

2004 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# G07193

Entity Name: TWO C'S, INC.

FILED
Mar 17, 2004
Secretary of State

Current Principal Place of Business:

30 S, SPRING STREET
PENSACOLA, FL 32501

New Principal Place of Business:

Current Mailing Address:

1765 E. NINE MILE RD.
STE #105
PENSACOLA, FL 32514 US

New Mailing Address:

1765 E. NINE MILE RD.
STE 1, PMB 108
PENSACOLA, FL 32514 US

FEI Number: 59-2243405

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

CONDON, A.G. JR.
30 SOUTH SPRING STREET
PENSACOLA, FL 32501 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

Election Campaign Financing Trust Fund Contribution ()

OFFICERS AND DIRECTORS:

Title: PD () Delete
Name: CONDON, A.G. JR.
Address: 30 SOUTH SPRING ST.
City-St-Zip: PENSACOLA, FL 32501

Title: ST () Delete
Name: CLIPPER, ROBERT W JR
Address: 1765 E. NINE MILE RD. STE #108
City-St-Zip: PENSACOLA, FL 32514

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: ROBERT W CLIPPER, JR.

ST

03/17/2004

Electronic Signature of Signing Officer or Director

Date