

ACCOUNT NO. : 072100000032

REFERENCE: 433705

5019256

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AUTHORIZATION

COST LIMIT \$ 70.00

ORDER DATE: October 26, 1999

ORDER TIME: 4:42 PM

ORDER NO. 433705-005

CUSTOMER NO: 5019256

CUSTOMER: Janet St. Cyr, Paralegal

> Kohrman Jackson & Krantz 1 Cleveland Center, 20th Floor

1375 East Ninth Street Cleveland, OH 44114

NAME: ENERGY CONTROL TECHNOLOGY, INC

XXXX QUALIFICATION (TYPE:

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY PLAIN STAMPED COPY CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Janine Lazzarini



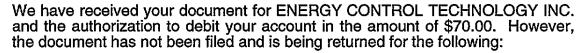
FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State

November 2, 1999

JANINE LAZZARINI CSC NETWORKS TALLAHASSEE, FL

SUBJECT: ENERGY CONTROL TECHNOLOGY INC.

Ref. Number: W99000025170



The name designated in your document is not available. Therefore, the corporation must adopt an alternate name for use in the state of Florida. To adopt an alternate name the corporation must submit a corporate resolution by the board of directors adopting the alternate name for use in the state of Florida. Please note the corporate resolution must be signed by the chairman, vice chairman, or an officer of the corporation. The alternate name must contain a corporate suffix. Such suffixes include: Corporation, Corp., Incorporated, Inc., Company, and CO.

Please RETURN ALL DOCUMENTATION to the ATTENTION of the DOCUMENT SPECIALIST indicated.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6914.

Buck Kohr Corporate Specialist

Letter Number: 499A00052404

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PALLANA SEE FLORIDA
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TRANSMITTAL LETTER

| To: Qualification/Tax Lien Section Division of Corporations | |
|--|--|
| SUBJECT: Lanci Limited, Inc. | |
| (Name of corporation - must include suffix) | |
| Dear Sir or Madam: | |
| The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida. | |
| Please return all correspondence concerning this matter to the following: | |
| JANET L. ST CYR | |
| JANET L. ST CYR (Name of Person) KOHRMAN JACKSON & KRANTZ P.L.L. (Firm/Company) 1375 E. NINTH ST., 20TH FL. (Address) CLEVELAND, OHIO 44114 (City/State/Zip) | |
| KOHRMAN JACKSON & KRANTZ P.L.L. | |
| (Firm/Company) | |
| 1375 E. NINTH ST., 20TH FL. | |
| · · | |
| (City/State/Zip) | |
| Should you need to call someone concerning this matter, please call: JANET L. ST. CYR | |
| STREET ADDRESS: MAILING ADDRESS: | |
| Qualification/Tax Lien SectionQualification/Tax Lien SectionDivision of CorporationsDivision of Corporations409 E. Gaines St.P.O. Box 6327Tallahassee, FL 32399Tallahassee, FL 32314 | |
| Enclosed is a check for the following amount: | |
| □ \$70.00 Filing Fee □ \$78.75 Filing Fee & □ \$78.75 Filing Fee & □ \$87.50 Filing Fee, Certificate of Status □ Certified Copy □ Certificate of Status & Certified Copy | |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACE BUSINESS IN FLORIDA

| IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. |
|---|
| 1. Lanci Limited, Inc. |
| (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.) |
| 2. OHIO 3. 31-1672926 |
| (State or country under the law of which it is incorporated) (FEI number, if applicable) |
| 4. 7/28/199 - 5. PERPETUAL |
| (Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual") |
| 6. <u>September 13, 1999</u> |
| (Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.) |
| 7. 1614 E. 40TH ST. |
| CLEVELAND, OHIO 44103 |
| (Current mailing address) |
| |
| 8. Men's Clothing Store |
| (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) |
| 9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable) |
| Name: Corporation Services Company |
| Office Address: 1201 Hays Street |
| Tallahassee, Florida, 32301 (Zip code) |
| 10. Registered agent's acceptance: |
| Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent. |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature

| DIRECTOR | OLTURA O MORDINA | | ` |
|--|--|--|---|
| Khaikman | OLIVER O. MOERITZ | The state of the s | 2 200 |
| Address: | 1614 E. 40TH ST. | 30 Said 20 . | 200 |
| | CLEVELAND, OHIO 44103 | | 900 |
| XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | WALLACE JOHN LANCI | Management of the Control of the Con | |
| DIRECTOR Address: | 7660_SOUTH_BOYDEN | | · - · · · · · · · · · · · · · · · · · · |
| | SAGAMORE HILLS, OHIO 44067 | | 1 |
| Director: | | | |
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| Address: | | Management (1980 management of the Control of the C | |
| B OFFICERS | (Street address only - P.O. Box NOT accepta | ble) | - Lustria de la composition |
| | OLIVER O. MOERITZ | | |
| President: / TREASURER | 1614 E. 40TH ST. | | orina, yan dina mata di kata . Tangan sanan |
| Address: | The state of the s | TO PARA C BERNESON O CASE TO SERVE A MET TO A | page region of |
| | CLEVELAND, OHIO 44103 | TO DESTRUCTION OF THE PERSON O | |
| Vice President:/_ | WALLACE JOHN LANCI | | |
| SECRETARY Address: | 7660 SOUTH BOYDEN | | |
| | SAGAMORE HILLS, OHIO 44067 | The second secon | |
| Secretary: | | and the control of th | opportunit a production of the state of the |
| | A CONTRACTOR OF THE PARTY OF TH | | |
| | | E 4 1 | |
| Treasurer | | | |
| | | | |
| Address: | | THE PERSON NAMED OF THE PE | - |
| | | | The state of the s |
| NOTE: If neces | ssary you may attach an addendum to the application | listing additional officers and/or direct | ors. |
| 13. // //wes | (Signature of Charman, Vice Chairman, or any office | er listed in number 12 of the application | n) |
| 14 AT TITES | | | |
| 14. OLIVER | O. MOERITZ, PRESIDENT (Typed or printed name and capaci | ty of person signing application) | |

UNITED STATES OF AMERICA, STATE OF OHIO, OFFICE OF THE SECRETARY OF STATE.

BMN-2 PM H.

I, J. Kenneth Blackwell, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign corporations; that said records show LANCI LIMITED, INC., an Ohio corporation, Charter No. 1090502, having its principal location in Beachwood, County of Cuyahoga, was incorporated on July 28, 1999 and is currently in GOOD STANDING upon the records of this office.

WITNESS my hand and official

seal at Columbus, Ohio on

November 30, 1999

J. Kenneth Blackwell Secretary of State