## FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## FILED May 01, 2002 8:00 am Secretary of State

| DOCUMENT # FAAOO!  1. Entity Name  SAMPLE INTERNATIONAL, INC.   |  |  |   | 05-01-2002 91516 030 ***150.00   |  |
|---|--|--|---|--|--|
| DO NOT WRITE IN THIS SPACE  2. Principal Place of Business  3. Mailing Address  |  |  |   |  |  |
| 3884 FOHN FINDER SON DR. Suite, Apt. #, etc.  |  | SURE, APL. #, etc.<br>2884 FOHN ANDERSON DR. |   | DO NOT WRITE IN THIS SPACE   |  |
| Zip   | OD BEACH FL S  | OKMOND BEAC<br>Zip                           | H FL                                      | 4. FEI Number 5922/9249  | Applied For Not Applicable \$8.75 Additional |
| 32176-  | -2327  USA   | 32176-2327                                   | Country<br>USA                            | Certificate of Status Desired     Name and Address of Current Regist   | Fee Required                                 |
| DO NOT WRITE  |  |  | Name<br>                                  | SAMPLE.  S (P.O. Box Number is Not Acceptable)  JOHN HNDEN SON DK.   |  |
| IN IFIIS SPACE  |  |  |   |  |  |
| 8. The above  | e named entity submits this statement for t  | he Durpose of changing its                   | City NOL                                  | 70 000   | FL 32/76                                     |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.  SIGNATURE BICHARD F. SAMPLE  Signature. Typed or printed name of registered agent and tree if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE   |  |  |   |  |  |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back)  January 1 - May 1 Fee is \$150.00  After May 1, Fee is \$550.00  Amended UBR is \$81.25  Make Check Payable to Department of State  |  |  |   | 10. Election Campaign Financing Trust Fund Contribution.   | \$5.00 May Be Added to Fees                  |
| 11. PTITLE NAME STREET ADDRESS CITY-ST-ZIP  | PRICHAND J. SAMPL<br>2884 JOHN ANDENSON<br>OKMOND BEACH FL   | .E<br>D<.                                    | TITLE  MANE: STREET AUDRESS CLITY-ST-ZIP  |  | CRZE0348 (12(01)                             |
| TITLE NAME STREET ADDRESS CHY-ST-ZIP  |  |  | TITLE MAME STREET ADDRESS CITY: ST: 22P   |  | CRZEO  |
| TITLE NAME STREET ADDRESS CITY:ST-ZIP   | The second secon |  | TITLE HAME STREET ADDRESS CITY: ST-ZIP    | DO.NOT WE  | RITE   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  |  | MAME<br>STREET ADDRESS:<br>CITY:ST-ZIP    | IN THIS SPA  | ACE.   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  |  | TITLE  MAME  STREET ADDRESS  CITY-ST: ZIP |  |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |  |  | NAME STREET ADDRESS CITY-ST-ZP            | And the second of the second o |  |
| 13. I hereby certify that the information supplied with this fiting does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 11 or on an attachment with an address, with all other like empowered. |  |  |   |  |  |
| SIGNATURE: RICHARD & SAMPLE TECHNIC CAMPLE 4/19/02 386 441 6083   |  |  |   |  |  |