## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997

Principal Place of Business



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # F99532

(6)

Mailing Address

BRUCE J. GOLDMAN, D.D.S., P.A.

14. I do hereby certify that the information supplied with the information indicated on this annual report or supplied I am an officer or director of the corporation or the coappears in Block 12 or Block 13 if changed, or or a supplied to the coappears of the coappears.

**FILED** 

Feb 10 1997 8:00am

Secretary of State

| 1968 S CONGRESS AVE<br>W PALM BCH FL 33406   |  |                                     |  | 1968 S CONGRESS AVE<br>W PALM BCH FL 33406-6674 |  |   |                          |                     |  |                  |  |                        |                     |                      |                                   |
|--|--|-------------------------------------|--|---|--|---|--------------------------|---------------------|--|------------------|--|------------------------|---------------------|----------------------|-----------------------------------|
|  |  |                                     |  |   |  |   |                          |                     | 3.   |                  | Incorporated or Qua                        | alified                |                     | e of Las<br>)7/199   |                                   |
| 2. Principal Place of Business               |  |                                     |  | 2a. Mailing Address                             |  |   |                          | 4.                  | 4. FEI Number  |                  |  | Applied Fo             |                     | Applied For          |                                   |
| 21   |  |                                     |  | 26  | <del>,</del>   |   |                          |                     |  | 59               | -2224634                                   |                        |                     |                      | Not Applicable                    |
| Suite, Apt. #, etc.                          |  |                                     |  | Suite, Apt. #, etc.                             |  |   |                          | 5.                  | 5. Certificate of Status Desired Sequired \$8.75 Additional Fee Required |                  |  |                        |                     |                      |                                   |
| City & State                                 | ė  |                                     |  | 27  | City & State   |   |                          |                     | -  | Flecti           | ion Campaign Finan                         | cina                   |                     |                      | May Be                            |
| 23   |  |                                     |  | 28  | a .  |   |                          |                     | "  |                  | Fund Contribution                          | -                      |                     |                      | ed to Fees                        |
| Zip  |  | Cour                                | ntry   | 匚   | Zip  | <b>├</b> ──                               | untry                    |                     | 8.   | . This           | corporation has liabi                      | · —                    |                     | _                    | r s. 199.032,                     |
| 24   | 2  |                                     |  | 29  |  | 30  |                          |                     |  |                  | a Statutes                                 |                        | Yes _               |                      |                                   |
|  |  |                                     | ress of Current  | Regi  | istered Agent  |   | 81                       | Name                | 10   | , Nam            | e and Address of N                         | lew Regi               | stered A            | gent                 |                                   |
|  | LDMAN, BRU   |                                     | r  |   |  |   | °'                       | Name                |  |                  |  |                        |                     |                      |                                   |
| 1968 S CONGRESS AVE<br>W PALM BCH FL 33406   |  |                                     |  |   |  |   | 82                       | Street A            | Address (  | P.O. B           | ox Number is Not Ad                        | ceptable               | )                   |                      |                                   |
| 11 1   | ALM DON F  | L 3340                              | 0  |   |  |   | 83                       |                     |  |                  |  |                        |                     |                      |                                   |
|  |  |                                     |  |   |  |   |                          |                     |  |                  | · ····                                     |                        |                     | <del></del>          |                                   |
|  |  |                                     |  |   |  |   | 84                       | City                |  |                  |  |                        | FL                  | <b>85</b> Zi         | ip Code                           |
| 11. Pursuant i<br>office or re<br>agent. I a | to th <b>e</b> provisio<br>egistered age<br>m fa <b>m</b> iliar with | ons of Se<br>ont, or bo<br>n, and a | ections 607.0502<br>oth, in the State o<br>ocept the obligat | and<br>f Flor                                   | 607.1508, Florida Stat<br>rida. Such change was<br>of, Section 607.0505, I | utes, the a<br>s authorize<br>Florida Sta | above<br>ed by<br>stutes | e-named<br>the corp | corporation's  | on subi<br>board | mits this statement for directors. I hereb | or the pur<br>y accept | pose of<br>the appo | changing<br>pintment | g its registered<br>as registered |
| SIGNATURE                                    |  |                                     |  |   |  |   |                          |                     |  |                  |  |                        |                     |                      |                                   |
| 12,  | Signature, typod o   |                                     | OFFICERS AND   |   |  | OTE: Register                             | ed Age                   | ent signature       |  |                  | IONS/CHANGES TO                            | OFFICE                 | DATE<br>RS AND      | DIŘEČTO              | ORS IN 12                         |
| TITLE  | PD   |                                     | OFFICE AND   |   | DELETE   |   | TILE                     | 1                   |  | ADDII            | IONO/OT/ANGLO TO                           | OTTIOL                 |                     | Chang                |                                   |
| NAME   | GOLDMAN  |                                     |  |   |  | 1.21                                      | IAME                     |                     |  |                  |  |                        |                     |                      |                                   |
| STREET ADDRESS                               |  |                                     | in est. blvd.  |   |  | 1.33                                      | STREET                   | ADDRESS             |  |                  |  |                        |                     |                      |                                   |
| CITY-ST-ZIP                                  | BOCA RA  | TON FI                              | <u>-</u>   |   |  | 1.4                                       | CITY - \$                | T-ZIP               |  |                  |  |                        |                     |                      |                                   |
| TITLE  |  |                                     |  |   | DELETE   | 2.1                                       | ITLE                     |                     |  |                  |  |                        |                     | Chang                | e Addition                        |
| NAME   |  |                                     |  |   |  | 2.2                                       | IAME                     |                     |  |                  |  |                        |                     |                      |                                   |
| STREET ADDRESS                               |  |                                     |  |   |  |   |                          | ADDRESS             |  |                  |  |                        |                     |                      |                                   |
| CITY-ST-ZIP<br>TITLE                         |  | ·                                   |  |   | DELETE   | 2 4                                       |                          | ST - ZIP            |  |                  |  |                        |                     | Chang                | ie Addition                       |
| NAME   |  |                                     |  |   | C) offere  |   | NAME                     |                     |  |                  |  |                        |                     | Chang                | le 🔲 Addition                     |
| STREET ADDRESS                               |  |                                     |  |   |  |   |                          | ADDRESS             |  |                  |  |                        |                     |                      |                                   |
| CITY-ST-ZIP                                  |  |                                     |  |   |  |   | CITY - S                 |                     |  |                  |  |                        |                     |                      |                                   |
| TITLE  |  |                                     |  |   | DEI.FTE  | -   | HILE                     | 51.20               |  |                  | •  |                        |                     | Chang                | e Addition                        |
| NAME   |  |                                     |  |   |  |   | NAME                     |                     |  |                  |  |                        |                     | _ •                  |                                   |
| STREET ADDRESS                               |  |                                     |  |   |  | 4.3                                       | STREET                   | ADDRESS             |  |                  |  |                        |                     |                      |                                   |
| CITY-ST-ZIP                                  | _  |                                     |  |   |  | 4.4                                       | IIY-S                    | 1 - ZiP             |  |                  |  |                        |                     |                      |                                   |
| TITLE  | <u> </u>   |                                     |  |   | DELE1E   | 5.1                                       | IITLE                    |                     |  |                  |  |                        |                     | Chang                | e Addillon                        |
| NAME   |  |                                     |  |   |  | 5.2                                       | NAME                     |                     |  |                  |  |                        |                     |                      |                                   |
| STREET ADDRESS                               |  |                                     |  |   |  | 5.3                                       | STREET                   | ADDRESS             |  |                  |  |                        |                     |                      |                                   |
| CITY-ST-ZIP                                  |  |                                     |  |   |  |   | HY-S                     | T - ZIP             |  |                  |  |                        |                     |                      |                                   |
| TITLE  | •  |                                     |  |   | DELETE   |   | ſΠL <del>ξ</del>         |                     |  |                  |  |                        | ļ                   | Chang                | je 🔲 Addition                     |
| NAME   |  |                                     |  |   |  |   | MAME                     |                     |  |                  |  |                        |                     |                      |                                   |
| STREET ADDRESS                               |  |                                     |  |   |  | 6.3                                       | STREET                   | ADDRESS             |  |                  |  |                        |                     |                      |                                   |