2005 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Apr 19, 2005 8:00 am Secretary of State

| DOCUMENT # G06284 1. Entity Name MANDY AUTO SALE CORPORATION | | | | | | | | | 04-19-200: | 5 90396 (|)37 ***15 | 0.00 |
|---|---------------------------|---|---------------------------------------|--|--------------|--|--|--------------------------|-----------------------|----------------|---------------------------|-----------------------------|
| Principal Place | of Busines: | 3 | Mailing | Mailing Address | | | | | | | | • |
| 3601 NW 79 MIAMI, FL 33 | | | | 3601 NW 79TH STREET MIAMI, FL 33147 | | | | | ás | 5(| 00388 | 64 |
| | | | | <u> </u> | | | | | | | | |
| 2. Principal Place of Business 300 NW 79 Street | | | 3. Mailie 30 | 3. Mailing Address 300 NW 79 Street | | | | | | | | |
| Suite, Apt. #, etc. | | | Suite | Suite, Apt. #, etc. | | | | 03292005 | Chg-P | CR2E | 034 (10/03) | |
| City & State Miami, Florida | | | City & Mi | City & State Miami, Florida | | | | 4. FEI Numb 59-251 | | | ļ . ` | oplied For ot Applicable |
| ^{Zip} 33150 | | Country U.S | Zip 33 | 150 | Coun | US | | 5. Certificate | of Status Desired | | \$8.75 Add Fee Require | |
| | 6. Name | ent Registered | Registered Agent | | | 7. Name and Address of New Registered Agent | | | | | | |
| GONZALE | Z. ARMAI | NDO B | | | | Name | | | | *- | | |
| 3601 NW 79TH STREET MIAMI, FL 33147 | | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| | | | | | | 300 NW 79 St | | | eet | | - Zm Gard | |
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| | named entitions of degree | y submits this statementered agent. | it for the purpo | ise of changing its | regieter | ed office or | register | ed agent, or bo | th, in the State of I | Florida. I em | familiar with, | and accept |
| Ī., | II_{\sim} | mode 1 | 3C | nl. | / | | | | _ | P 11 - | 14-05 | - |
| SIGNATURE | Signature, typed | or printed name of registered a | gent and the apple | ica 4. (NOT | E: Registery | Agent signat | ure required | when reinstating) | | DATE | 14-05 | |
| | | | | | | | | | | | | |
| | | FEE IS \$150.00 5 Fee will be \$55 | | Election Campa Trust Fund Conf | | ncing 🗆 | \$5 . Add | .00 May Be ed to Fees | | | | |
| 10. | | OFFICERS A | ND DIRECTOR | RS | 11. | | | ADDITIONS | /CHANGES TO O | FICERS AN | D DIRECTOR | S IN 11 |
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| I indicated | ion this repo | ne information supplied ort or supplemental repo | ori is true and a | accurate and their | imv รหากล | itura shali t | ave the | same legal effe | ct as it made unde | vroath∵that i | l am an office | r or director |
| changed | , or on an at | the received or trustee e tachment with an addre | ess, with all oth | et like emboweted | i as requi | ueu by CR | apter 60/ | , Fiorida Statut | es; and that my ha | me appears | in Block 10 c | H BIOCK 11 il |
| I | | / Olh and | nd/a [| $\mathcal{A} \cap \mathcal{A}$ | n (). | . / | _ | | # 11 11 | 11:06 | | |