1900006/149

Division of Corporations	-	
SUBJECT: HARMONIC ENVIRONMENTS	, INC.	
	ion - must include suffix)	
Dear Sir or Madam:		
The enclosed "Application by Foreign Corporation fo "Certificate of Existence", and check are submitted to to transact business in Florida.	r Authorization to Transact Busin register the above referenced for	ness in Florida", reign corporation
Please return all correspondence concerning this matter	er to the following:	
_	~~31 18 5	0030214596 -10/21/9901095001
STEVEN WANDER (Name o	f Person)	_******70.00 *****70.00
ll paul	r r erson)	
HARMONIC ENVIRONME (Firm/Co	NTS, NC.	
1801 N- ATLANTIC E	BLVA.	
(Add	ress)	
FORT LAUDERDALE, (City/Sta	El 202 -	
(City/St	FL 35305	
(Chij) Die		24-16
Should you need to call someone concerning this matter	er, please call:	21110
STEVEN WANDER at (954 (Name of Person) (Area)	.) 565.3453	
(Name of Person) (Area	Code & Daytime Telephone Num	iber)
		10H 66
STREET ADDRESS:	MAILING ADDRESS:	Δ38 FI
Qualification/Tax Lien Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399	Qualification/Tax Lien Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	11 ·
Enclosed is a check for the following amount:		i.e.
\$70.00 Filing Fee \$\square\$ \$78.75 Filing Fee \$\square\$ Certificate of Status	Certified Copy Cer	50 Filing Fee, tificate of Status & tified Copy



FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

November 10, 1999

STEVEN WANDER HARMONIC ENVIRONMENTS, INC. 1801 N ATLANTIC BLVD FT LAUDERDALE, FL 33305

SUBJECT: HARMONIC ENVIRONMENTS, INC.

Ref. Number: W99000024760

We have received your document for HARMONIC ENVIRONMENTS, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

You failed to make the correction(s) requested in our previous letter.

The document must be signed by the chairman, any vice chairman of the board of directors, its president, or another of its officers.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6043.

Shawn Logan Document Specialist

Letter Number: 199A00054399

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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. HARMONIC ENVIRONMENTS, INC.	
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)	
2. COLOAADO (State or country under the law of which it is incorporated) 3. 84 - 1488317 (FEI number, if applicable)	-
4. Nov. 11, 1998 5. PERPETUAL (Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")	-
6. OCT. 1, 1999 (Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)	-
7. 1801 N. ATLANTIC BLVD.	-
7. 1801 N. ATLANTIC BLVD. FORT LAUPERDALE, FL 33305 (Current mailing address)	-
TO ENGAGE IN ANY LAWFUL ACT OR ACTIVITY FOR WHICH CORPORATIONS 8. MAY BE ORGANIZED WHEN THE CENERAL CORPORATION LAW.	-
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)	5
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable).	<u> </u>
Name: STEVEN WANDER	FILED
Office Address: 1801 N. ATLANTIC BLVD.	i o s
Office Address: 1801 N. ATLANTIC BLVD. FORT LAUDERDALE , Florida, 33305 (Zip code)	
10. Registered agent's acceptance:	
Having been named as registered agent and to accept service of process for the above stated corporation at the place design this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with a state obligations of my position as registered agent.	omipiy
(Registered agent's signature)	
11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the	the law o

Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

which it is incorporated.

	CTORS (Street address only - P.O. Box NOT accepta	•	
Chairman:	STEVEN A WANDER		<u> </u>
Address:	BOIN ATLANTIC BLVD		
-	FT LANDERDAVE, A 33	305	
Vice Chair	rman: MATHRYN W WANDER	186	
Address: _	1801 N. ATLANTIC BLV)		· · · · · · · · · · · · · · · · · · ·
	FT LAWDERDALE, FL 33	305	
Director: _	,		
_		-2	
Director: _			· · · · · · · · · · · · · · · · · · ·
	<u> </u>		
		<u>F</u>	
	CERS (Street address only - P.O. Box NOT accep		
President:	STEVEN M. WANDER	gree -	·
Address: _	1801 N. ATLANTIC BLUD.		E 2
	FORT LAUDERDALE FL 333	05	EN 3
Vice Preside	ent: KATHRYN W. WANDER	<u>&</u> _	SAL DE
Address: _	1801 N. ATLANTIC BLUD.		Tu. 5
	FORT LAUDERDALE, FL 3330	25	28
	1		
Treasurer: _		_	<u> </u>
Address:			· 1
		表 主	
NOTE: If I	necessary, you may attach an addendum to the application	VAMUA ///Uba	d
14 STEVE	W. WANGER CHAIRMAN		
17. <u>5 500</u>	(Typed or printed name and capac	city of person signing application)	VICE CHAIRHAN



STATE OF COLORADO

DEPARTMENT OF STATE

CERTIFICATE

I, DONETTA DAVIDSON, SECRETARY OF STATE OF THE STATE OF COLORADO HEREBY CERTIFY THAT

ACCORDING TO THE RECORDS OF THIS OFFICE

HARMONIC ENVIRONMENTS, INC. (COLORADO CORPORATION)

FILE # 19981201717 WAS FILED IN THIS OFFICE ON November 12, 1998 AND HAS COMPLIED WITH THE APPLICABLE PROVISIONS OF THE LAWS OF THE STATE OF COLORADO AND ON THIS DATE IS IN GOOD STANDING AND AUTHORIZED AND COMPETENT TO TRANSACT BUSINESS OR TO CONDUCT ITS AFFAIRS WITHIN THIS STATE.

Dated: September 14, 1999

Donetta Davidson

SECRETARY OF STATE