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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # G02737

(6)

| THE GP PARTNERSHIP, INC. Principal Page of Busines (2 Mailing Address Stonegurner, Jon Dr. Stioneburner, Jon Dr. 3350 Pine Valley Dr. Sarasota Fl. 34232 Sarasota Fl. 34239 4331 | | | | | | | | | | | |
|---|-------------------------------|--|----------------|-----------|--------------------|---------------------------------------|---|--|---------------------------------------|-------------------|------------|
| US | | | US | | | | | Date Incorporated or Qualified 10/01/1982 | 3a. Date of Last Report 05/01/1996 | | |
| | Place of Business | 2a. Mailing Address | | | | | 4. FEI Number | | | oplied For | |
| 21 Suite, Apt | # ato | Suite, Apl. #, etc. | | | | | 59-2191683 | | | ot Applicable | |
| 22 | . # , 6 (0 | 27 | | | | | 5. Certificate of Status Desired | | \$8.75 / Fee Re | | |
| City & Sta | ite | City & State | | | | · · · · · · · · · · · · · · · · · · · | Election Campaign Financing \$5.00 May Be | | | | |
| 23 | | | 28 | | | | | Trust Fund Contribution | | Added I | |
| <i>2</i> ⊕ | | intry | Zip | | Cour | ntry | | 8. This corporation has liability for | | | . 199.032, |
| 24 | 25 25 | 29 30 30 1 1 1 1 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 | | | | | Florida Statutes Yes No 10. Name and Address of New Registered Agent | | | | |
| OTO | NEGURNER, JON | | i Heğistered A | Aou | | 81 | Name | 10. Italia Bilo Moderna Ol Italia No | gistored A | April | |
| | O PINE VALLEY DR | | | | } | 82 | Ctroot Add | rang (P.O. Boy Murpher is Not Accordan | alo) | | |
| | ASOTA FL 34232 | • | | | | 62 | Street Add | ress (P.O. Box Number is Not Acceptat | л о) | | |
| | OHEBURN | ER | | | | 83 | | | | | |
| 31 | 01120 | | | | ŀ | 84 | City | <u> </u> | | 85] Zip (| Code |
| | | | | | | | | | FL | 1 1 | |
| office or agent 1 a SIGNATURE | 47/2×- | Soth, in the State accept the oblig make of registered age | | | | | | poration submits this statement for the patients board of directors. I hereby accepted when reinstating) | pt the appo | intraent as | registered |
| 12. | 7, | OFFICERS AN | D DIRECTORS | | 13. | | | ADDITIONS/CHANGES TO OFFIC | ERS AND | DIRECTOR | S IN 12 |
| TITLE | PSD | 1511.55 | | OELETE | 1.1 TIT | LE | | | | Change | Addition |
| NAME | STONEBURNER, | | | | 1.2 NA | | | | | | |
| STREET ADDRESS | 3350 PINE VALU SARASOTA FL | בז שא. | | | | | ADDRESS | | | | |
| CITY - ST - ZiP TITLE | OAMOUNTL | | | DELETÉ | 1.4 CiT 2.1 TiT | | 1 - ZIP | | | Change | Addition |
| NAME | | | | | 2.2 NA | | ļ | | • | | |
| STREET ADDRESS | | | | | | | ADDRESS | | | | į |
| CHY S1-Z0 | | | | | 2. 4 Ci | | · [| | | | |
| TOLF | | | | DELETE | 3.1 TIT | i.E | | | | Change | Addition |
| NAME | | | | | 32 NA | | | | | | |
| STREET ADDRESS | | | | | 1 | | ADDRESS | | | | İ |
| CHTY-ST-Z#* | | | | DELETE | 3.4. CI 4.1 T(T | | ST-ZIP | | | Change | ☐ Addition |
| NAME | | | | mi victit | 4.1 III | | } | | | Unange | rwullon |
| STREET ADDRESS | | | | | | | ADDRESS | | | | |
| CITY - ST- ZIP | | | | | 4.4 CIT | | | | | | |
| TITLE | †· | | | DELETE | 5.1717 | | - | | | Change | Addition |
| NAME | | | | | 5.2 NA | ME | | | | | |
| STREET ACIDRESS | | | | | 5.3 STI | PEET | ADDRESS | | | | ļ |
| C(1Y - ST - 2)F | | | | | 5.4 CIT | Y - S | T- Z IP | | | | |
| Titul | | | | DELETE | 6.1 T(T | LE | | | | Change | Addition |
| NAME | | | | | 6.2 NA | ME | | | | | |
| STREET ADDRESS | | | | | 6.3 ST | REET | ADDRESS | | | | |

14. I do hereby ccrt/ly that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 it chapted, or on an attachment with an address.

SIGNATURE:

NATURE AND TYPED OR PRINTED NAME OF BIGNING OFFICER OR DIRECTOR

4/17/97

941-925-3937

FILED

Apr 25 1997 8:00am

Secretary of State