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PROFIT CORPORATION ANNUAL REPORT

1997

**SIGNATURE:** 



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # G06426

(2)

THE BLUEPRINT SHOP, INC.

FILED Jan 27 1997 8:00am Secretary of State

| 1   | INE DEVERNI   | 11 31101, 1110.  |  |   |           |                          |           |  |  |                                |                             |                                 |
|---|---|--|--|---|-----------|--------------------------|-----------|--|--|--------------------------------|-----------------------------|---------------------------------|
| Principal Place of Business                       |   |  |  | Mailing Address   |           |                          |           |  | I HELLI SELL SOLIT BRIT CLEH HUFT  | AND DANNI PROBLE               | AFEK DIPKI BIBLI            | <b>#     </b>                   |
| 1130 THOMASVILLE RD<br>TALLAHASSEE FL 32303<br>US |   |  |  | 1130 THOMASVILLE, RD<br>TALLAHASSEE FL 32303-6272<br>US |           |                          |           |  |  |                                |                             |                                 |
|   |   |  |  |   |           |                          |           |  | 3. Date Incorporated or Qualified 10/29/1982                                 |                                | ite of Last Re<br>126/1996  | eport                           |
| <b>2.</b> P                                       | rincipal Flace of Bi                                  | is ness  | 2a.  | Mailing Address   |           |                          |           |  | 4. FEI Number  | <u></u>                        |                             | plied For                       |
| 21  |   |  | 26   |   |           |                          |           |  | 59-2229963   |                                |                             | ot Applicable                   |
| Suite, Apt #, etc.                                |   |  |  | Suite, Apt. #, etc.                                     |           |                          |           | 5. Certificate of Status Desired                                       |  | \$8.75 A                       |                             |                                 |
|   | City & State  |  | 28   | Cily & State  |           |                          |           |  | Election Campaign Financing     Trust Fund Contribution                      |                                | \$5.00<br>Added t           |                                 |
| Z   | Zip Country   |  |  | Zip Country   |           |                          | -         | 8- This corporation has liability for intangible tax under s. 199.032, |  |                                |                             |                                 |
| 24  | 25 29 9. Name and Address of Current Registered Agent |  |  |   | 30        | 30                       |           |  | Florida Statutes Yes No  10. Name and Address of New Registered Agent        |                                |                             |                                 |
|   |   |  | rent Regist  | ered Agent  |           | 81                       | Name      |  | 10. Name and Address of New F  | egistered /                    | Agent                       | <u></u>                         |
|   |   | MERLIN M., JR.   |  |   |           |                          |           |  |  |                                |                             | <del></del>                     |
| 1639 FERNANDO<br>TALLAHASSEE FL 32303             |   |  |  |   |           |                          | Street    | Addre  | ress (P.O. Box Number is Not Acceptable)                                     |                                |                             |                                 |
|   |   |  |  |   |           | 83                       |           |  |  |                                |                             |                                 |
|   |   |  |  |   |           | 84                       | City      |  | , , , , , , , , , , , , , , , , , , ,  | FL                             | .                           | Code                            |
| 1   | NATURE  | mu!  | 0502 and 60<br>ato of Florid<br>oligations of<br>agostar culte | nee   | 1         |                          |           |  | oration submits this statement for the on's board of directors. I hereby acc | purpose of<br>ept the app      | changing it<br>ointment as  | s registered<br>registered<br>) |
| 12.   |   | OFFICERS   |  |   | Ť         | 13.                      |           |  | ADDITIONS/CHANGES TO OFF   | ICERS AND                      | DIRECTOR                    | IS IN 12                        |
| TITLE   | P   |  |  | DELETE  |           | 1.1 TITLE                |           |  |  |                                | Change                      | Addition                        |
| NAME  |   | HELL, MERLIN M., JR  |  |   |           | 1.2 NAME                 |           |  |  |                                |                             |                                 |
| 1   |   | FERNANDO DRIVE   |  |   | - 1       |                          | ADDRESS   | -  |  |                                |                             |                                 |
| CITY -  | ST-ZIP <b>FALL</b> I                                  | AHASSEE FL   |  | DELETE  |           | 1.4 CITY-5<br>2 1 TITLE  | ST-ZIP    | +  |  |                                | Change                      | Addition                        |
| NAME  |   | HELL, CANDICE K.   |  |   | - 1       | 2.2 NAME                 |           |  |  |                                | C Cuturge                   | L.J Addition                    |
|   |   | FERNANDO DRIVE   |  |   |           |                          | ADDRESS   |  |  |                                |                             |                                 |
| ł   |   | AHASSEE FL   |  |   |           | 2 4 CITY-                |           |  |  |                                |                             |                                 |
| TIFLE   |   |  |  | ☐ DELETE  |           | 31 TITLE                 |           |  |  |                                | Change                      | Addition                        |
| NAME  |   |  |  |   | 1         | 32 NAME                  |           |  |  | ,-                             |                             |                                 |
| STREE   | ET AODRESS  |  |  |   | 1         | 3 3 STREET               | ADDRESS   |  |  |                                |                             |                                 |
|   | ·SI - 7.P   |  |  | DELETE  |           | 3 4. CITY -<br>4.1 TITLE | ST-ZIP    | <u> </u>   |  |                                | Change                      | Addition                        |
| T-TLE<br>NAME                                     |   |  |  | La percie   |           | 4. 2 NAME                |           |  |  |                                | C. C. Kr. Br                | L Nauvilon                      |
| 1   | ET ADDRESS  |  |  |   |           |                          | ADDRESS   |  |  |                                |                             |                                 |
|   | S1-20P  |  |  |   |           | 4.4 CITY - 5             |           |  |  |                                |                             |                                 |
| HILF  |   |  |  | DELETE  |           | 5.1 TITLE                |           |  |  |                                | Change                      | Addition                        |
| NAME  | :   |  |  |   |           | 5.2 NAME                 |           |  |  |                                |                             |                                 |
| i   | ET ADORESS  |  |  |   | •         |                          | r address | 1  |  |                                | •                           |                                 |
|   | S* - ZIP  |  |  | Delete  |           | 5.4 CITY-1               | ST - ZIP  | <del> </del>   |  |                                | Change                      | Addition                        |
| TITLE   | Ĭ   |  |  | L DELETE  | 1         | 61 TITLE                 |           | 1  |  |                                | crange                      | Addition                        |
| NAME  | ET ADDRESS  |  |  |   |           | 62 NAME                  | ADDRESS   | 1  |  |                                |                             |                                 |
|   | ST-ZIP  |  |  |   |           | 6.4 CITY-:               |           |  |  |                                |                             | •                               |
| 14.   | Loo hereby certify                                    | that the information supp  | plied with th  | is filing does not qu                                   | alify for | the exe                  | mption    | stated   | in Section 119.07(3)(i), Florida Statu                                       | tes. I furthe                  | r certify that              | the                             |
|   | I am an officer or o                                  | eo on this annual report<br>frector of the corporation<br>2 or Block 13 if changed | n or the reci  | eiver er trustee empe                                   | owered    | to exe                   | urate an  | g that i   | my signature shall have the same le<br>as required by Chapter 607, Florida   | gal effect as<br>i Statutes; a | if made un<br>ind that my r | der oath; that<br>name          |