2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR

F9900006189 **DOCUMENT #**

1. Entity Name

BREAKERS & CONTROLS, INC.



FILED Jan 09, 2003 8:00 am Secretary of State

01-09-2003 90061 028 ***150.00

| | | | | " | | | | | | |
|--|--|---------------------------|--|-------------------|-------------------------|--|-----------------|-----------------|------------------------|----------|
| Principal Place of Business 6861 S.W. 196ST AVENUE STE #301 PEMBROKE PINES FL 33332 | | | Mailing Address 20 COLFAX AVE CLIFTON NJ 07013 | | | | | | | |
| | | | | | | | | | | |
| | | US | | | | | | | | |
| | | 00 | | | | | | | | |
| 2. Principal | Place of Business | 3. Maili | ng Address | | | | | | el (1818 1818 1888 | |
| Cuito A- | A # - A | | | | | | | | | |
| Suite, Apt. #, etc. | | Suite | Suite, Apt. #, etc. | | | ☐ CHECK HERE IF MAKING CHANGES | | | | |
| City & State | | City 8 | City & State | | | 4. FEI Number 22-3184196 | | Applied For | \neg | |
| Zip Country | | Zip | Zip Cou | | . = | | | | Vot Applicabl | e |
| | 1 | 2.,0 | | Country | | 5. Certificate of Status Desire | ed 🔲 | \$8.75 A | | - |
| | 6. Name and Address of Curr | ent Registered | Registered Agent | | | Fee Required 7. Name and Address of New Registered Agent | | | | |
| | | | | N | lame | | w negisterec | Agent | | \dashv |
| SEPULVE | DA, EDWARD | | | | | | | | | 1 |
| 1442 SAI | ND PIPER CIRCLE | | Si | | | treet Address (P.O. Box Number is Not Acceptable) | | | | |
| WESTON | FL 33327 | | | | | | | | - | \dashv |
| | | | | C | ity | | FI | Zip Co | de | - |
| 8. The above | e named entity submits this statemer | t for the purpos | se of changing its | registered o | ffice or registere | ed agent or both in the State of | Florida Lam | _ ı ' | | 4 |
| the obliga | itions of registered agent. | | 3 0 | 9 | | a agont, or both, in the state of | rionua. rair | i iamiliar with | , ало ассерт | 1 |
| SIGNATURE | Signature, typed or printed name of registered ag | ont and title if a - II- | | | ·· <u>·</u> | | | | | |
| | | Jent and title it applica | NOTE | :: Hegistered Age | nt signature required v | vhen reinstating) | DATE | | · | |
| | FILE NOW!!! FEE IS \$150.00 r May 1, 2003 Fee will be \$550.0 | no | | | | 9. Election Campaign | Financina | ¢E (| 00 | |
| Make Chec | k Payable to Florida Departmen | t of State | | | | Trust Fund Contribu | | | 00 May Be d to Fees | |
| 10. | | ND DIRECTORS | 3 | 11. | | ADDITIONS/CHANGES TO C | NEEICERS ANI | D DIRECTOR | OC IN 11 | 4 |
| TITLE | P | | ☐ Delete | TITLE | | | THOUSAN | ☐ Change | Addition | ع إ |
| NAME | SEPULVEDA, EDWARD | | | NAME | | | | ontange | L_ Addition | 1 |
| STREET ADDRESS CITY-ST-ZIP | 1442 SANDPIPER CIRCLE WESTON FL | | | STREET AD | | | | | | 1 |
| TITLE | V | | | CITY-ST-Z | IP | | | | | 1 |
| NAME | CONFESSORE, LOUIS | | ☐ Delete | TITLE | ļ | | | ☐ Change | ☐ Addition |] } |
| STREET ADDRESS | 6 BOLAND DR | | | NAME | | | | | | |
| CITY-ST-ZIP | WEST ORANGE NJ 07052 | ~ | | STREET ADI | | | | | | |
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| STREET ADDRESS | | | | STREET ADD | RESS | | | | | |
| CITY-ST-ZIP | | | | CITY-ST-ZIE | , [| | | | | 1 |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee endowered to execute this/report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if

TITLE

NAME

STREET ADDRESS

CITY-ST-ZIP

SIGNATURE:

TITLE

NAME

STREET ADDRESS

CITY-ST-ZIP

GNATURE AND TYPED OR PRINTED WAME OF SIGNING OFFICER OR DIRECTOR

Delete

☐ Change

Addition