

F990000006225

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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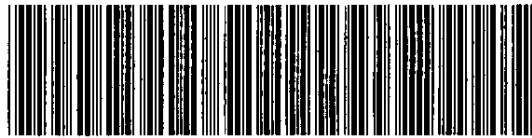
(Business Entity Name)

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

COVER LETTER

TO: Amendment Section
Division of Corporations

SUBJECT: _____
Dominica Management, Inc.
Name of Corporation

DOCUMENT NUMBER: _____
F99000006225

The enclosed Amendment and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Patricia Burgan
Name of Contact Person

Ross Health Sciences, Inc.
Firm/Company

630 Route 1
Address

North Brunswick, NJ 08902
City/State and Zip Code

pburgan@rossu.edu
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Wilfredo R. Raymundo
Name of Contact Person

at (732) _____
Area Code & Daytime Telephone Number

Enclosed is a check for the following amount:

☐ \$35.00 Filing Fee

☒ \$43.75 Filing Fee &
Certificate of Status

☐ \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed)

☐ \$52.50 Filing Fee,
Certificate of Status &
Certified Copy
(Additional copy is
enclosed)

Mailing Address:
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address:
Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

State of New York
Department of State } ss:

I hereby certify, that the Certificate of Incorporation of ROSS HEALTH SCIENCES, INC. was filed on 11/26/1997, under the name of DOMINICA MANAGEMENT, INC., with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.

A Certificate of Amendment DOMINICA MANAGEMENT, INC., changing its name to ROSS HEALTH SCIENCES, INC., was filed 09/09/2008.



*Witness my hand and the official seal
of the Department of State at the City
of Albany, this 15th day of December
two thousand and nine.*

Daniel Shapiro
First Deputy Secretary of State