FILED

2002 UNIFORM BUSINESS REPORT (UBR)

SIGNATURE!

DOCUMENT # F9900006314 1. Entity Name MORRIS P. HERBERT, INC.					Feb 07, 2002 8:00 am Secretary of State 02-07-2002 90317 048 ***150.00			
Principal Place of Business P.O. BOX 3106 HOUMA LA 70360		Mailing Address P.O. BOX 3106 HOUMA LA 70360						
2. Principal	Place of Business	3. Mailing Address						
Suite, Apt	t. #, etc.	Suite, Apt. #, etc.			DO NOT WRITE IN THIS SPACE			
City & State		City & State 4		4. 1	J. FEI Number 72-0879384 Applied For			
Zip	Country	Zip	Country	5. (Certificate of Status Desired	\$8.75 Add		
<u></u>	6. Name and Address of Current Re	gistered Agent		7. N	lame and Address of New Registered	Fee Require	,u	
			Name		tame and Madrada of New Megiatoret	ngeni		
C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD			Street Addre	Street Address (P.O. Box Number is Not Acceptable)				
PLANTATION FL 33324								
_			City	City FL Zip Code			e	
<u> </u>	e named entity submits this statement for the					L		
9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back)		FILE NOW!!! FEE IS \$150.00 After May 1, 2002 Fee will be \$550.00 Make Check Payable to Department of State		State				
11.	OFFICERS AND DI		12.	ADI	DITIONS/CHANGES TO OFFICERS AN		3 IN 11	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	HEBERT, MORRIS P 1920 VERNA ST HOUMA LA 70360	☐ Delete	. TITLE NAME STREET ADDRESS CITY-ST-ZIP			☐ Change	☐ Addition	
TITLE NAME Street address City-St-Zip	SD HEBERT, SANDRA D 1920 VERNA ST HOUMA LA 70360	☐ Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP			☐ Change	☐ Addition	
TITLE — NAME STREET ADDRESS CITY-ST-ZIP	· <u>-</u>	□ Delete -	TITLE NAME STREET ADDRESS CITY-ST-ZIP	-	-	☐ Change	☐ Addition	
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of the con	certify that the information supplied with this on this report or supplemental report is tru poration or the receiver or trustee empowe or on an altachment with an address, with	e and accurate and that my red to execute this report a	/ signature shall have th	e same ic	anal effect as if made under oath: that I	am an officer	or director	

1/11/02 985/8-19-273/