



THE UNITED STATES
CORPORATION
COMPANY

F99000006484

ACCOUNT NO. : 072100000032

REFERENCE : 442918 4358650

AUTHORIZATION :

COST LIMIT : \$ 70.00

RECEIVED
DEPT. OF STATE
SECRETARY OF CORPORATIONS
99 NOV -3 PM 5:15

ORDER DATE : October 28, 1999

ORDER TIME : 12:35 PM

ORDER NO. : 442918-020

CUSTOMER NO: 4358650

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-11/03/99--01052--024
*****70.00 *****70.00

CUSTOMER: Jennifer Unter, Esq
Cowan, Debaets, Abrahams &
Suite 2104
40 West 57th Street
New York, NY 10019

FOREIGN FILINGS

NAME: COMMUNITY CONCERTS, LTD.

XXXX QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

 CERTIFIED COPY
XX PLAIN STAMPED COPY
 CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Tamara Odom

12/14/99

DEPARTMENT OF STATE
DIVISION OF CORPORATIONS
TALLAHASSEE, FL 32310

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99 NOV -3 PM 1:44



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State

November 3, 1999

TAMARA ODOM
CSC NETWORKS
TALLAHASSEE, FL

SUBJECT: COMMUNITY CONCERTS, LTD.
Ref. Number: W99000025438

RESUBMIT

Please give original
submission date as file date

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
99 NOV -3 PM 5:45

We have received your document for COMMUNITY CONCERTS, LTD. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Please note that we have RETAINED your \$70.00 filing fee.

Please add a corporate suffix -- such as INC., INCORPORATED, CORP. or CORPORATION -- after the "LTD." in the name listed on Line 1 of the Application.,

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6914.

Buck Kohr
Corporate Specialist

Letter Number: 799A00053239

RECEIVED
99 DEC 15 PM 3:57
DIVISION OF CORPORATIONS
TALLAHASSEE, FLORIDA

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION
TO TRANSACT BUSINESS IN FLORIDA**

**IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS
SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE
STATE OF FLORIDA:**

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SECRETARY OF STATE
DIVISION OF CORPORATIONS
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1. Community Concerts, Ltd., Inc.
(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. New York
(State or country under the law of which it is incorporated)
3. _____
(FBI number, if applicable)
4. July 1, 1998
(Date of Incorporation)
5. perpetual
(Duration: Year corp. will cease to exist or "perpetual")
6. will begin business upon approval of application
(Date first transacted business in Florida. (SEE SECTIONS 607.1501, 607.1502, AND 817.155, F.S.))
7. 250 West 57th Street, Suite 901
New York, N.Y. 10107
(Current mailing address)
8. Entertainment
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
9. **Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)**

Name: Corporation Service Company

Office Address: 1201 Hays Street

Tallahassee, Florida, 32301
(Zip Code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Corporation Service Company

By: Vicki Schreiber, Asst. V.P.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address ONLY- P. O. Box NOT acceptable)

A. DIRECTORS (Street address only- P. O. Box NOT acceptable)

Chairman: _____

Address: _____

Vice Chairman: _____

Address: _____

Director: Brenda Trawick

Address: 250 West 57th Street, Suite 901

New York, N.Y. 10107

Director: _____

Address: _____

B. OFFICERS (Street address only- P. O. Box NOT acceptable)

President: Brenda Trawick

Address: 250 West 57th Street, Suite 901

New York, NY 10107

Vice President: _____

Address: _____

Secretary: Jacob L. Hamrick

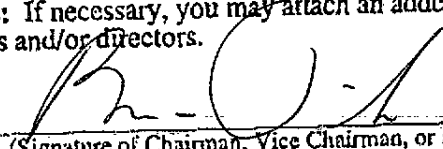
Address: 250 West 57th Street, Suite 901

New York, NY 10107

Treasurer: _____

Address: _____

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. 
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Brenda Trawick, President
(Typed or printed name and capacity of person signing application)

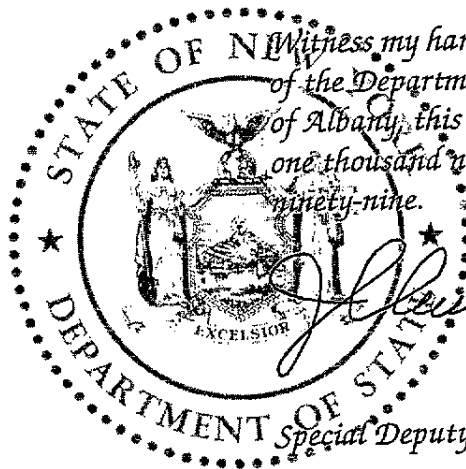
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SECRETARY OF STATE
DIVISION OF CORPORATIONS
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State of New York } ss:
Department of State

I hereby certify, that the certificate of incorporation of COMMUNITY CONCERTS, LTD. was filed on 07/01/1998, under the name of TRAWICK ACQUISITION CORPORATION, with perpetual duration, and that a diligent examination has been made of the index of corporation papers filed in this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is a subsisting corporation.

A Certificate of Amendment TRAWICK ACQUISITION CORPORATION, changing name to COMMUNITY CONCERTS, LTD., was filed 07/22/1999.

Witness my hand and the official seal
of the Department of State at the City
of Albany, this 28th day of October
one thousand nine hundred and
ninety-nine.



[Signature]
Special Deputy Secretary of State

199910290292 46

FILED STATE
SECRETARY OF CORPORATIONS
99 NOV -3 PM 5:15