

# 2005 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 04, 2005 8:00 am**  
**Secretary of State**

04-04-2005 90090 022 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                      |         |                                                                                                                        |                                                                                                                                                                                                                   |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|---------|------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # G04899</b><br>1. Entity Name<br>TUNE TOWN LEESBURG, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                      |         |                                                                                                                        |                                                                                                                                                                                                                   |  |
| Principal Place of Business<br>1116 BICHARA BLVD<br>THE VILLAGES, FL 32159 US                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                      |         | Mailing Address<br>1116 BICHARA BLVD<br>THE VILLAGES, FL 32159 US                                                      |                                                                                                                                                                                                                   |  |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                      |         | 3. Mailing Address                                                                                                     |                                                                                                                                                                                                                   |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                      |         | Suite, Apt. #, etc.                                                                                                    |                                                                                                                                                                                                                   |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                      |         | City & State                                                                                                           |                                                                                                                                                                                                                   |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                      | Country |                                                                                                                        | Zip                                                                                                                                                                                                               |  |
| Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                      | Country |                                                                                                                        | 4. FEI Number<br>59-2228306                                                                                                                                                                                       |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                      |         |                                                                                                                        | Applied For<br>Not Applicable                                                                                                                                                                                     |  |
| 6. Name and Address of Current Registered Agent<br><br>SCHWARTZ, DAVID<br>10401-130 HWY 441 S<br>LEESBURG, FL 32788                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                      |         |                                                                                                                        | 7. Name and Address of New Registered Agent<br><br>Name <u>DAVID SCHWARTZ</u><br>Street Address (P.O. Box Number is Not Acceptable) <u>1116 BICHARA BLVD</u><br>City <u>THE VILLAGES</u> FL Zip Code <u>32159</u> |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                      |         |                                                                                                                        |                                                                                                                                                                                                                   |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when renouncing) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                      |         |                                                                                                                        |                                                                                                                                                                                                                   |  |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2005 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                      |         | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00</b> May Be Added to Fees |                                                                                                                                                                                                                   |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                      |         | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>                                                           |                                                                                                                                                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | P<br>SCHWARTZ, DAVID L.<br>05348 ROYAL OAK DR.<br>FRUITLAND PARK, FL |         | <input type="checkbox"/> Delete                                                                                        |                                                                                                                                                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> Delete                                      |         | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                      |                                                                                                                                                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> Delete                                      |         | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                      |                                                                                                                                                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> Delete                                      |         | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                      |                                                                                                                                                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> Delete                                      |         | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                      |                                                                                                                                                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> Delete                                      |         | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                      |                                                                                                                                                                                                                   |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered. |                                                                      |         |                                                                                                                        |                                                                                                                                                                                                                   |  |
| <b>SIGNATURE:</b> <u>DAVID L. SCHWARTZ</u> <u>3/31/05</u><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                      |         |                                                                                                                        |                                                                                                                                                                                                                   |  |

00033429



01172005 Chg-P CR2E034 (10/03)

← WRONG