Gold Gold Of GZ82 Figues It Whe Hold Of GZ82 Address

Office Use Only CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known): (Corporation Name) (Document #) (Corporation Name) (Document #) (Corporation Name) (Document #) Certified Copy Pick up time Certificate of Stand Photocopy Mail out Will wait NEW FILINGS **AMENDMENTS** Profit Amendment NonProfit Resignation of R.A., Officer/Director Limited Liability Change of Registered Agent Domestication Dissolution/Withdrawal Other Merger OTHER FILINGS REGISTRATION/ QUALIFICATION Annual Report Foreign Fictitious Name Limited Partnership Name Reservation Reinstatement Trademark

Other

Examiner's Initials



FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

September 22, 1999

EDWIN F. BLANTON 825 THOMASVILLE ROAD TALLAHASSEE, FL 32303

SUBJECT: PHONEBANK COMMUNICATIONS, INC.

Ref. Number: W99000021917

We have received your document for PHONEBANK COMMUNICATIONS, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

Please note that we have RETAINED your \$78.75 payment.

Written approval and clearance of the terms BANK, BANKER, BANC, BANKING, TRUST COMPANY, BANCSHARES, SAVINGS & LOAN ASSOCIATION, SAVINGS BANK, or CREDIT UNION must be obtained from the Division of Banking and Finance, pursuant to section 655.922(2a), Florida Statutes. The address is:

Division of Banking Director's Office 101 E. Gaines St. Fletcher Bldg., 6th Floor. Tallahassee, FL 32399-0350 (850) 410-9111.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6914.

Letter Number: 299A00046530

Buck Kohr Corporate Specialist ODEC-6 M. 8.31



OFFICE OF COMPTROLLER

DEPARTMENT OF BANKING AND FINANCE STATE OF FLORIDA TALLAHASSEE 32399-0350

October 18, 1999

BOEC-6 IN 8.31

Ms. Teresa Magee Secretary Corporation Guarantee and Trust Company 701 Architects Building 117 South 17th Street Philadelphia, PA 19103-5090

Dear Ms. Magee:

Re: "Phonebank Communications, Inc."

Thank you for your recent letter/fax requesting approval for use of the above-referenced name. It is the opinion of this Department that your name is definitive enough to differentiate the business being conducted from that of a commercial bank or trust company. Therefore, the Department does not object to your use of the above-referenced name being registered as a foreign corporation in the state of Florida.

Sincerely,

Art Simor Director

:kr

cc: Karon Beyer, Chief
Bureau of Corporate Records
Division of Corporations
Secretary of State's Office

Serving Lawyers Since 1905... Corporate Representatives in Every State

JAMES A. CURRAN JOSEPH J. COLLOPY TERESA MAGEE

IRA S. PIMM, JR. Consultant

Corporation Guarantee and Trust Company

701 ARCHITECTS BUILDING

117 SOUTH 17TH STREET, PHILADELPHIA, PA 19103-5090

TELEPHONE (215) 563-6131 • FAX (215) 563-9410

July 15, 1999

Department of State Corporation Division P. O. Box 6327 Tallahassee, FL 32314

RE: PHONEBANK COMMUNICATIONS, INC.

To Whom It May Concern:

Enclosed is duplicate Application for Authority of the above company for filing with your office, together with Certificate of Standing and our \$78.75 check to cover filing fees and initial certified copy.

Please send your usual acknowledgment and receipt to this office when the filing has been completed. Thank you.

Cordially yours,

Teresa Magee

Secretary

TM/t Enclosures

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

2

1.	PHONEBANK COMMUNICATIONS, INC.
	(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
	아 일(글)
2.	ILLINOIS (State or country under the law of which it is incorporated) (FEI number, if applicable)
	(State or country under the law of which it is incorporated) (FEI number, if applicable)
	· · · · · · · · · · · · · · · · · · ·
4.	2/17/99 5. PERPETUAL
	2/17/99 (Date of Incorporation) 5. PERPETUAL (Duration: Year corp. will cease to exist or "perpetual")
_	UDON OUALTETOLOGIC
6.	UPON QUALIFICATION (Date first transacted business in Florida. (SEE SECTIONS 607.1501, 607.1502, AND 817.155, F.S.)
	(Bate first transacted business in Fforida. (SEE SECTIONS 607.1501, 607.1502, AND 817.155, F.S.)
7.	2924 NORTH RIVER ROAD, RIVER GROVE, IL 60171
	(Current mailing address)
8	TO PROVIDE TELECOMMUNICATION SERVICES
٠	(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
ο.	
у	Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)
	Name: EDWIN F. BLANTON, ESQ.
	Office Address: 825 THOMASVILLE ROAD
	TALLAHASSEE , Florida , 32303 (Zip Code)
10.	Registered agent's acceptance: (Zip Code)
пач	ing been named as registered agent and to accept service of process for the above stated

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's aignature)

Edwin F. Blanton, Esq.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address ONLY- P. O. Box NOT acceptable)

	RICHARD TROIA
Address: _	2924 NORTH RIVER ROAD
_	RIVER GROVE, IL 60171
Vice Chair	man:
Address: _	
_	
Director: _	
Address: _	
_	
Director: _	
Address: _	
B. OFFIC	ERS (Street address only- P. O. Box NOT acceptable)
President:	RICHARD TROIA
Address:	2924 NORTH RIVER ROAD
_	RIVER GROVE, IL 60171
Vice Presid	ent:
_	
Secretary:	RICHARD TROIA
Address:	2924 NORTH RIVER ROAD
	RIVER GROVE, IL 60171
reasurer:	RICHARD TROIA
-	2924 NORTH RIVER ROAD
	RIVER GROVE, IL 60171
NOTE: If refficers and	necessary, you may attach an addendum to the application listing additional for directors.
(Sigo	ature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

(Typed or printed name and capacity of person signing application)

File Number 6038-211-5



To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do



In Testimony Whereof, I, hereto set

my hand ar	id cause to be	affixed	the	Great	Seal	of
the State of	Illinois, this			13	TH	
day of	JULY	A.I	D	19	99	.•

Desse White

SECRETARY OF STATE