F 99 OSC TRANSMITTEAL LI	2063	90
malification (Con. 7 inc. Consis.)		

To:

Qualification/Yax Lien Section Division of Corporations

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SUBJECT:	SUING	rit

(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Eoreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida

Please return all correspondence concerning this matter to the following:

ATTORNEY AT LAW
(Firm/Company)

406 CENTER ST., BOX 351

DURAND, 12 6/024
(City/Sitate/Zip)

Should you need to call someone concerning this master, please call:

JACK MUZPHY at (630) 584-3636

(Name of Person) (Area Code & Daytime Telephone Namber)

MAILING ADDRESS:

Division of Corporations

Tallahassee, FL 32314

Qualification/Tax Lien Section

STREET ADDRESS:

Qualification/Tax Lien Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399

Enclosed is a check for the following amount:

1 \$70.00 Filing Fee.

☐ \$78.75 Filing Fee & Certificate of Status 1 \$78.75 Filing Fee. &. Certified Copy

P.O. Box 6327

\$87.50 Filing Fee. Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT B'ISINESS IN THE STATE OF FLORIDA. SWING FIT INC.

(Name of corporation; must include the word "INCORPORATEL", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a	72
natural person or partnership if not so contained in the name at present.)	
2 ILLINOIS 3 36-4326616	
(State or country under the law of which it is incorporated) (FEI number, if applicable)	
4 10-19-99 5. PERPETUAL	
(Date of incorporation) (Durwion: Year corp. will cease to existor "perpetual")	
6. UPON ACCEPTANCE	
(Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.) / ILL. REGISTERS	PAC
7. 1155 WEST STATE RD. 434, SUITE 115 AGG CENTERS	
LONGWOOD, FL 32750 DURAND, IL 61	so
(Current mailing address)	
THE TRANSACTION OF ANY AND ALL LAWFUL PURPOSE FOR WHIC	c#
8. CORPORATIONS MAY BE INCORPORATED.	=
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)	
9. Name and street address of Florida registered agent: (12.0. Box or Mail Drop Box NOT acceptable)	
Name: GARY HANSBERGER	
Office Address: 1155 WEST STATE ROAD 434, SUITE 115	_
Office Address: 1155 WEST STATE ROAD 434, SUITE 115 LONG WOOD, Florida, 32750 (Zin code)	
(Zip code)	
10. Registered agent's acceptance:	
Having been named as registered agent and to accept service of process for the above stored corneration at the place decimants?	

this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and Lam familiar with and accept the obligations of my position as registered agent.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

ALLAN P. HANSBERGER 1755 PERSIMMON DR. ST. CHARLES, 16 60174

A. DIRECTORS (Street address only - P.O. B	ox NOT acceptable)		
Chairman: ALLAN P. HAN	SBERGER	· · · · · · · · · · · · · · · · · · ·	
Address: 1755 PERSIMA	now DD		
ST. CHARLES,	166174		
Vice Chairman:			
Address:			
Dinagram		** *	
Address:			
Disaston	to a second seco		-
Director	· · _ · _ ·		
Address:			<u> </u>
B. OFFICERS (Street address only - P.O. I	Pay NOT-		-
resident ALLAN P. HANS	Sociation acceptable)		
Address: 1755 PERSONAL	SERGES	,	
Address: 1755 PERSIMA	100 DR.		
ST. CHARLES			99 08
/ice President:			= 0 m
Address:			S
			是公言
ecretary:			28 = =
ddress:			
			· <u>-</u>
easurer			
ddress:	-		
OTE: If necessary, you may attach an addendum	to the application listing additions	officers and - I	
lellan T Gans	Mence.		
(Signature of Chairman, Vice Chair ALLAN P. HAN	man, or any officer listed in numb	er 12 of the application)	
ALLAN D. Han	a a 'a s		



To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do

hereby certify that

SWINGFIT, INC., A DOMESTIC CORPORATION,
INCORPORATED UNDER THE LAWS OF THIS STATE OCTOBER 19, 1999, APPEARS
TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS
CORPORATION ACT OF THIS STATE RELATING TO THE FILING OF ANNUAL
REPORTS AND PAYMENT OF FRANCHISE TAXES, AND AS OF THIS DATE, IS IN
GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS***



In Testimony Whereof, I, hereto set

my hand and cause to be affixed the Great Seal of the State of Illinois, this ______ 16TH day of _____ NOVEMBER A.D. _____1999 .

Desse White

SECRETARY OF STATE