FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT/(UBR)

FILED May 06, 2002 8:00 am Secretary of State

| 1. Entity Na | MENT # F9900000676 | 9 | 05-06-2002 90184 011 ***150.00 | | | |
|---|---|------------------------------------|--------------------------------|------------------------------|--|-----------------------------------|
| Philips | Medical Financial Ser | vices, Inc. | | | e a o s |) <i>4</i> 4 |
| DO NOT WRITE IN THIS SPACE | | | | | 648241 | |
| Principal Place of Business Amailing Address | | | | • | • | |
| | othell Everett Hwy. 1251 Avenue of t | | | ne Americas | | |
| Suite, Ap | Suite, Apt. #, etc. Suite, Apt. #, etc. | | | , | DO NOT WRITE | IN THIS SPACE |
| City & Sta | City & State 19th Floor City & State | | | | | |
| 1 | Washington | New York, New | | | 4. FEI Number Applied For | |
| Zip | Country | Zip | Country | | 91-1867448 | Not Applicable \$8.75 Additional |
| 98041 | | 10020 | | _ | Certificate of Status Desired | Fee Required |
| | | | | | . Name and Address of Current I | |
| | DA 110 | | | Name Corporatio | on Service Company | |
| | DO NOT W | RITE | | Street Address | ess (P.O. Box Number is Not Acceptable) | |
| IN THIS SPACE | | | | 1201 Hays Street | | |
| | IN THIS SE | ACE | - | | | |
| | | | | City | - | Zip Code |
| 8 The above | a named entity submits this stateme | nt for the nurses of shore | · !! | Tallahasse | e | FL 32301-2525 |
| O. THE EDGA | e named entity submits this stateme | iit for the purpose of chang | ing its regis | stered office or re | egistered agent, or both, in the State | e of Florida. |
| SIGNATURE | | | | | | |
| | Signature, typed or printed name of regis | stered agent and title if applicat | ole. (NO | OTE: Registered Ag | ent signature required when reinstating) | DATE |
| 9. This corpo | oration is eligible to satisfy its Intang | ible January 1 | May 1 Fee | e ls \$150.00 | | |
| Tax filing requirement and elects to do so Arter May 1 | | | | \$550.00 | Election Campaign Fin | |
| (See crite | ria on back) | Make Check Paya | led UBR is able to Dej | । ३७१.25 partment of Stat | Trust Fund Contribution | n. Added to Fees |
| 11. | OFFICERS AND I | | | | | |
| TITLE | Secretary | | | | | |
| NAME | W. Brinton Yorks, Jr. | | | | | [: |
| STREET ADDRESS CITY - ST - ZIP | 22100 Botherr Everett Hwy. | | | ADDRESS | | |
| TITLE | Bothell, Washington | 98041 | CITY - S | ST - ZIP | | |
| NAME | President Paul R. Calderon | | | | | |
| STREET ADDRESS | | | | ADDRESS | |]` |
| CITY - ST - ZIP | Bothell Washington 98041 | | | T - ZIP | | |
| TITLE | Vice President | 20041 | TITLE | | | |
| NAME | Robert N. Smith | | NAME | | • | |
| STREET ADDRESS | 1251 Avenue of the Americas | | | ADDRESS | DO NOT | MOITE |
| CITY - ST - ZIP | New York, New York 1 | 0020 | CITY - S | T-ZIP | DO NOT V | VRITE |
| TITLE NAME | Executive President | | Пπ.Е | 1 | IN THIS SPACE | |
| STREET ADDRESS | Marha Lee | | NAME | | | 1 |
| CITY - ST - ZIP | 1251 Avenue of the A | | CITY - S | ADORESS T. ZIP | | |
| TITLE | TOTAL NEW TOTAL | ××6.7 | TITLE | | · · · · · · · · · · · · · · · · · · · | |
| NAME | | | NAME | ĺ | • | |
| STREET ADDRESS | | | STREET | ADDRESS | | |
| CITY - ST - ZIP | | | CITY - S | T - ZIP | | |
| TITLE | | | ΊΙΤLE | | | |
| NAME STREET ADDRESS | | | NAME | ADODECO | | Ì |
| CITY - ST - ZIP | | | CITY - ST | ADORESS | | 1 |
| 13. I hereby ce | ertify that the information supplied wi | th this filipe does not qualify | ofor the ev | emption stated in | Section 119 07/3\/i\ Florida Carri | too I further and the Abendalin |
| 13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or on an attachment with an address, with all other like empowered. | | | | | | |
| SIGNATU | JRE: /// | | Robert | N. Smith | 04/29/02 | 212_526_0204 |
| | | PRINTED NAME OF SIGNING | OFFICER O | R DIRECTOR | | 212-536-0784 Daytime Phone # |