## 06627 TRANSMITTAL LETTER

To: Quali Divis	ulification/Tax Lien Section ision of Corporations	
SUBJECT: _	John W. Mahon Company	
	(Name of corporation - must include suffix)	चंद्रा की द
Dear Sir or M	·	
	d "Application by Foreign Corporation for Authorization to Transact Business in Florida", of Existence", and check are submitted to register the above referenced foreign corporation usiness in Florida.	
Please return a	all correspondence concerning this matter to the following: 10003076341: -12/21/9901046012 ******70.00 ******70.00	<b>)</b>
	John W. Mahon	
	(Name of Person)	
	John W. Mahon Company	
	(Firm/Company)	48
	6035 Falconbridge Place	
	(Address)	 
	Mount Dora BI 33757	
	Mount Dora, FL 32757 SS ≥ □ (City/State/Zip)	
Should you nee	sed to call someone concerning this matter, please call:	 
_	<u> </u>	
Janet M.	at ( <u>332</u> ) 363-0824	. tr
(14aiile	e of Person) (Area Code & Daytime Telephone Number) 12/23	
STREET ADD	DRESS: MAILING ADDRESS:	
Qualification/Ta Division of Corp 409 E. Gaines St Tallahassee, FL	rporations Division of Corporations St. P.O. Box 6337	
Enclosed is a che	neck for the following amount:	•
_		
\$70.00 Filing	g Fee	

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

John W. Mahon Company	
1. John W. Manon Company.  (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)	
34-1029097	<u> </u>
2. Ohio (State or country under the law of which it is incorporated) (FEI number, if applicable)	: • · · · · · · · · · · · · · · · · · ·
Downofuel	<del></del>
4. 9-3-68 (Date of incorporation)  5. Perpetual* (Duration: Year corp. will cease to exist or "perpetual")	
6. January, 2000 (Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)	- ; va
7. 6035 Falconbridge Pl	
Mount Dora FL 32757	
(Current mailing address)  AHAS:	
8. Sales of Railroad Supplies and Equipment	市
(Purpose(s) of corporation authorized in home state of country to be carried out the	
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)	į. <u> <del>-</del></u>
Name: John W. Mahon	with the court of the
Office Address: 6035 Falconbridge Pl	
Mount Dora, , Florida, 32757 (Zip code)	·· , <del>[] · , p</del>
10. Registered agent's acceptance:	

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

Chairman: _	John W. Mahon	<u> </u>			. m. ai.
Address:	6035 Falconbridge Pl.				
	Mount Dora, FL 32757				
Vice Chairma	an:				
				: 4	* * <u>* </u>
irector:	Janet M. Mahon				
	6035 Falconbridge PL.				
	Mount Dora, FL 32757				
. OFFICE	RS (Street address only - P.O. Box NOT acceptable)	<u> </u>	SEC	99	
resident:	John W. Mahon	,	RETA AHAS		
	6035 Falconbridge Pl.		5572	2	
	Mount Dora FL 32757	4.	ES:	<b>₹</b> 0	<u> </u>
ice President	Janet M. Mahon		DA I		
	Same				
ecretary:	Janet M. Mahon				- 4
idress:	Same				798 -
					يدفر المراكب
easurer:	John W. Mahon				
	Same				
			<u> </u>	<u> </u>	
OTE: If nec	cessary, you may attach an addendum to the application listing additional office				_
•	(Signature of Chairman, Vice Chairman, or any officer listed in number 12	of the applica	ation)		<u></u>
	John W. Mahon, Chairman				

## UNITED STATES OF AMERICA STATE OF OHIO, OFFICE OF THE SECRETARY OF STATE.

I, J. Kenneth Blackwell, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign corporations; that said records show JOHN W. MAHON CO., an Ohio corporation, Charter No. 375148, having its principal location in Cleveland, County of Cuyahoga, was incorporated on September 3<sup>rd</sup>, 1968 and is currently in GOOD STANDING upon the records of this office.

99 DEC 21 AN IS SECRETARY OF STITALLAHASSEE, 1960

WITNESS my hand and official ≧

seal at Columbus, Ohio Son O

euneth Blackmels

November 4, 1999

SEGRETATIVO STATES

J. Kenneth Blackwell Secretary of State