

***FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

**PROFIT
CORPORATION
ANNUAL REPORT
1996**



FLORIDA DEPARTMENT OF STATE
Sandra B. Matham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # G01692 (4)

1. Corporation Name

GOLD COAST CLEANING CONTRACTORS, INC.

Principal Place of Business

**P.O. BOX 143142
CORAL GABLES FL 33114**

Mailing Address

**P.O. BOX 143142
CORAL GABLES FL 33114**



2. Principal Place of Business

2a. Mailing Address

21

Suite, Apt. #, etc.

26

Suite, Apt. #, etc.

22

City & State

27

City & State

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Zip

Country

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Zip

Country

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9. Name and Address of Current Registered Agent

**SCARPATI, ANTOINETTE
200 N.E. 12 AVE
UNIT 5-C
HALLANDALE FL 33009**

81. Name

82. Street Address (P.O. Box Number is Not Acceptable)

83.

84. City

FL

85. Zip Code

11. Pursuant to the provisions of Sections 607.05(3) and 607.15(4), Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Said change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligation of Sections 607.05(3) and 607.15(4), Florida Statutes.

SIGNATURE

Antoinette Scarpatti

2/25/96

12. OFFICERS AND DIRECTORS

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

**PD
SCARPATI, ANTHONY
581 BLUE HERON DR #109B
HALLANDALE FL**

☐ DELETE

TITLE
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STREET ADDRESS
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95. STREET ADDRESS
96. CITY-ST-ZIP
97. TITLE
98. NAME
99. STREET ADDRESS
100. CITY-ST-ZIP

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

☐ Change ☐ Addition

☐ Change ☐ Addition

☐ Change ☐ Addition

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14. I do hereby certify that the information supplied with this filing is verifiably furnished and I do not qualify for the exemption stated in Section 119.07(3)(c), Florida Statutes. I further certify that the information included in this annual report or supplementary annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the registered agent or business registered to be state this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 or in an attachment to this address.

SIGNATURE:

Anthony Scarpatti
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2/25/96

438-4092

CR2E034 (12/95)