and accui | for the exemption stated in Section 119, rate and that my signature shall have the | same legal effect as if made under |

oath; that I am an officer or director of the corp appears in Block 12 or Block 13 if changed, or Breceiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name ment with an address.

SIGNATURE:

ME OF SIGNING OFFICER OR DIRECTOR