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PROFIT CORPORATION ANNUAL REPORT

1997

Principal Place of Business



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # G06739

LA PERGOLA RESTAURANTE, INC.

(8)

Mailing Address

## FILED Apr 25 1997 8:00am Secretary of State



| % EUGENIO D'ARPINO<br>1220 DIPLOMAT PARKWAY<br>HOLLYWOOD FL 33019 |  |                          |                                       |              | % EUGENIO D'ARPINO<br>1220 DIPLOMAT PARKWAY<br>HOLLYWOOD FL 33019-2214 |                           |                               |                   |                          |          |                       |  |  |                       |                   |         |                 |                    |                                   |                       |                            |          |
|---|--|--------------------------|---------------------------------------|--------------|--|---------------------------|-------------------------------|-------------------|--------------------------|----------|-----------------------|--|--|-----------------------|-------------------|---------|-----------------|--------------------|-----------------------------------|-----------------------|----------------------------|----------|
| :   |  |                          |                                       |              |  |                           |                               |                   |                          |          |                       |  | Date Inco<br>10/25/1                                   | 982                   | d or Q            | ualifie | d               |                    | ate of 1                          | Last Re<br><b>996</b> | epod                       |          |
| 2. Principal Place of Business<br>21                              |  |                          |                                       |              | 2a. Mailing Address 26   |                           |                               |                   |                          |          | 4.                    | 4, FEI Number 59-2729520                               |  |                       |                   |         |                 |                    | plied For<br>Applicable           | ,                     |                            |          |
| Sulte, Apt. #, etc.   |  |                          |                                       |              | Suite, Apt. #, etc.  |                           |                               |                   |                          |          |                       |  | 5. Certificate of Status Desired                       |                       |                   |         |                 |                    | \$8.75 Additional<br>Fee Required |                       |                            |          |
| . City & State  |  |                          |                                       |              | City & State   |                           |                               |                   |                          |          |                       |  | 6. Election Campaign Financing Trust Fund Contribution |                       |                   |         |                 | •                  | \$5.00 May Be<br>Added to Fees    |                       |                            |          |
| ; Zip<br>24   | Country 25   |                          |                                       |              |  |                           |                               | Country           | ountry                   |          |                       | 8. This corporation has liability for intengible tax u |  |                       |                   |         |                 |                    |                                   |                       |                            |          |
| 24  | 9. Name and Address of Current F                             |                          |                                       |              |  |                           |                               |                   |                          |          |                       | 10.  | 10. Name and Address of New Registered Agent           |                       |                   |         |                 |                    |                                   |                       | 4                          |          |
| D'AF  | RPINO, EUG   |                          |                                       |              |  |                           |                               |                   | 81                       | Ti       | Name                  |  |  |                       |                   |         |                 |                    |                                   |                       |                            | ٦        |
|   | DIPLOMAT   |                          |                                       |              |  |                           |                               |                   | 82                       | ł-,      | Pleast Ad             | dross (E   | .O. Box N  | umbori                | ic Not            | Accor.  | ntable          |                    |                                   |                       |                            | $\dashv$ |
| HOLLYWOOD FL 33019  |  |                          |                                       |              |  |                           |                               |                   | 83                       |          | Street Au             |  | .O. BOX IN   |                       |                   |         | naible          | ·/                 |                                   |                       |                            |          |
| 1.  |  |                          |                                       |              |  |                           |                               |                   |                          | <u> </u> | <u> </u>              |  |  |                       |                   |         |                 |                    | lor.                              | 7in (                 | 2040                       |          |
|   |  |                          |                                       |              |  |                           |                               |                   | 84                       | '        | City                  |  |  |                       |                   |         |                 | FL                 | 85                                | Zip C                 | ode                        |          |
| 11. Pursuant office or reagent. I a                               | to the provisi<br>egistered ag<br>m familiar wit             | ent. o                   | r both, in the                        | : State of   | Flori  | da Such                   | change was                    | : autho:          | rized by                 | γtł      | named co<br>he corpor | rporatio<br>ation's l                                  | on submits<br>board of d                               | this sta<br>irectors. | temen<br>. I here | for the | ne pui<br>coept | rpose c<br>the app | of chan<br>pointm                 | ging its<br>ant as    | s registered<br>registered |          |
| 'SIGNATURE  | Signature, typed   | or print                 | ed name of regist                     | ered agent a | nd He  | of applicable             | (NC                           | ль:<br>ЯЕ: Regi   | stered Age               | ent :    | signature req         | uired wher   | n reinstating)   |                       |                   |         |                 | JFAG               |                                   |                       |                            |          |
| 12.   |  |                          | OFFICE                                | IS AND I     | DIFFE (  | CTORS                     |                               |                   | 13.                      |          |                       |  | ADDITION   | S/CHAN                | NGES :            | ro of   | FICE            | RS AN              | D DIRE                            | CTOR                  | S IN 12                    |          |
| TITLE   | PD   |                          | A=10A                                 |              |  |                           | DELETE                        | _ [ ·             | 1.1 TITLE                |          |                       |  |  |                       |                   |         |                 |                    | [] C                              | hange                 | Addition                   | ۱        |
| NAME  | D'ARPINC   |                          |                                       |              |  |                           |                               |                   | 1.2 NAME                 |          |                       |  |  |                       |                   |         |                 |                    |                                   |                       |                            |          |
| STREET ADDRESS  | 1220 DIPL  |                          |                                       |              |  |                           |                               | - 1               | 1.3 STREET               | I AD     | DDRESS                |  |  |                       |                   |         |                 |                    |                                   |                       |                            | Į.       |
| CITY-ST-ZIP   | HULLTWO  | JUD,                     | FL 00000                              |              |  |                           | 1 55,555                      |                   | 1.4 CITY - S             | S1 - 2   | 7IP                   |  |  |                       |                   |         |                 |                    | <u> </u>                          |                       | Lague                      |          |
| TALE  |  |                          |                                       |              |  | ſ                         | DELETE                        |                   | 2.1 TITLE                |          |                       |  |  |                       |                   |         |                 |                    | <b>□</b> 0                        | hange                 | Addition                   | '   '    |
| NAME  |  |                          |                                       |              |  |                           |                               | - 1               | 2.2 NAME                 |          | oratron.              |  |  |                       |                   |         |                 |                    |                                   |                       |                            |          |
| STREET ADDRESS  |  |                          |                                       |              |  |                           |                               | 1                 | 2 3 STREF1<br>2 4 CH1Y-1 |          | 1                     |  |  |                       |                   |         |                 |                    |                                   |                       |                            |          |
| CITY-ST-ZIP<br>TITLE  |  |                          |                                       |              |  | ·                         | DELETE                        |                   | 2 4 0117-<br>3 1 TITLE   | 31-      | - 219                 |  |  |                       |                   |         | -               |                    | Пс                                | hange                 | Addition                   |          |
| NAME  |  |                          |                                       |              |  | •                         |                               |                   | 3.2 NAME                 |          | Ì                     |  |  |                       |                   |         |                 |                    |                                   | •                     | _                          | İ        |
| STREET ADDRESS  |  |                          |                                       |              |  |                           |                               |                   | 3.3 STREET               | 1 AS     | DORESS                |  |  |                       |                   |         |                 |                    |                                   |                       |                            | 1        |
| CITY-ST-ZIP   |  |                          |                                       |              |  |                           |                               |                   | 3.4. CITY-               | ST-      | - 7IP                 |  |  |                       |                   |         |                 |                    |                                   |                       |                            |          |
| TITLE   |  |                          |                                       |              |  | T                         | DELETE                        |                   | 4.1 TITLE                |          |                       |  |  |                       |                   |         |                 |                    | □ C                               | hange                 | ☐ Addition                 | ī]       |
| NAME  |  |                          |                                       |              |  |                           |                               | H.                | 4. 2 NAME                |          |                       |  |  |                       |                   |         |                 |                    |                                   |                       |                            |          |
| STREET ADDRESS  |  |                          |                                       |              |  |                           |                               |                   | 4.3 STREET               | I AE     | DDRESS                |  |  |                       |                   |         |                 |                    |                                   |                       |                            |          |
| CITY-ST-ZIP   |  |                          | ···                                   |              |  |                           |                               |                   | 4.4 CITY - 5             | S1-:     | ZIP                   |  |  |                       |                   |         |                 |                    |                                   |                       |                            | _        |
| TITLE   |  |                          |                                       |              |  | ŧ                         | DELETE                        |                   | 5.1 TITLE                |          |                       |  |  |                       |                   |         |                 |                    |                                   | hange                 | L Addition                 | ١        |
| NAME  |  |                          |                                       |              |  |                           |                               |                   | 5.2 NAME                 |          |                       |  |  |                       |                   |         |                 |                    |                                   |                       |                            |          |
| STREET ADDRESS  |  |                          |                                       |              |  |                           |                               |                   | 5.3 STREET               |          |                       |  |  |                       |                   |         |                 |                    |                                   |                       |                            |          |
| CITY-ST-ZIP   | <b></b>  |                          | · · · · · · · · · · · · · · · · · · · |              |  |                           | ם ביו דדר                     |                   | 5.4 CITY - S             | \$1·     | · 7IP                 |  |  |                       |                   |         |                 |                    | 77.                               | hange                 | Addition                   | -        |
| TITLE   |  |                          |                                       |              |  | ı                         | DELETE                        |                   | 6.1 TH LE                |          | ·                     |  |  |                       |                   |         |                 |                    |                                   | панус                 | LT VORGO                   | 1        |
| NAME  |  |                          |                                       |              |  |                           |                               |                   | 6.2 NAME                 | Y        | phocos                |  |  |                       |                   |         |                 |                    |                                   |                       |                            |          |
| 'STREET ADDRESS   |  |                          |                                       |              |  |                           |                               |                   | 6.3 STREET               |          |                       |  |  |                       |                   |         |                 |                    |                                   |                       |                            |          |
| 14. do herel  | l<br>by <b>ce</b> rtify tha                                  | l the i                  | nformation                            | v bolagu     | vith ti  | his filina d              | does not qua                  | alify for         | 6.4 0/1Y-3<br>the exe    | em       | option stat           | ed in Si   | ection 119   | .07(3)(i)             | , Floric          | ja Sta  | tutes.          | I furth            | er certi                          | fy that               | the                        | $\dashv$ |
| Informatio  | on indicated of<br>lificer or direct<br>in Block 12 <b>9</b> | on this<br>ctor <b>a</b> | s annual repu                         | ort or sup   | oplen<br>ie rec  | nental and<br>server or t | nual report is<br>rustee ompe | strue a<br>swered | nd acc<br>to exec        | ura      | ate and th            | at my s  | ianature s   | hall hav              | e the s           | same l  | legal           | effect a           | as if ma                          | ade uno               | der oath; tha              | al       |