

2002 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # **G08737**

1. Entity Name

WAREHOUSE DEVELOPMENT COMPANY

Principal Place of Business

% WILLIAM P GILMARTIN

450 DIANA BLVD.

MERRITT ISLAND FL 32953-3037

Mailing Address

% WILLIAM P GILMARTIN

450 DIANA BLVD.

MERRITT ISLAND FL 32953-3037

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number

59-2360165

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Name and Address of Current Registered Agent

GILMARTIN, WILLIAM P

450 DIANA BLVD.

MERRITT ISLAND FL 32953

7. Name and Address of New Registered Agent

Name

GILMARTIN ANNE L. P.D.T.

Street Address (P.O. Box Number is Not Acceptable)

450 DIANA Blvd

MERRITT Island

City

FL

Zip Code

32953

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE *Anne L Gilmartin*

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

Dec 5 - 2002

DATE

9. This corporation is eligible to satisfy its Intangible
Tax filing requirement and elects to do so.
(See criteria on back) ☐

FILE NOW!!! FEE IS \$150.00
After May 1, 2002 Fee will be \$550.00
Make Check Payable to Department of State

10. Election Campaign Financing
Trust Fund Contribution. ☐

\$5.00 May Be
Added to Fees

11. OFFICERS AND DIRECTORS

TITLE **D** ☐ Delete
NAME **GILMARTIN, ANNE L**
STREET ADDRESS **450 DIANA BLVD**
CITY-ST-ZIP **MERRITT ISLAND, FL 00000**

TITLE **PD** ☐ Delete
NAME **GILMARTIN, WILLIAM P**
STREET ADDRESS **450 DIANA BLVD**
CITY-ST-ZIP **MERRITT ISLAND, FL 00000**

TITLE ☐ Delete
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ Delete
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ Delete
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ Delete
NAME
STREET ADDRESS
CITY-ST-ZIP

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE **P/D/T** ☒ Change ☐ Addition
NAME **GILMARTIN, ANNE L.**
STREET ADDRESS **450 DIANA Blvd**
CITY-ST-ZIP **MERRITT ISLAND FL 32953**

TITLE ☐ Change ☐ Addition
NAME **Gilmartin, William P**
STREET ADDRESS
CITY-ST-ZIP **Deceased**

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Anne L Gilmartin* **P/D/T/15** **Anne L. Gilmartin**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

FILED
Jan 11, 2002 8:00 am
Secretary of State

01-11-2002 90016 029 ***150.00



DO NOT WRITE IN THIS SPACE

0123009 AV

CR2E034 (9/01)

STATE OF FLORIDA

OFFICE of VITAL STATISTICS

CERTIFIED COPY

CERTIFICATE OF DEATH
FLORIDATYPE OR
PRINT IN
PERMANENT
BLACK INK

LOCAL FILE NO. 01-0343

1. DECEDENT'S NAME FIRST: WILLIAM MIDDLE: PATRICK LAST: GILMARTIN		2. SEX MALE	
3. DATE OF DEATH (Month, Day, Year) JANUARY 22, 2001		4. SOCIAL SECURITY NUMBER 520-10-1123	
5. DATE OF BIRTH (Month, Day, Year) AUGUST 6, 1918		6. BIRTHPLACE (City and State or Foreign Country) PIEDMONT, SOUTH DAKOTA	
7a. PLACE OF DEATH (Check only one: see instructions on other side) HOSPITAL <input checked="" type="checkbox"/> Inpatient <input type="checkbox"/> Outpatient <input type="checkbox"/> DCA <input type="checkbox"/> OTHER: Nursing Home <input type="checkbox"/> Residence <input type="checkbox"/> Other (Specify):		7b. WAS DECEDENT EVER IN U.S. ARMED FORCES? (Yes or No) YES	
8a. FACILITY NAME (If not institution, give street and number) CAPE CANAVERAL HOSPITAL		8b. INSIDE CITY LIMITS? (Yes or No) YES	
9a. DECEDENT'S USUAL OCCUPATION LEUTENANT COLONEL		9b. COUNTY OF DEATH BREVARD	
10a. KIND OF BUSINESS/INDUSTRY U.S. AIR FORCE		11. MARITAL STATUS - Married, Never Married, Widowed, Divorced (Specify) MARRIED	
12. SURVIVING SPOUSE (If wife, give maiden name) ANNE L. DRENNAN		13. RESIDENCE - STATE FLORIDA	
13a. COUNTY BREVARD		13b. CITY, TOWN, OR LOCATION MERRITT ISLAND	
13c. STREET AND NUMBER 450 DIANA BOULEVARD		14. INSIDE CITY LIMITS? (Yes or No) NO	
14a. ZIP CODE 32953		15. RACE - American Indian, Black, White, etc. (Specify) WHITE	
16. DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary College (1-4 or 5+) 6		17. FATHER'S NAME (First, Middle, Last) EDWARD GILMARTIN	
18. MOTHER'S NAME (First, Middle, Maiden Surname) RHODA MOSHER		19a. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) 450 DIANA BOULEVARD MERRITT ISLAND, FLORIDA 32953	
20a. METHOD OF DISPOSITION <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify):		20b. PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) FLORIDA MEMORIAL GARDENS	
20c. LOCATION - City or Town, State ROCKLEDGE, FLORIDA		21a. SIGNATURE OF FUNERAL SERVICE LICENSEE OR PERSON ACTING AS SUCH R. Alan Russell	
21b. LICENSE NUMBER (of Licensee) 3983		21c. NAME AND ADDRESS OF FACILITY WYLIE-BAXLEY MERRITT ISLAND FUNERAL HOME 1360 N. COURTENAY MERRITT ISLAND, FL. 32952	
22a. DATE SIGNED (Mo., Day, Yr.) 1/24/01		22b. HOUR OF DEATH 3:50	
22c. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print) Leon Cohen M.D.		23a. DATE SIGNED (Mo., Day, Yr.) JAN 26 2001	
23b. HOUR OF DEATH P M		23c. MEDICAL EXAMINER'S CASE #	
24. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, MEDICAL EXAMINER) (Type or Print) LEON COHEN M.D., 375 S. COURTENAY PARKWAY MERRITT ISLAND, FLORIDA 32952			
25a. REGISTRAR - SIGNATURE AND DATE Mickie D. Jones 12/5/00		25b. REGISTRAR - SIGNATURE Mickie D. Jones	
25c. DATE REGISTERED JAN 26 2001		26. PART I. Enter the disease, injuries, or complications that caused the death. Do not enter the mode of dying, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line. IMMEDIATE CAUSE (Final disease or condition resulting in death) Aortic Aneurysm Rupture - Accident DUE TO (OR AS A CONSEQUENCE OF): Hypertension DUE TO (OR AS A CONSEQUENCE OF): Paralytic Ileus DUE TO (OR AS A CONSEQUENCE OF): Brain's Blood Failure	
27a. WAS AN AUTOPSY PERFORMED? (Yes or No) NO		27b. WERE AUTOPSY FINDINGS USED TO COMPLETE CAUSE OF DEATH? (Yes or No) NO	
28. CASE REPORTED TO MEDICAL EXAMINER? (Yes or No) NO		29. IF FEMALE, WAS THERE A PREGNANCY IN THE PAST 3 MONTHS? Yes No	
30a. DATE OF SURGERY (Mo., Day, Year) N/A		30b. DATE OF SURGERY (Mo., Day, Year) N/A	
31. PROBABLE MANNER OF DEATH (Specify) Natural, accident, suicide, homicide, or undetermined Natural		32a. DATE OF INJURY (Month, Day, Year) N/A	
32b. TIME OF INJURY N/A		32c. INJURY AT WORK? (Yes or No) N/A	
32d. DESCRIBE HOW INJURY OCCURRED N/A		32e. PLACE OF INJURY - At home, farm, street, factory, etc. (Specify) N/A	
32f. LOCATION (Street and Number or Rural Route Number, City or Town, State) N/A		32g. DATE OF SURGERY (Mo., Day, Year) N/A	

THIS IS A CERTIFIED TRUE AND CORRECT COPY OF THE OFFICIAL RECORD ON FILE IN THIS OFFICE

BY: Dishmati H. D.
BREVARD COUNTY REGISTRARState Registrar
JANUARY 26, 2001WARNING
12355020

THIS DOCUMENT IS PRINTED OR PHOTOCOPIED ON SECURITY PAPER WITH A WATERMARK OF THE GREAT SEAL OF THE STATE OF FLORIDA. DO NOT ACCEPT WITHOUT VERIFYING THE PRESENCE OF THE WATERMARK. THE DOCUMENT FACE CONTAINS A MULTI-COLORED BACKGROUND AND GOLD EMBOSSED SEAL. THE BACK CONTAINS SPECIAL LINES WITH TEXT AND SEALS IN THERMOCHROMIC INK.

FLORIDA DEPARTMENT OF
HEALTH

DON FORM 1564 (1/98)