G. DAVID JOHNSTON WILLIAM W. HINESLEY\* WILLIAM T. FLOWERS R. EUGENE CLENNEY, JR.\*\*

\*ALSO ADMITTED IN GEORGIA AND SOUTH CAROLINA \*\*ALSO ADMITTED IN TEXAS

MAILING ADDRESS: **POST OFFICE BOX 2246** DOTHAN, ALABAMA 36302

> (334) 793-1115 FAX (334) 793-6603

November 30, 1999

VIA HAND DELIVERY

Qualification/Registration Section Division of Corporations 409 East Gaines Street Tallahassee, Florida 32399

900003059769 12/03/99--01010--009

\*\*\*\*157.50 \*\*\*\*\*78.75

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check in the amount of \$78.75 (\$70.00 filing fees and \$8.75 for Certificate of Status) are submitted to register the above referenced foreign corporation to transact business in Florida. Please return evidence of filing and the Certificate of Status to the undersigned.

RE: Pointe Wiregrass, Inc.

Please direct all future correspondence concerning this matter to the following:

R. Eugene Clenney, Jr., Esq. Johnston, Hinesley, Flowers & Clenney, P.C. 291 North Oates Street Dothan, Alabama 36303

Should you need to call someone concerning this matter, please call:

R. Eugene Clenney, Jr. at (334)793-1115.

Very truly yours,

IOHNSTON, HINESLEY, FLOWERS & CLENNEY.

R. Eugene Clenney, Jr.

REC/sb

Jul Wai

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANO REGISTER A FO	CE WITH SECTION 607.150 OREIGN CORPORATION T	)3, FLORIDA STAT	UTES, THE FOLLOW	ING IS SUBMITTED	70 TO
		O MANDACI BOS	iness in the state	OF FLORIDA.	9
(Name of corpo words or abbre	Wiregrass, Inc. oration; must include the word seviations of like import in langua or partnership if not so contained	age as will clearly ind	icate that it is a cornoration	ORATION" or on instead of a	C 3 MIO
2. Alabama (State or country	y under the law of which it is in	3. (corporated)	63-0780028 (FEI number,	if applicable)	Q 04.5
4. Novembe (Da	er 14, 1979 tte of incorporation)	5. Peri	petual : Year corp. will cease to	o exist or "perpetual")	
6. No busir	ness has been transa et transacted business in Florida.	cted in the St	ate of Florida a	+ + -i- 2:	
7. <u>2967 Ros</u>	s Clark Circle	<u> </u>		er verse	• <u>• • • • • • • • • • • • • • • • • • </u>
	Alabama 36301				
	(Curre	nt mailing address)			
8. To engage (Purpose)	ge in the construction (s) of corporation authorized in	n business. home state or country	to be carried out in state	of Florida)	distance of the second
9. Name and str	reet address of Florida regi	stered agent: (P.C	. Box or Mail Drop Bo	ox <u>NOT</u> acceptable)	
•	Angela Hatcher			Kontra Seturi -	, (28), 1 (14) <del>- ,</del> 1
Office Address:	1931 Buckfield Driv	<u>e</u>	<b>.</b>	• · · · · .	
,	Tallahassee	<del></del>	, Florida, 32311	_ ~	· · · · · · · · · · · · · · · · · · ·
			(Zip code)		
10. Registered a	agent's acceptance:				
with the provisions the obligations of n	//	as registered agent a roper and complete p Language of the complete p stered agent's signatu	nd agree to act in this ca erformance of my duties re)	pacity. I further agree, and I am familiar wi	e to comply th and accept
11. Attached is a ce Department of State which it is incorpora	ertificate of existence duly authors, by the Secretary of State or ot ated.	enticated, not more th her official having cu	an 90 days prior to delive stody of corporate record	ry of this application to s in the jurisdiction und	the der the law of

<sup>12.</sup> Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

A. DIREC	TORS (Street address only - P.O. Box NOT acceptable)	
Chairman:	John Gary Hall	9.4
Address: _	2967 Ross Clark Circle	<b>9</b>
	Dothan, Alabama 36301	B SEE
Vice Chairn	nan: N/A	3 GOC
		The state of the s
		040
Director: _	John Gary Hall	
Address:	2967 Ross Clark Circle	<u>a transpirit tota e</u> v → v g per
	Dothan, Alabama 36301	
Director: _	N/A	
Address:		/ Ek Michi Ma-
B. OFFIC	ERS (Street address only - P.O. Box NOT acceptable)	
President: _	John Gary Hall	<del>*************************************</del>
Address:	2967 Ross Clark Circle	N. W. W. W. W. W.
	Dothan, Alabama 36301	
Vice Preside	ent: N/A	the state of the s
Address:		- 12 Table 10
Secretary: _	John Gary Hall	
Address:	2967 Ross Clark Circle	
_	Dothan, Alabama 36301	
Treasurer: _	John Gary Hall	
Address:	2967 Ross Clark Circle	**************************************
:	Dothan, Alabama 36301	
NOTE: YE	necessary, you may attach an addendum to the application listing additional officers and/or directors.	·
	(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)	
14	John Gary Hall, President  (Typed or printed name and capacity of person signing application)	<u> </u>

## State of Alabama

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that Pointe Wiregrass, Inc. incorporated in Houston County, Dothan, Alabama on September 12, 1979. I further certify that the records do not disclose that said Pointe Wiregrass, Inc. has been dissolved.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

November 24, 1999

Date

Jin Bennett

Secretary of State