## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

410 DATURA ST.

WEST PALM BCH FL 33401

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # F99712 1. Corporation Name

Principal Place of Business

WEST PALM BCH FL 33401

410 DATURA ST.

SARAH PARKER MODELING AND TALENT AGENCY, INC.

| U\$   |  | US                               |                         |  | DO NOT WRITE IN T  | HIS SPACE                        |
|---|--|----------------------------------|-------------------------|--|--|----------------------------------|
|   |  |                                  | •                       |  | 3. Date incorporated or Qualifed   |                                  |
|   | · ·  |                                  |                         |  | 09/16/1982   | , ,                              |
| Principal Place of Business     2a. Mailing Address |  |                                  |                         |  | 4. FEI Number  | Applied For                      |
| 21 26   |  | 26                               |                         |  | 59-2218933   | Not Applicable                   |
| Suite, Apt. #, etc. Suite, Apt. #, etc              |  | Suite, Apt. #, etc.              |                         |  | 5. Certifcate of Status Desired  | \$8.75 Additional                |
| 27  |  | 27                               |                         |  | 5. Certificate of otested position   | Fee Required                     |
| City & State City & State                           |  |                                  |                         |  | 6. Election Campaign Financing   | <b>\$5.00</b> May Be             |
| 23  | 28   |                                  |                         |  | Trust Fund Contribution  | Added to Fees                    |
| Zip   | Country Zip  |                                  | Country                 | Country 8. This corporation owes the current year Intangible |  |                                  |
| 24  | 25 29 3  |                                  | 0                       |  | Personal Property Tax.   | ☐ Yes ☐ No                       |
| ·····   | 9. Name and Address of Curren                                      | Registered Agent                 |                         |  | 10, Name and Address of New Register   | ed Agent                         |
|   |  | •                                | 81                      | Name   |  |                                  |
| PARKER, SARAH                                       |  |                                  |                         | Street Add   | ress (P.O. Box Number is Not Acceptable)   |                                  |
|   | 05 HAWTHORNE DRIVE   |                                  | 82                      | Oli eet Addi   | 1935 (1.10). Box Humber is Hot Accoptable  | and the second second            |
| L   | AKE PARK FL 33403  |                                  | 83                      |  |  | 337、31安斯福建國                      |
| •   |  |                                  |                         |  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |                                  |
|   | •  |                                  | 84                      | City   | · .  | 85 Zip Code                      |
| 44 Pureu  | ant to the provisions of Sections 607 050                          | 2 and 607.1508. Florida Statutes | s, the abov             | e-named corp   | poration submits this statement for the purpose  | e of changing its registered     |
| office  | or registered agent or both in the State (                         | nt Florida. Such change was aut  | norized by              | tne comorati   | ion's board of directors. I hereby accept the ap   | pointment as registered          |
| agent   | . I am familiar with, and accept the obligat                       | <i>h</i> = :                     | ja Statutes             | 5.   | 1-5  | GQ                               |
| SIGNATU   | RE WEAD TAK  | Ker                              | Conintered Acco         | nt cionatura require   | ed when reinstating) 7 DATE  |                                  |
| 12.   | Signature, typed or printed name of registered agen<br>OFFICERS AN |                                  | 13.                     | ne signatura roquire   | ADDITIONS/CHANGES TO OFFICERS  | AND DIRECTORS IN 12              |
| TITLE   | PD   | DELETE-                          | 1.1 TITLE               | .,   |  | ☐ Change ☐ Addition              |
| NAME  | PARKER, SARAH  |                                  | 1.2 NAME                |  | the second secon |                                  |
|   | AND LIAMATE LODGE DOUG   |                                  |                         | T ADDRESS  | •  | •                                |
| STREET ADDR   | LAKE PARK FL   |                                  |                         |  | e de la companio della companio dell |                                  |
| C(TY-ST-ZIP   | LANC FARN FL   | ☐ DELETE                         | 1.4 CITY-S<br>2.1 TITLE | 11-ZIP   |  | ☐ Change ☐ Addition              |
| TITLE .   |  | * ****                           | 2.2 NAME                |  |  |                                  |
| NAME .  | ·  | ,                                | -                       |  |  |                                  |
| STREET ADDR   | RESS   |                                  |                         | T ADDRESS  |  |                                  |
| CITY-ST-ZIP   |  | . Classes                        | 2. 4 CITY-5             | ST-ZIP   | ,  | Change Addition                  |
| TITLE   | PARKER SKILLS  | ☐ DELETE                         | 3.1 TITLE               |  |  | ☐ Change ☐ Addition              |
| NAME[ ; ;   | होते <mark>दिस्तीके प</mark> ्रियोग जिल्ला                         |                                  | 3.2 NAME                |  |  |                                  |
| STREET ADDR   | RESS   | •                                | 3.3 STREE               | TADORESS   | tion of the state  | Bertham British British          |
| CITY-ST-ZIP   |  |                                  | 3.4. CITY-5             | ST-ZIP   |  | TO Observation to The Assessment |
| TITLE   | •  | ☐ DELETE                         | 4.1 TITLE               | 1  |  | : Change : Maddition             |
| NAME  | the desired to the second  | 2.0                              | 4. 2 NAME               |  |  |                                  |
| STREET ADDR   | 2. 1. 1.   |                                  | 4.3 STREE               | TADDRESS   | -  |                                  |
| CITY-ST-ZIP   |  | . "                              | 4.4 CITY-S              | ST-ZIP   |  |                                  |
| TITLE   |  | ☐ DELETE                         | 5.1 TITLE               |  |  | Change Addition                  |
| NAME  |  |                                  | 5.2 NAME                |  |  | •                                |
| STREET ADDR   | RESS   |                                  | 5.3 STREE               | TADDRESS   | •  |                                  |
| CITY-ST-ZIP   | 60   |                                  | 5.4 CITY- S             | ST-ZIP   |  |                                  |
| TITLE   | EL GRADER SECTION  | ☐ DELETE                         | 6.1 TITLE               |  |  | ☐ Change ☐ Addition              |
| NAME  | 他自己自己的"一个"   |                                  | 6.2 NAME                |  |  | •                                |
| STREET ADDR   | ESS SECTION  |                                  | 6.3 STREE               | T ADDRESS  | e e  |                                  |
| O INTEL MUUN  | NEGO ;   |                                  |                         |  | •  |                                  |

SIGNATURE:

14. I hereby certify that the information supplied with this filing does not qualify for indicated on this annual report or supplemental annual report is true and accur officer or director of the corporation or the receiver or trustee empowered to ex Block 12 or Block 13 if changed, or or an attachment with an address, with all

the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information rate and that my signature shall have the same legal effect as if made under oath; that I am an execute this report as required by Chapter 607, Florida Statutes; and that my name appears in

**FILED** 

Jan 22, 1999 8:00am

**Secretary of State** 

01-22-1999 90001 037 \*\*\*150.00