2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # G08727

1. Entity Name

ROLLNICK & LINDEN, P.A.

Principal Place of Business

Mailing Address

CC

3 SEVILLA AVE. DRAL GABLES FL 33134			133 SEVILLA AVE. CORAL GABLES FL 33134-6006					5	385	75	us Brêge (BB)	
. Principal P	lace of Busir	ness	3. Mailing Address				638575					
Suite, Apt. #, etc.			Suite, Apt. #, etc.				DO NOT WRITE IN THIS SPACE					
City & State			City & State			4.	FEI Number	59-223483	6		oplied For ot Applicable	
Zip		Country	Ζiρ	try	5.	Certificate of	Status Desired		\$8.75 Add Fee Require			
6. Name and Address of Current R			Registered Agent		7.	Name and Ad	idress of New A	egistered	Agent			
					Name				يم د ي	4		
	LNICK, NEI SEVILLA AV			Street Add	dress (P.O.	Box Number is	Not Acceptable	:)				
		S FL 33134										
					City				FL	Zip Cod	e	
			the purpose of changing it	s registere	ed office or r	egistered a	egent, or both,	in the State of Flo	orida.			
IGNATURE .	Signature, typed	or printed name of registered agent a	nd title if applicable. (NO	TE: Registere	d Agent signature	e required when	reinstating)		DATE			
This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back)			FILE NOW!!! FEE IS \$150.00 After MAY 1, 2000 Fee will be \$550.0 Make Check Payable to Department of			0.00	4	on Campaign Fir Fund Contributio			May Be d to Fees	
1. ·		OFFICERS AND	DIRECTORS	12.		A	ADDITIONS/CH	HANGES TO OFF	ICERS AN	D DIRECTOR	S IN 11	
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13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachmen with an address, with all other like empowered.

SIGNATURE:

Apr 18, 2000 8:00 am Secretary of State

04-18-2000 90179 026 ***150.00