

F99000006531

TRANSMITTAL LETTER

To: Qualification/Tax Lien Section
Division of Corporations

SUBJECT: NBC Leasing Company, a division of National Bank of Commerce
(Name of corporation - must include suffix) of Birmingham

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida",
"Certificate of Existence", and check are submitted to register the above referenced foreign corporation
to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Charles H. Morris
(Name of Person)

NBC Leasing Company
(Firm/Company)

P.O. Box 428
(Address)

Birmingham, AL 35201
(City/State/Zip)

AUTHORIZATION BY PHONE TO

CORRECT

DATE

DOC EXAM.

7000003017427-3
-10/18/99-01118-003

*****70.00 *****70.00
GAVE

Should you need to call someone concerning this matter, please call:

- ① JoAnn Ray
② Charles Morris
(Name of Person)

(205) 521-9863
at (205) 521-9883
(Area Code & Daytime Telephone Number)

STREET ADDRESS:

Qualification/Tax Lien Section
Division of Corporations
409 E. Gaines St.
Tallahassee, FL 32399

MAILING ADDRESS:

Qualification/Tax Lien Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

FILED
99 DEC 16 AM 11:43
SECTION 177 STATE
TALLAHASSEE, FLORIDA

Name	<u>Walt #17</u>
Availability	
Document Examiner	<u>Walt</u>
Updater	
Updater Verifier	
Acknowledgement	
P. Verifier	

Enclosed is a check for the following amount:

☒ \$70.00 Filing Fee

☐ \$78.75 Filing Fee &
Certificate of Status

☐ \$78.75 Filing Fee &
Certified Copy

☐ \$87.50 Filing Fee,
Certificate of Status &
Certified Copy

FOCP
Walt
12/17

FF \$70



FLORIDA DEPARTMENT OF STATE

Katherine Harris
Secretary of State

November 10, 1999

JOANN RAY AND CHARLES MORRIS
NBC LEASING COMPANY
PO BOX 428
BIRMINGHAM, AL 35201

SUBJECT: NATIONAL BANK OF COMMERCE OF BIRMINGHAM
Ref. Number: W99000025748

We have received your document for NATIONAL BANK OF COMMERCE OF BIRMINGHAM and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

✓ The name listed in number one of the application must be identical to the name listed in the certificate of existence.

✓ The entity's date of incorporation/organization must be listed in the document.

✓ The entity's period of duration must be listed on the application. Please insert the word "perpetual", if a specific date of dissolution or term of existence has not been specified.

The date first transacted business in Florida within the meaning of s. 607.1501 or 608.501, F.S., must be set forth in section 6 of the application. If the corporation/limited liability company has not yet transacted business in Florida within this meaning, please insert the words "upon qualification" in lieu of a date. (Note: Pursuant to s. 607.1502(4), F.S., this office collects a civil penalty of \$1000 for each year other than the application filing year, that a foreign corporation or limited liability company transacts business in this state without authority along with the past annual report fees due this office.)

✓ The designation of the registered office and the registered agent, both at the same Florida street address, must be contained within the document pursuant to Florida Statutes. The registered agent must sign accepting the designation as required by Florida Statutes.

✓ You must list the names and street addresses of the officers and directors of the corporation on the form/application.

✓ Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

✓ If you have any questions concerning the filing of your document, please call

(850) 487-6911.

Brenda Tadlock
Sr. Corporate Section Administrator

Letter Number: 899A00054379

TRANSMITTAL LETTER

To: Qualification/Tax Lien Section
Division of Corporations

SUBJECT: National Bank of Commerce of Birmingham
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

JoAnn Ray

(Name of Person)

NBC Leasing Company

(Firm/Company)

P.O. Box 428

(Address)

Birmingham, AL 35201

(City/State/Zip)

Should you need to call someone concerning this matter, please call:

JoAnn Ray

(205) 521-9863

Charles Morris

at (205) 521-9883

(Name of Person)

(Area Code & Daytime Telephone Number)

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Certificate of Status

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Certified Copy

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. National Bank of Commerce of Birmingham
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. USA 3. 63-0503302
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. April 15, 1965 5. perpetual
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. 8/11/99
(Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)
7. P.O. Box 428, Birmingham, AL 35201
(Current mailing address)

FILED
99 DEC 16 AM 11:43
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

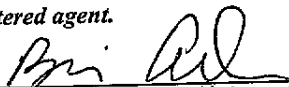
8. Equipment leasing services
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box **NOT** acceptable)

Name: Blaise Adams

Office Address: 201 North Palafax Street
Pensacola, Florida, 32501
(Zip code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address **ONLY** - P.O. Box **NOT** acceptable)

A. DIRECTORS (Street address only - P.O. Box NOT acceptable)

Chairman: Hugh J. Morgan, Jr.

Address: 1927 First Avenue North
Birmingham, AL 35203

Vice Chairman: John H. Holcomb, III

Address: 1927 First Avenue North
Birmingham, AL 35203

Director: Lucian F. Bloodworth

Address: 1927 First Avenue North
Birmingham, AL 35203

Director: William B. Cashion

Address: 1927 First Avenue North
Birmingham, AL 35203

B. OFFICERS (Street address only - P.O. Box NOT acceptable)

President: Victor E. Nichol, Jr.

Address: 1927 First Avenue North
Birmingham, AL 35203

Vice President: Richard Murray, IV

Address: 1927 First Avenue North
Birmingham, AL 35203

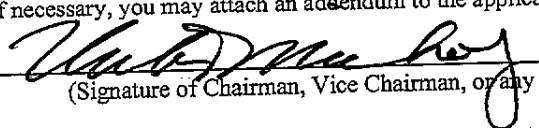
Secretary: Kimberly Moore

Address: 1927 First Avenue North
Birmingham, AL 35203

Treasurer: William E. Matthews, V

Address: 1927 First Avenue North
Birmingham, AL 35203

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. 
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Victor E. Nichol, Jr., President
(Typed or printed name and capacity of person signing application)



Comptroller of the Currency
Administrator of National Banks

Washington, D.C. 20219

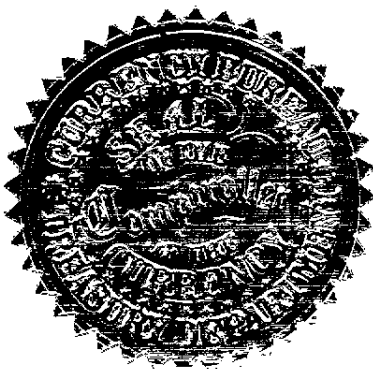
CERTIFICATE

I, John D. Hawke, Jr., Comptroller of the Currency, do hereby certify that:

1. The Comptroller of the Currency, pursuant to Revised Statutes 324, et seq., as amended, 12 U.S.C. 1, et seq., as amended, has possession, custody and control of all records pertaining to the chartering of all National Banking Associations.

2. "National Bank of Commerce of Birmingham," Birmingham, Alabama, (Charter No. 18629) is a National Banking Association formed under the laws of the United States and is authorized thereunder to transact the business of banking on the date of this Certificate.

IN TESTIMONY WHEREOF, I have hereunto
subscribed my name and caused my seal of
office to be affixed to these presents at the
Treasury Department in the City of
Washington and District of Columbia, this 16th
day of September, 1999.



John D. Hawke, Jr.

Comptroller of the Currency