## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

	NUAL REPORT 1998		Secretary of State DIVISION OF CORPORATIONS			ONS		Secretary of State					
DOCUN 1. Corporation		9191	(9)										
TROPIC FLOWER DISTRIBUTORS, INC.									Alá falái si Bí			8:5:1 1681	
Principal Place	of Business		ng Address			-		EDDING EDIS DÖFIR IMIDI IS	AID IBIDI IIDI	dente athte Grass and	i Biğil	0(01) 1001	
395 CARIBBEAN RD. MIAMI: FL 33149			395 CARIBBEAN RD. MIAMI FL 33149										
						O Date	DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualified						
								/22/1982	uaimeu				
2. Principal Place of Business			2a, Mailing Address					Number			-	lied For	
Suite, Apt. #, etc.			Suite, Apt. #, etc.					9-2233281		- \$8.7	<del></del>	Applicable dditional	
22			27				5. Cert	tificate of Status De	sired	1 1 7 -	e Req		
City & State			City & State					tion Campaign Fina	-			/lay Be	
Zip	Country	<b>28</b>   Z	ip	Cou	ntry			t Fund Contribution corporation owes of		***************************************		Fees ngible	
24	25 29 30						Pers	sonal Property Tax o	due June 3	io. 🔀 Yes	_	No	
	9. Name and Address of	of Current Register	red Agent		B1	Name	10. Nan	ne and Address of	New Regi	Istered Agent	<del></del>		
GALBUT, HOWARD N 999 WASHINGTON AVE					62		ldross (D.O. D	ou Mumb as in Not /					
MIAMI BCH. FL 33139						Street Ac	Joress (P.O. B	Box Number is Not A	rcceptable	³)			
					83								
						City				FL 85	Zip Co	ode	
11, Pursuant to	the provisions of Sections	607.0502 and 607	1508, Florida Statu	ites, the a	DOVE	-named co	orporation sub	omits this statement	for the pu	rpose of changing	ng its	registered	
agent. I am	i <b>fa</b> miliar with, and accept t	the obligations of, S	Section 607.0505, F	Torida Stat	utes	the corpo	ration's coard	TO directors. There	ру ассерс	me appointmen	1 as 16	gistered	
SIGNATURE =	ignature, typed or printed name of re	gistered agent and title if a	pplicable (NC	TE Registere	d Age	ni signalure re	quired when reinste	ating)		DATE			
12.		ERS AND DIRECTO		13.	_		ADDI	TIONS/CHANGES T	O OFFICE				
TITLE	PD KLINE, MELVIN		DELETE	1.1 1		1				Char	.ge	☐ Addition	
STREET ADDRESS	2724 BEGONIA CT				1.2 NAME 1.3 STREET ADDRESS								
CITY-ST-ZIP	DELRAY BCH FL			- H	TY-\$1	1							
TITLE	TD		DELETE	DELETE 2.1 TI						Char	ge	Addition	
NAME	PETERSEN, STARIA			2.2 N/									
STREET ADDRESS	395 CARIBBEAN RD MIAMI FL					ADDRESS .							
CITY-ST-ZIP TITLE	SD	DELETE	2. 4 C		II-ZIP	<del> </del>			☐ Char	ige	Addition		
NAME	PETERSEN, JOHN R					3.2 NAME					•	_	
STREET ADDRESS	395 CARIBBEAN RD			3.3 \$1	REET	ADDRESS							
CITY-ST-ZIP	MIAMI FL			3.4. C	ITY-S	T-ZIP							
TITLE			☐ DELETE	41 Ti						Chan	ge	Addition	
NAME CYPCET ADDRESS				4.2 N		ADDRESS							
STREET ADDRESS CITY-ST-ZIP				4.3 SI		i							
TITLE		<del></del>	☐ DELETE	5.1 TI			<del></del>			Chan	ge	☐ Addition	
NAME				5.2 NA	ME	Ì						İ	
STREET ADDRESS				5.3 ST	REET	address							
CITY - ST - ZIP			DECETE.	5.4 CI		r-ZIP						The state of the s	
TITLE			☐ DELETE	6.1 TI						Chan	ge	☐ Addition	
NAME STREET ADDRESS				6.2 NA		ADDRESS							
CITY-ST-ZIP				6.4 CI									
	elify that the information ou	and the of smith thing filling	a deservable				in Caption 110	DOZONO FIRMA	atutan 16	ethor portific that	AL a L	-damentian	

iling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information properties and a contract and that my signature shall have the same legal effect as if made under oath; that I am an use of powers of security that I am an use of powers of security that I am an use of powers of security that I am an use of powers of security that I am an use of powers of security that I am an use of powers of security that I am an use of security that I am a use of security that I am Thereby certify that the mornation supplied with this indicated on this annual report or supplemental annual friedro of director of the corporation or the receiveryor Block 12 or Block 13 if changed, or on an altaching

SIGNATURE:

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3-20-98

305-361-2890

**FILED** 

Mar 25 1998 8:00am