## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

Mailing Address

## DOCUMENT # G07489

1. Entity Name

Principal Place of Business

SIGNATURE:

SILVERADO DEVELOPMENT CORP.

| C/O MICHAEL<br>4100 N. HILLS<br>HOLLYWOOD  | DR.                                     |  | 4100 N.                                | C/O MICHAEL FEINBERG<br>4100 N. HILLS DR.<br>HOLLYWOOD FL 33021 |                          |  |             | 1             |                                 |               |                           |                   |                 |
|--|---|--|--|---|--------------------------|--|-------------|---|---------------------------------|---------------|---------------------------|-------------------|-----------------|
| 2. Principal Place of Business   |   |  | 3. Mailing                             | 3. Mailing Address  |                          |  |             |   |                                 |               |                           |                   |                 |
| Suite, Apt.  | #, etc.                                 |  | Suite,                                 | Suite, Apt. #, etc.   |                          |  |             | ☐ CHECK HERE IF MAKING CHANGES                      |                                 |               |                           |                   |                 |
| City & Stat  | e<br>                                   | · · F  | City &                                 | City & State  |                          |  | 4.          | 4. FEI Number 59-2228441 Applied For Not Applicable |                                 |               |                           |                   | 7               |
| Zip Country Zip  |   |  |  |   | Country                  |  |             | Certificate of Stat                                 | us Desired                      |               | \$8.75 Add<br>Fee Require |                   |                 |
| 6. Name and Address of Current Registered Agent  |   |  |  |   |                          |  | 7.          | Name and Addre                                      | ss of New Re                    | gistered      | Agent                     |                   | ]               |
| FEINBERG, MICHAEL  |   |  |  |   |                          | Name   |             |   |                                 |               |                           |                   |                 |
| 4100 N. HILLS DR.  |   |  |  |   |                          | Street Address (P.O. Box Number is Not Acceptable) |             |   |                                 |               |                           |                   |                 |
|  | OD FL 330                               | 21   |  |   |                          |  |             |   |                                 |               |                           | _                 |                 |
|  |   |  |  |   |                          | City   | ·           |   |                                 | FL            | Zip Cod                   | ,                 |                 |
|  | ions of regist                          |  |  |   |                          |  |             |   | e State of Flor                 | ida. I am     | familiar with,            | and accept        |                 |
|  | Signature, typed                        | or printed name of registere   | d agent and title it applica           | ibie. (NO   | I E: Hegistere           | d Agent signature requi                            | red when re | Binstating)   |                                 | UAIE          |                           |                   | 4               |
| FILE NOW!!! FEE IS \$150.00<br>After May 1, 2003 Fee will be \$550.00<br>Make Check Payable to Florida Department of S |   |  |  | State   |                          |  |             | 1   | Campaign Fina<br>d Contribution |               | \$5.0<br>Added            | May Be<br>to Fees |                 |
| 10.  |   | OFFICERS   | AND DIRECTORS                          | )   | 11.                      |  | AD          | DITIONS/CHAN  | GES TO OFFI                     | CERS AND      | DIRECTOR                  | S IN 11           | j _             |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | PTD<br>FEINBERG<br>4100 N. H<br>HOLLYWO |  |  | □ Delete  |                          |  |             |   |                                 |               | ☐ Change                  | ☐ Addition        | CR2E034 (10/02) |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   | م يم و شايدهم  | ٠                                      | ☐ Delete  |                          | I .  |             | ~ :==   |                                 |               | ☐ Change                  | Addition          | CR2             |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   |  |  | ☐ Delete  |                          |  |             |   |                                 |               | ☐ Change                  | ☐ Addition        |                 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   |  |  | ☐ Delete  |                          |  |             |   |                                 |               | Change                    | ☐ Addition        |                 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   |  |  | □ Delete  |                          |  |             |   |                                 |               | ☐ Change                  | ☐ Addition        |                 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   |  |  | ☐ Delete  |                          |  |             |   |                                 |               | Change                    | Addition          |                 |
| indicated<br>of the cor  | on this report<br>poration or th        | e information supplie<br>t or supplemental re<br>ne receiver or trustee<br>nchment with an add | port is true and ac<br>empowered to ex | curate and that<br>ecute this report                            | my signat<br>t as requir | ure shall have th                                  | e same      | legal effect as if r                                | nade under oa                   | ath; that I a | am an officer             | or director       |                 |

**FILED** 

Jan 13, 2003 8:00 am Secretary of State

01-13-2003 90693 021 \*\*\*150.00

Daytime Phone #