0327018 AV

· 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # F99000006737

1. Entity Name

SIGNATURE:

ANC MANAGEMENT SERVICES CORPORATION



FILED Apr 10, 2003 8:00 am Secretary of State

04-10-2003 90119 003 ***150.00

| | | | | | | 600 W | | | | | | |
|---|--|-------------------------------|-------------|---|----------|--|--------------|------------------------------|--|------------------------|----------------------|----------------------------|
| Principal Place of Business 200 SOUTH ANDREWS AVENUE FORT LAUDERDALE FL 33301 | | | | Mailing Address 200 SOUTH ANDREWS AVENUE FORT LAUDERDALE FL 33301 | | | | | | | | |
| 2. Principal Place of Business | | | | 3. Mailing Address 200 S. Andrews Arenne | | | | | | . | | |
| Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. Legal Dept - 11th Florz | | | 07_ | CHECK HERE IF MAKING CHANGES | | | | |
| City & State | | | | Fort Land, Fi | | | 4. | | 52-2207165 | | | opplied For lot Applicable |
| Zip _ | · _ | Country | Zip 3 | 330 T | Coun | us US | TA- | 5 Ce | ertificate of Status Desi | | 8.75 Ad ee Requir | lditional ed |
| | 6. Name | and Address of Current F | Register | ed Agent | | | | 7. Na | ame and Address of N | ew Registered Ag | ent | |
| C T CORPORATION SYSTEM | | | | | | Name Character (CO. D. Namba in Mat. A. Mat. A | | | | | | |
| 1200 501 | ITH PINE IS | RI AND ROAD | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| 1200 SOUTH PINE ISLAND ROAD PLANTATION FL 33324 | | | | | | | | | , | <u>.</u> . | | |
| | | | | | | City | | | | FL | Zip Cod | de |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | | | | | | | |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE | | | | | | | | | | | | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State | | | | | | | | | 9. Election Campaig Trust Fund Contri | | | 00 May Be ed to Fees |
| 10. | | OFFICERS AND I | DIRECTO | ORS A | 11. | | | ADD | ITIONS/CHANGES TO | OFFICERS AND | IRECTOR | RS IN 11 |
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| 12. I hereby o | ertify that the | e information supplied with t | this filina | does not qualify for | the exer | nption stat | ted in Sect | tion 11 | 19.07(3)(i), Florida Stati | ites. I further certif | that the | information |
| indicated | 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered. | | | | | | | | | | | |