FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION



FLORIDA DEPARTMENT OF STATE

| ANNUAL REPORT Secretary of State 1996 DIVISION OF CORPORATION | | | | te | NS | | | | |
|---|--|--|----------------------|--------------------------------|---------------------|--|------------------|---------------------------|----------------------------|
| 1. Corporation | | (-) | | | | | | | |
| FLORIC | da design irrigation, in | IC. | | | | | | | |
| Principal Place | of Business | Mailing Address | | • | | | OL OIGH \$1811 (| AH UUU | 01011 81811 1001 |
| 1326 S. KILLIAN DRIVE | | 1326 S. KILLIAN DR. | | | | | | | |
| LAKE PARK I US | FL 334U3 | LAKE PARK FL 3340X US | 3 | | | | | | |
| | | | | | | 3. Date Incorporated or Qualified 10/07/1982 | 3a. Date of 05/ |)1/19(| ' |
| 2. Principal Place of Business | | 2a. Mailing Address | | | | 4. FEI Number | 507 | Ì, | Applied For |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | | 59-2236164 | | | Not Applicable Additional |
| 22 | | 27 | | | | 5. Certificate of Status Desired | | | Required |
| City & State | | City & State | | | | 6. Election Campaign Financing | | | 0 May Be |
| Zip | Country | Zip | Cou | Country | | Trust Fund Contribution 8. This corporation has liability for in | | | d to Fees 199.032. |
| 24 | 25 | 29 | 30 | <u>,</u> | | Florida Statutes X Yes | □No | | |
| | 9. Name and Address of Curren | t Registered Agent | | 81 | Name | 10. Name and Address of New Re | gistered Ag | ent | |
| MINT7FF | R, PHILIP H | | | | | | | · · · · · · · · · · · · · | |
| | KILLIAN DRIVE | | | 82 | Street Addr | ess (P.O. Box Number is Not Acceptable | ") | | |
| LAKE PA | NRK FL 33403 | | | 83 | | | | | |
| | | | | 84 | City | | FL | 85 Zış | Code |
| or registere familiar with SIGNATURE | ed agent, or both, in the State of Floric h, and accept the obligations of, Secti Signature, typed or printed name of registered agent | ta. Such change was authori on 607.0505, Florida Statute | ized by the o | corpoi | ration's boar | ation submits this statement for the purp d of directors. I hereby accept the appoi | ntment as re | jistered | agent. I am |
| 12. | OFFICERS AND | | 13. | | 04.0 0001010 | ADDITIONS/CHANGES TO OFFIC | | RECTO | RS IN 12 |
| TITLE | S DELETE | | | 1 1 TITLE | | | | Change | ☐ Addition |
| NAME STREET ADDRESS | Mintzer, Philip H 1326 S. Killian Drive | | | 1.2 NAME 1.3 STREET ADDRESS | | | | | |
| CITY - S1 - ZIP | LAKE PARK FL | | 1.40 | | - 1 | | | | |
| TITLE | DP | ☐ DELETE | 2 1 T | TITLE | | | | Change | Addition |
| NAME STREET ADDRESS | CLARKE, THOMAS H. 10288 ALLAMANDA BLVD. | | | 2.2 NAME 2.3 STREET ADDRESS | | | | | |
| CITY-S1-ZIP | PALM BEACH GARDENS FL | | 2.3 STREET ADDRESS | | | | | | |
| TITLE | V DELETE 3: | | 3.17 | | | | | Change | Addition |
| NAME CERSET ADDRESS | AFOED FOT DO MODILE | | 3.2 N/ | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | PALM BCH GARDENS FL | | | ITY-ST- | ADDRESS . 7/P | | | | |
| TITLE | 1 | DELETE | | 4. 1 TITLE | | | | Change | Addition |
| NAME | CLARKE, ELIZABETH | | 4.2 N/ | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | 10288 ALLAMANDA BLVD. PALM BEACH GARDENS FL | | | | DDRESS 7/B | | | | |
| TITLE | THE PARTY OF THE PARTY IS | DELETE | 4.4 Ci | ITY-ST- ITLE | - 217 | | | Change | Addition |
| NAME | | | 5.2 N/ | AME | | | | | |
| STREET ADDRESS | | | | | DORESS | | | | |
| CITY-ST-ZIP TITLE | | DELETE | | 5.4 CITY-ST-ZIP 6. 1 TITLE | | | | Change | Addition |
| NAME | • . | /7 | 6.2 N | | | | | • | |
| STREET ADDRESS | | | 6.3 S1 | TREET A | DDRESS | • | | | |
| CITY-ST-ZIP 14. I do hereby | certify that the information supplied | vith his filing is voluntarily fur | 6.4.61 nished and | ITY - ST - does | not qualify for | or the exemption stated in Section 119.0 | 7(3)(k) Florid | Statut | es. I further |
| certify that oath; that I | the information indicated on this dinu am an officer or director of the comp Block 12 or Block 13 if changed at a | report or supplemental an ation or the receive of rush a straphoren sur in a | nua resort i | s true | and accura | te and that my signature shall have the s s report as required by Chapter 607, Flor | ame legal effi | ect as if | made under |
| SIGNAT | URE: | PRINTED NAME OF SUGNITURE OF FIC | ER OR DIRECT | TOR | | 4/10/96 Date | 401-84 Daytir | 5 - /6 | 33 |