## 2005 FOR PROFIT CORPORATION ANNUAL REPORT

and Oak

## FILED Mar 10, 2005 08:00 AM Secretary of State

DOCUMENT # GU4U11  1. Entity Name UNDERWOOD ANDERSON & ASSOC., INC.						oury or state
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DO NOT WRITE IN THIS SPACE				03082005 No Chg-P CR2E034 (10/03)  4. FEI Number		
6. Name and Address of Current Registered Agent ANDERSON, C R 8681 SCENIC HIGHWAY PENSACOLA, FL 32514			DO NOT WRITE IN THIS SPACE			
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  SIGNATURE  Signature, typed or printed name of registered agent and little if applicable. (NOTE. Registered Agent signature required when reinstating)  DATE						
After M	E NOW!!! FEE IS \$150.00 ay 1, 2005 Fee will be \$550.00	Election Campaign Finan     Trust Fund Contribution.		00 May Be ed to Fees		
10. TITLE NAME STREET ADDRESS CITY-ST-ZIP	P ANDERSON, C R 8681 SCENIC HWY. PENSACOLA, FL 32514	CTORS	<u>*</u>	_	N000005	58351
TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE	VPST — GRACE, JAMES C 3237 CHELSEA COURT MILTON, FL 32583	~ -·		03/10/05-8	0037-014 150.00	
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12. I hereby c indicated of the corr changed,	erify that the information supplied with this fil on this report or supplemental report is true a coration or the receiver or trustee empowered or on an attachment with an address, with all	ing does not qualify for the exem nd accurate and that my signatu to execute this report as require other like empowered.	option stated in Secure shall have the seed by Chapter 607,	tion 119.07(3)(i), F ame legal effect as Florida Statutes; a	Forida Statutes, I furt if made under oath; and that my name ap	her certify that the information that I am an officer or director pears in Block 10 or Block 11 if