## **2002 UNIFORM BUSINESS REPORT (UBR)**

| DOCUMENT # G01444  1. Entity Name THE PAPER MILL OF FORT MYERS, INC.   |   |                                      |  |  |                        |              | Secretary of State 02-14-2002 90039 001 ***150.00                                |                    |   |                   |  |
|--|---|--------------------------------------|--|--|------------------------|--------------|--|--------------------|---|-------------------|--|
| Principal Place of Business 13451 MCGREGOR BLVD STE 3 FORT MYERS FL 33919-923 US   |   |                                      | Mailing Address 13451 MCGREGOR BLVD STE 3 FORT MYERS FL 33919-923 US                                       |  |                        |              |  |                    |   |                   |  |
| 2. Principal Pl  | lace of Busines #, etc.                   | es                                   | 3. Mailing Address  Suite, Apt. #, etc.  |  |                        |              | I HEILIKI EDIK EDIGE KIRK BIRK DIDIK DIDIK BIRK BIRK BIRK BIRK BIRK BIRK BIRK BI |                    |   |                   |  |
| City & State   |   |                                      | City & State   |  |                        | 4            | 4. FEI Number Applied For  |                    |   |                   |  |
| Zip  | Zip Country                               |                                      | Zip Count  |  | try                    | 5            | . Certificate of Status Des  |                    | \$8.75 Add  |                   |  |
| <del></del>  | 6. Name a                                 | nd Address of Current Re             | egistered Agent  | <u> </u>   |                        |              | . Name and Address of I  |                    | Fee Required Agent                                | 3                 |  |
|  |   |                                      |  |  | Name                   | Name         |  |                    |   |                   |  |
| WATERMAN, KERRY F.   |   |                                      |  | Street Address (P.O. Box Number is Not Acceptable) |                        |              |  |                    |   |                   |  |
| 904 ROBA   | ilo dr<br>ERS FL 3391:                    | ,<br>n                               |  |  |                        |              |  |                    |   |                   |  |
| FURI MI  | EMO FL 3391                               | y                                    |  | City   |                        |              |  | FL                 | Zip Code  | <del></del>       |  |
| 8. The above   | named entity s                            | submits this statement for th        | ne purpose of changing its   | registere  | ed office or re        | egistered    | agent, or both, in the State   | of Florida.        |   |                   |  |
|  | 100                                       | with the                             | mars   |  |                        |              |  | 4.39               | <del>0 )                                   </del> |                   |  |
| SIGNATURE  | Signature, typed or                       | pripted name of registered agent and |  | E: Registere                                       | d Agent signature      | required whe | n reinstating)   | DATE               |   |                   |  |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) |   |                                      | FILE NOW!!! FEE IS \$150.00 After May 1, 2002 Fee will be \$550.00 Make Check Payable to Department of Sta |  |                        | 0.00         | 10. Election Campa<br>Trust Fund Cont  | ,                  |   | May Be<br>to Fees |  |
| 11.  | ,   | OFFICERS AND DI                      | RECTORS  | 12.  |                        |              | ADDITIONS/CHANGES TO   | O OFFICERS AN      | D DIRECTORS                                       |                   |  |
| NAME STREET ADDRESS CITY-ST-ZIP  | PD<br>WATERMAN<br>904 ROBAL<br>FT MYERS I | A DR                                 | □ Delete   |  |                        |              | <u> </u>   |                    | ☐ Change  | ☐ Addition        |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | D<br>WATERMAN<br>904 ROBAL<br>FT MYERS    |                                      | ☐ Delete   |  | I .                    |              | •  |                    | Change  | ☐ Addition        |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   |                                      | ☐ Delete   |  | ]                      |              |  |                    | Change  | ☐ Addition        |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   |                                      | ☐ Delete   |  | I .                    |              |  |                    | ☐ Change  | Addition          |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   |                                      | ☐ Delete   |  |                        |              |  |                    | Change  | ☐ Addition        |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | partify that the                          | nformation supplied with th          | Delete   | CITY   | EET ADDRESS<br>-ST-ZIP | d in Section | on 119 07(3Vi) Florida Sta   | tutes I further on | ☐ Change  | Addition          |  |

Thereby certify that the information supplied with this right of the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:**