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G. DAVID JOHNSTON WILLIAM W. HINESLEY\* WILLIAM T. FLOWERS R. EUGENE CLENNEY, JR.\*\*

\*ALSO ADMITTED IN GEORGIA AND SOUTH CAROLINA
\*\*ALSO ADMITTED IN TEXAS

MAILING ADDRESS: POST OFFICE BOX 2246 DOTHAN, ALABAMA 36302

> (334) 793-1115 FAX (334) 793-6603

November 30, 1999

VIA HAND DELIVERY

Qualification/Registration Section Division of Corporations 409 East Gaines Street Tallahassee, Florida 32399

100003059771--9 -12/03/99--01010--009 \*\*\*\*157.50 \*\*\*\*\*\*78.75

RE: Hall Housing Investments, Inc.

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check in the amount of \$78.75 (\$70.00 filing fees and \$8.75 for Certificate of Status) are submitted to register the above referenced foreign corporation to transact business in Florida. Please return evidence of filing and the Certificate of Status to the sundersigned.

Please direct all future correspondence concerning this matter to the following:

R. Eugene Clenney, Jr., Esq.Johnston, Hinesley, Flowers & Clenney, P.C.291 North Oates StreetDothan, Alabama 36303

Should you need to call someone concerning this matter, please call:

R. Eugene Clenney, Jr. at (334)793-1115.

Very truly yours,

JOHNSTON, HINESLEY, FLOWERS & CLENNEY, P.O.

R. Eugene Clenney, Jr.

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REC/sb

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

		$Q_{in}$	D.
		TATUTES, THE FOLLOWING IS SUBMITTED TO	<b>M</b> (53)
REGISTER A FO	REIGN CORPORATION TO TRANSACT I	BUSINESS IN THE STATE OF FLORIDA.	
I. Hall Hous	sing Investments, Inc.		
	ration; must include the word "INCORPORATI		1339
	iations of like import in language as will clearly r partnership if not so contained in the name at		3 9 G
natural polyon o	i partitoisinp ii not so contained in the name at	prosonity	0, 76
2 Alabama		3. 63-1071676	So The
<ol><li>Alabama (State or country)</li></ol>	under the law of which it is incorporated)	(FEI number, if applicable)	
`	· ,		
4. <u>July 10,</u>		'erpetual ation: Year corp. will cease to exist or "perpetual")	
·			
	less has been transacted at thi transacted business in Florida.) (SEE SECTIO		w = . · ·
. (Date first	transacted business in Florida.) (SEE SECTIO	NS 607.1301, 607.1302 and 817.133, F.S.)	
7. <u>2967 Ros</u>	s Clark Circle		
Dothan.	Alabama 36301		
	(Current mailing addre	ss)	
	and invest in real estate.		
(Purpose(	s) of corporation authorized in home state or co	untry to be carried out in state of Florida)	
9. Name and str	eet address of Florida registered agent:	(P.O. Box or Mail Drop Box NOT acceptable)	
Name:	Angela Hatcher	<del></del>	
Office Address:	1931 Buckfield Drive		
•			. , ,
	Tallahassee, Rankan	, Florida, 32311	
		(Zip code)	
10. Registered a	gent's acceptance:		
		process for the above stated corporation at the place design gent and agree to act in this capacity. I further agree to con	
with the provisions	of all statutes relative to the proper and comp	lete performance of my duties, and I am familiar with and	
the obligations of i	ny position as registered agent	,	
0	Modele Hates	her	
	(Registered agent's si	gnature)	
11 Attached is a c	/ ertificate of existence duly authenticated, not m	ore than 90 days prior to delivery of this application to the	
		ing custody of corporate records in the jurisdiction under the	law of

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

which it is incorporated.

,	CTORS (Street address only - P.O. Box NOT acceptable)	
	Gary Hall	
Address: _	2967 Ross Clark Circle	
. –	Dothan, Alabama 36301	
Vice Chain	man; N/A	
Address: _		10 TH
********		08 085
Director: _	Gary Hall	
	2967 Ross Clark Circle	
_	Dothan, Alabama 36301	
Director: _	N/A	
3. OFFIC	CERS (Street address only - P.O. Box NOT acceptable)	the state of the s
resident: _	Gary Hali	
	2967 Ross Clark Circle	
	Dothan, Alabama 36301	
rice Preside	•	
	ent: N/A	
idaless	•	
<del>-</del>		· · · · · · · · · · · · · · · · · · ·
	Gary Hall	
ddress:	2967 Ross Clark Circle	
-	Dothan, Alabama 36301	The state of the s
reasurer: _	N/A	A STATE OF THE STA
ddress:		
1		
OTE: If	negessary, you may attach an addendum to the application listing additional off	icers and/or directors.
<u></u>	lay 12	
	(Signature of Chairman, Vice Chairman, or any officer listed in number 12	2 of the application)
1	Gary Hall, President  (Typed or printed name and capacity of person signing a	

## STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that Hall Housing Investments, Inc. incorporated in Houston County, Dothan, Alabama on July 10, 1992. I further certify that the records do not disclose that said Hall Housing Investments, Inc. has been dissolved.

DIVESTOR OF CORPORATIONS



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

November 24, 1999

Date

Jim Bennett

**Secretary of State**