## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

| DOCU<br>1. Corporation                                      | MENT.   | # G038   | 369                         | (                                   | (6)                                     |                              |                    |   |                     |                             |                    |                     |                        |
|---|---|--|-----------------------------|-------------------------------------|---|------------------------------|--------------------|---|---------------------|-----------------------------|--------------------|---------------------|------------------------|
|   |   | OTORS, INC.  |                             | •                                   | . ,                                     |                              |                    |   |                     |                             |                    |                     |                        |
| 00110   | OUT MC  | 710110; 1110;  |                             |                                     |   |                              |                    |   | 1 (8.8)(1)          |                             | IO TOTA OLONGO DAD | iri etali diali die | III <b>Bisii IB</b> DI |
|   |   |  |                             |                                     |   |                              |                    |   |                     |                             |                    |                     |                        |
| Principal Plac  | e of Busines                                      | Mailing Addres   | illing Address              |                                     |   |                              | 1 1601181 1        | ING MALAN JERNI INGEN MIL                         |                     | ill 01011 B1011 010         |                    |                     |                        |
| 5901 S. PINE  | AVENUE  |  |                             | 5901 S. PINE AVENUE                 |   |                              |                    |   |                     |                             |                    |                     |                        |
| OCALA FL. 34480   |   |  |                             | OCALA FL. 34480                     |   |                              |                    |   |                     |                             |                    |                     |                        |
| US  |   |  |                             | US                                  |   |                              |                    |   | 9 Data taga         | DO NOT WE                   |                    | SPACE               |                        |
|   |   |  |                             |                                     |   |                              |                    |   | 10/08/1             | rporated or Qualifi<br>ເດຍວ | 90                 |                     |                        |
| 2. Principal P  | lace of Busin                                     | ooss   |                             | 2a. Mailing Address                 |   |                              |                    | 4. FEI Numb                                       |                     |                             |                    | pplied For          |                        |
| 21  |   |  |                             | 26                                  |   |                              |                    |   | 1                   | 23072                       |                    |                     | ot Applicable          |
| Suite, Apt. #, etc.   |   |  |                             | Suite, Apt. #, etc.                 |   |                              |                    |   |                     |                             |                    |                     | Additional             |
| 22  |   |  |                             | 27                                  |   |                              |                    | b. Certificate                                    | of Status Desired   | لبا                         | Fee R              | equired             |                        |
| City & State  |   |  |                             | City & State                        |   |                              |                    | 6. Election C                                     | ampaign Financin    | g                           | \$5.00             | May Be              |                        |
| 23  |   |  |                             | 28                                  |   |                              |                    |   | Trust Fund          | d Contribution              |                    | Added               | to Fees                |
| Zip   |   | Country  | Ζφ                          |                                     | Country                                 |                              |                    |   | oration owes or has | •                           |                    |                     |                        |
| 24 25 25 26 26 27 27 28 28 28 28 28 28 28 28 28 28 28 28 28 |   |  |                             | 29 30                               |   |                              |                    | ···   | 1                   | Property Tax due J          |                    |                     | _] No                  |
|   |   |  | nitolit not                 | Jistorea Agent                      |   | 81                           | Name               |   | IV. realite and     | u Addiess of Hew            | nohistorec         | Agoni               |                        |
| SCOTT, DON C.   |   |  |                             |                                     |   |                              |                    |   |                     |                             |                    |                     | <del></del>            |
| 5901 S. PINE AVENUE<br>OCALA FL 32671                       |   |  |                             |                                     |   |                              | Stree              | treet Address (P.O. Box Number is Not Acceptable) |                     |                             |                    |                     |                        |
| 00  | ALA IL OZ   | 071  |                             | ā                                   |   |                              |                    |   |                     |                             |                    |                     |                        |
|   |   |  |                             |                                     |   | 84                           |                    |   |                     |                             |                    | <del>-</del>        |                        |
|   |   |  |                             |                                     |   |                              | City               |   |                     |                             | FL                 | 85 Zip              | Code                   |
| 11. Pursuant  | to the provis                                     | ions of Sections 607   | .0502 and                   | 607.1508, Flo                       | rida Statutes                           | s, the above                 | e-name             | d corpo   | ration submits t    | his statement for the       |                    |                     | ts registered          |
| office or r<br>agent. La                                    | regi <b>s</b> tered ag<br>ırn <b>fa</b> miliar wi | ions of Sections 607<br>ent, or both, in the S<br>th, and accept the c | State of Fig<br>obligations | orida Such cha<br>s of, Section 60' | ırıge was au<br>7.0505, Flori           | ithorized by<br>ida Statute: | / the co<br>s.     | rporatio  | in's board of dir   | ectors. I hereby ac         | cept the ap        | pointment as        | registered             |
| SIGNATURE   |   | •  | Ü                           |                                     |   |                              |                    |   |                     |                             |                    |                     |                        |
|   | Signature, typad                                  | or parted name of registers  |                             | <del>-</del>                        | (NO1E                                   |                              | ont signatu        | ге гедитес  | when reinstating)   |                             | DATE               |                     |                        |
| 12.   | ĎΡ  | OFFICERS   | AND DIR                     |                                     | DELET <b>É</b>                          | 13.                          |                    |   | ADDITIONS           | S/CHANGES TO O              | FICERS AN          | ID DIRECTOR  Change | RS IN 12 Addition      |
| NAME  | SCOTT.  | DON  |                             | البا                                | ) <b></b>                               | 1.1 TITLE<br>1.2 NAME        |                    |   |                     |                             |                    | Change              | L_J AQUIIUN            |
| STREET ADDRESS  |   | PINE AVE   |                             |                                     |   | 1.3 STREET                   | ADDOCCO            |   |                     |                             |                    |                     |                        |
| CITY-ST-ZIP   | OCALA   |  |                             |                                     |   | 1.4 CITY-S                   |                    |   |                     |                             |                    |                     |                        |
| TITLE   | VPT   | <u> </u>   |                             |                                     | ELETE                                   | 2.1 TITLE                    | 1.5                | VAS   | 57                  | <del> </del>                |                    | Change              | Addition               |
| NAME  | SCOTT, KEVIN                                      |  |                             |                                     |   |                              | 2.2 NAME           |   | 011, 15E            | VIA                         |                    |                     |                        |
| STREET ADDRESS  | FOOL O BILLE LIVE                                 |  |                             |                                     |   | 2.3 STREET                   | 2.3 STREET ADDRESS |   | 0150.PIL            | VE ALE                      |                    |                     |                        |
| CITY-ST-ZIP   | OCALA   | FL 34480   |                             |                                     |   | 2. 4 CiTY - 5                | S1- ZIP            | 001   | ALA, FL             | 34486                       |                    |                     |                        |
| TITLE   | \$T   |  |                             | <b>⊠</b> €                          | JELET <b>E</b>                          | 3.1 TITLE                    |                    |   |                     |                             |                    | ☐ Change            | Addition               |
| NAME  | RAINS, KIMBERLY                                   |  |                             | 3                                   |   |                              | 3.2 NAME           |   |                     |                             |                    |                     |                        |
| STREET ADDRESS  | ACALA PLAZZAGO                                    |  |                             |                                     |   |                              | 3.3 STREET ADDRESS |   |                     |                             |                    |                     |                        |
| CITY-ST-ZIP   | OCALA   | FL 34480   |                             |                                     | CI FVE                                  | 3.4. CITY- S                 | 1-71P              | <b></b>   |                     |                             |                    |                     |                        |
| TITLE   |   |  |                             | LΙ                                  | DELETE                                  | 4.1 TITLE                    |                    |   |                     |                             |                    | ∐ Change            | Addition               |
| NAME  |   |  |                             |                                     |   | 4. 2 NAME                    |                    |   |                     |                             |                    |                     |                        |
| STREET ADDRESS  |   |  |                             |                                     |   | 4.3 STREET                   |                    |   |                     |                             |                    |                     |                        |
| CITY-ST-ZIP<br>TITLE  |   |  |                             |                                     | ELETÉ                                   | 4.4 CHY-S<br>5.1 THLE        | 1-ZIP              | +   |                     |                             |                    | Change              | Addition               |
| NAME  |   |  |                             | ш,                                  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 5.2 NAME                     |                    |   |                     |                             |                    | Onlaringo           | ☐ Addition             |
| STREET ADDRESS  |   |  |                             |                                     |   | 5.3 STREET                   | ADDRESS            |   |                     |                             |                    |                     |                        |
| CITY-ST-ZIP   |   |  |                             |                                     |   | 5.4 City - S                 |                    |   |                     |                             |                    |                     |                        |
| TITLE   |   |  | <b></b>                     |                                     | ELETE                                   | 6.1 THE                      | . p                | 1   |                     |                             |                    | Change              | Addition               |
| NAME  |   |  |                             |                                     |   | 6.2 NAME                     |                    | -   |                     |                             |                    | -                   |                        |
| STREET ADDRESS  |   |  |                             |                                     |   | 6.3 STREE1                   | ADDRESS            |   |                     |                             |                    |                     |                        |
| CITY-ST-ZIP   |   |  |                             |                                     |   | 6.4 CITY - S                 | 1 - 71P            |   |                     |                             |                    |                     |                        |
| 44 (  |   |  | 1 141 44 1                  | (                                   |   |                              |                    |   |                     | MAN Charlet David Av        | 4.6                | 416 41 4 41         |                        |

I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplicmental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee ompowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachylent with an address.

**FILED** 

Jan 20 1998 8:00am

Secretary of State