FILED 8:00 am 8

| DOCUMENT # G08571 1. Entity Name COUNTRY SQUIRE MOBILE HOME SALES, INC. | | | | Secretary of State 05-01-2003 90220 016 ***150.00 | | |
|--|---|---|----------------------------|---|--------------------------------------|--|
| Principal Place of Business 1820 ROCK SPRINGS RD. APOPKA FL 32712 US | | Mailing Address 1820 ROCK SPRINGS RD. APOPKA FL 32712 US | | | . BURNI BURNI BIRNI BURNI BURNI 1980 | |
| Principal Place of Business Address Mailing Address | | | | -† | I DIBN BIBN BIBN BIBN BIBN 1881 | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | CHECK HERE IF MAKING CHANGES | | |
| City & State | | City & State | | 4. FEI Number 59-2237641 | Applied For Not Applicable | |
| Zip | Country | Zip | Country | 5. Certificate of Status Desired - | \$8.75 Additional Fee Required | |
| 6. Name and Address of Current Registered Agent | | | | 7. Name and Address of New Registere | d Agent | |
| | | | Name | , | | |
| COOPER, ALLEN J | | | Street Address | Street Address (P.O. Box Number is Not Acceptable) | | |
| 1820 ROCK SPRINGS RD. | | | | | | |
| APOPKA FL 32712 | | | | | | |
| | | | City | F | Zip Code | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept | | | | | | |
| the obligations of registered agent. | | | | | | |
| SIGNATURE | | | | | | |
| SIGNATURE | | | | | | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State | | | | 9. Election Campaign Financing Trust Fund Contribution. | \$5.00 May Be Added to Fees | |
| 10. | OFFICERS AND | DIRECTORS | 11. | ADDITIONS/CHANGES TO OFFICERS A | ND DIRECTORS IN 11 | |
| TITLE | PDST | ☐ Delete | TITLE | | ☐ Change ☐ Addition | |
| NAME | COOPER, ALLEN J | | NAME | | | |
| STREET ADDRESS | 1820 ROCK SPRINGS RD. | | STREET ADDRESS | | | |
| CITY-ST-ZIP | APOPKA FL 32712 | | CITY-ST-ZIP | | | |
| TITLE | DSVP | ☐ Delete | TITLE | | ☐ Change ☐ Addition | |
| NAME | AMBROSE, MARY C | | NAME | | | |
| STREET ADDRESS CITY-ST-ZIP | 1820 ROCK SPRINGS RD | ar en | STREET ADDRESS CITY-ST-ZIP | | | |
| | APOPKA FL 32712 | | 4 | ************************************** | | |
| TITLE | AS | ☐ Delete | TITLE | | ☐ Change ☐ Addition | |
| NAME STREET ADDRESS | MCCARFERTY, BRIDGET | | NAME STREET ADDRESS | • | | |
| CITY-ST-ZIP | 1820 ROCK SPRINGS RD APOPKA FL 32712 | | CITY-ST-ZIP | | | |
| | AL VELVEL IE | | - - | | Change Cladition | |
| TITLE NAME | | Delete | TITLE NAME | | ☐ Change ☐ Addition | |
| STREET ADDRESS | | , | STREET ADDRESS | | } | |
| CITY-ST-ZIP | | | CITY-ST-ZIP | | Į | |
| TITLE | | ☐ Delete | TITLE | | ☐ Change ☐ Addition | |
| | İ | | | | | |

I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report of suppliemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. 12. I hereby certify that the informa

NAME

TITLE

NAME

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

SIGNATURE

NAME

TITLE

NAME

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

VATURE RECALEV. Cooper SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

☐ Delete

2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

407 886-6571 Daytime Phone #

☐ Change

☐ Addition