Division of Corporations

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Florida Department of State

Division of Corporations
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To:

Division of Corporations

Fax Number : (850) 922-4003

Erom.

Kyle L. WhiteJohnson

Account Name : CNL GROUP, INC. Account Number : 113615003626 Phone : (407)650-1000

Fax Number : (407)650-1000

FOREIGN PROFIT QUALIFICATION

CNL HOTEL INVESTORS, INC.

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# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. CNL HO	OTEL INVESTORS, INC.					
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or						
abbreviatio	ons of like import in language as will clearly indicate th	rat it is a corpora	ation instead of a natural perso	DIL OL C	99	
	p if not so contained in the name at present.)	-			30	
	• •			PA	DEC	
			F0 0FF6040	투팅	∾ :	
2. MARYLA	AND	3 <u>.</u>	59-3556840	<u>ر درن</u>		
(State o	r country under the law of which it is incorporated)		(FEI number, if applical	ole), ~	700	
			_	٠ي		
4	February 10, 1999 5.		Perpetual  Year corp. will cease to exist or	ری شہ	<u>.a</u>	
	(Date of incorporation)	(Duration: \	Tear corp. will cease to exist or	"perpet	ıal")	
				등류		
6.	Effective upon acceptance	of this	application	<b>&gt;</b>		
	(Date first transacted business in Florida.) (SEE SEC			)		
	•					
7. <u>450 S</u>	. Orange Avenue		·			
1						
Orland	do, Florida 32801-3336	·				
	(Current mailing	g address)				
8. Please	e see Attached Addendum "A"					
<del></del>	(Purpose(s) of corporation authorized in home state	or country to be	carried out in state of Florida)	i		
9. Name and	l street address of Florida registered agent: (P.O. Box	x or Mail Drop I	Box NOT acceptable)			
~ ~	Debert A Pours					
Name:	Robert A. Bourne					
Office Address	: 450 S. Orange Avenue					
Omice Address	. 450 b. Orange Avenue	• .				
	Orlando	Florida, 32	801-3336			
		C	Zip code)			
		•	-			
10. Registere	d agent's acceptance:					
					_	
	named as registered agent and to accept service of pro-					
in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to						
comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with						
and accept the obligations of my position as registered agent.						
<b>.</b>						
(Registered agent's signature)						
	(Registered agent's signature)					

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

A. DIRE	CTORS (Street address only - P.O. Box NOT acceptable)			
Chairman:	James M. Seneff, Jr.			_
Address:	450 S. Orange Avenue	<del>_</del>		
	Orlando, Florida 32801-3336			
Vice Chair	man:			
Address:				
Director:	Robert A. Bourne			_
Address:	450 S. Orange Avenue	7 2 2 2 2 3 2 3 3 3 3 3 3 3 3 3 3 3 3 3	99	
	Orlando, Florida 32801-3336	은준	DEO	
Director:	Matthew W. Kaplan	25 <u>2</u>	21	FILCU
Address:	450 S. Orange Avenue	( OF	M	כט
	Orlando, Florida 32801-3336	STA	9	
B. OFFI	CERS (Street address only - P.O. Box NOT acceptable)	10.75 10.75	<del>- &amp;-</del> -1	
	Robert A. Bourne			
	450 S. Orange Avenue			
11001000.	Orlando, Florida 32801-3336		,	
Vice Presid	dent:			
Address:				_
Addicss.				_
Secretary:	Lynn E. Rose			
Address:	450 S. Orange Avenue			
	Orlando, Florida 32801-3336			
Treasurer:	Lynn E. Rose			
Address:	450 S. Orange Avenue			
	Orlando, Florida 32801-3336			
	necessary, you may attach an addendum to the application listing additional officers and/or directors.			
13	(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application	1)		_
14. <u>Rob</u> e	ert A. Bourne, President			
	(Typed or printed name and capacity of person signing application)			

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# CNL HOTEL INVESTORS, INC.

#### ADDENDUM "A"

# 8. Purposes of corporation

The purpose of the Corporation is to engage in any and all lawful activities permitted under the General Corporation Law, as the same now exists and as hereafter amended.

### 12. Additional Officers:

Chief Executive Officer James M. Seneff, Jr.

450 S. Orange Avenue

Orlando, FL 32801-3336

Chief Operating Officer Charles A. Muller

450 S. Orange Avenue Orlando, FL 32801-3336

Executive Vice President Jeanne A. Wall

450 S. Orange Avenue Orlando, FL 32801-3336

Charles A. Muller 450 S. Orange Avenue Orlando, FL 32801-3336

Vice President of Finance

and Administation C. Brian Strickland

450 S. Orange Avenue Orlando, FL 32801-3336

Assistant Secretary Kyle L. WhiteJohnson

450 S. Orange Avenue Orlando, FL 32801-3336 FILED

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# STATE OF MARYLAND Department of Assessments and Taxation

I, PAUL ANDERSON OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF THE STATE OF MARYLAND, DO HERBY CERTIFY THAT THE DEPARTMENT, BY LAWS OF THE STATE, IS THE CUSTODIAN OF THE RECORDS OF THIS STATE RELATING TO THE FORFEITURE OR SUSPENSION OF CORPORATIONS, OR OF CORPORATIONS TO TRANSACT BUSINESS IN THIS STATE, AND THAT I AM THE PROPER OFFICER TO EXECUTE THIS CERTIFICATE.

I FURTHER CERTIFY THAT CNL HOTEL INVESTORS, INC. IS A CORPORATION DULY INCORPORATED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF MARYLAND AND THE CORPORATION HAS FILED ALL ANNUAL REPORTS REQUIRED, HAS NO OUTSTANDING LATE FILING PENALTIES ON THOSE REPORTS, AND HAS A RESIDENT AGENT. THEREFORE, THE CORPORATION IS AT THE TIME OF THIS CERTIFICATE IN GOOD STANDING WITH THIS DEPARTMENT AND DULY AUTHORIZED TO EXERCISE ALL THE POWERS RECITED IN ITS CHARTER OR CERTIFICATE OF INCORPORATION, AND TO TRANSACT BUSINESS IN MARYLAND.

IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY SIGNATURE AND AFFIXED THE SEAL OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF MARYLAND AT BALTIMORE ON THIS DECEMBER 16, 1999.

Paul B. Anderson Charter Division

