FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

1109 ATLANTA AVE

% ALAN JACKSON

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # G07468

Principal Place of Business 1109 ATLANTA AVE

% ALAN JACKSON

ALAN JACKSON PLUMBING, INC.

JALANUU FL 3	22000	UNDAMOU IL SECO	INDO IL SEGOO		. So that this are		
					3. Date Incorporated or Qualifed		
					_11/05/1982	, 	
Principal P	Place of Business	2a. Mailing Address			4. FEI Number	Ar	oplied For
1		26			59-2244640	No	ot Applicable
Suite, Apt.	#, etc.	Suite, Apt. #, etc.			5. Certifcate of Status Desired	\$8.75	Additional
27		27			5. Certificate of Status Desired	Fee Re	equired
City & Stat	te	City & State			6. Election Campaign Financing	\$5.00	May Be
3		28			Trust Fund Contribution		to Fees
Zip	Country	Zip	Country	<i>,</i>	8. This corporation owes the current year Intang	iple	
4	25	29	30			Yes	∏.No
. [9 Name and Address of Curr				10. Name and Address of New Registered Ag	ent	
	3, 110, 110, 110, 110, 110, 110, 110, 11		81	Name			
JACI	KSON, ALAN						-
1109 ATLANTA AVE.			82 Street Address (P.O. Box Number is Not Acceptable)				
	ANDO FL 32806		-				
OnL	ANDO 11 32000		83		•		
			84	City		85 Zip	Code
			04	City	FL!	75	5545
11, Pursuant	to the provisions of Sections 607.0	502 and 607.1508, Florida Statutes	s, the abov	e-named corp	poration submits this statement for the purpose of chaper's board of directors. I hereby ascent the appointment	inging its	registered
office or r	registered agent, or both, in the Sta im familiar with, and accept the obli	te of Florida. Such change was aut nations of Section 607 0505. Florid	inorized by da Statutes	the corporations.	on's board of directors. I hereby accept the appointment	ent as re	gistered
	arriaman man, and accept me com-	gane (1) et, eeemen een,					
SIGNATURE	Signature, typed or printed name of registered a	gent and title if applicable. (NOTE: F	Registered Age	nt signature require	ed when reinstating) DATE		
12.	OFFICERS AND DIRECTORS		13.		ADDITIONS/CHANGES TO OFFICERS AND	DIRECTO	DRS IN 12
TITLE	PD	☐ DELETE	1.1 TITLE			Change	☐ Addition
NAME	JACKSON, ALAN		1.2 NAME				
	1109 ATLANTA AVE			T + DODGGG			
STREET ADDRESS				TADDRESS			
CITY-ST-ZIP	ORLANDO FL	El perere	1.4 CITY-S	iT-ZIP] Change	Addition
TITLE	☐ DELETE		2.1 TITLE				
NAME			2.2 NAME			<u></u> .	
STREET ADDRESS			2.3 STREE	TADDRESS			
CITY-ST-ZIP			2. 4 CITY-5	ST-ZIP			
TITLE	☐ DELETE		3.1 TITLE			Change	☐ Addition
NAME			3.2 NAME				
STREET ADDRESS				T ADDRESS			
			3.4. CITY-5	1	,		
CITY-ST-ZIP			4.1 TITLE	71-EIF		Change	Addition
TITLE					_		
NAME			4. 2 NAME				
STREET ADDRESS				T ADDRESS			
CITY-ST-ZIP			4.4 CITY-S	íT-ZIP		7.05	imi a Jaw
TITLE		☐ DELETE	5.1 TITLE		_ L] Change	Addition
NAME			5.2 NAME			•	
STREET ADDRESS			5.3 STREE	T ADDRESS			
CITY-ST-ZIP	,		5.4 CITY-S	iT-ZIP	•		
TITLE		□ DELETE 6:			Γ	Change	· Addition
NAME			6.2 NAME	1			
				T ADDRESS	10		
STREET ADDRÉSS			0.5 STACE	ADDITION			

SIGNATURE:

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

FILED

Feb 18, 1999 8:00am

Secretary of State

DO NOT WRITE IN THIS SPACE

02-18-1999 90100 050 ***150.00