

F99000006071

TRANSMITTAL LETTER

TO: Qualification/Registration Section
Division of Corporations

SUBJECT: National Family Partnership, Inc.
(Name of Corporation)

7000003049947--2
-11/19/99--01077--009
*****52.50 *****52.50

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", and check are submitted to register the above referenced not for profit corporation to conducts its affairs in Florida.

Please return all correspondence concerning this matter to the following:

7000003049947--2
-09/13/99--01131--009
*****35.00 *****35.00

Peggy B. Sapp
(Name of Person)

National Family Partnership, Inc.
(Firm/Company)

2490 Coral Way, Suite # 501
(Address)

Miami, FL 33145
(City, State and Zip Code)

For further information concerning this matter, please call:

Liliana Francos at (305) 856-4886
(Name of Person) Area Code & Daytime Telephone Number

STREET ADDRESS:
Qualification/Tax Lien Section
Division of Corporations
409 E. Gaines St.
Tallahassee, FL 32399

MAILING ADDRESS:
Qualification/Tax Lien Section
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☐ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & Certificate of Status ☐ \$78.75 Filing Fee & Certified Copy ☒ \$87.50 Filing Fee, Certificate of Status & Certified Copy

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FL
SECRETARY OF STATE

11-73-00

**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR
AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA**

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS
SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR
AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

1. NATIONAL Family Partnership, Inc.
(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)
2. District of Columbia
(State or country under the law of which it is incorporated) WASHINGTON, D.C.
3. 52-1194748
(FEI number, if applicable)
4. August 28, 1980
(Date of Incorporation)
5. Perpetual
(Duration: Year corp. will cease to exist or "perpetual")
6. 6-10-99
(Date corporation first conducted Affairs in Florida -
See sections 617.1501, 617.1502, and 817.155, F.S.)
7. 2490 Coral Way, Suite #501
Miami, FL 33145
(Current mailing address)
8. Educate, inform & works towards Prevention of Alcohol & Drug Use
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent:

Peggy B. Sapp (Name)
2490 Coral Way, Suite #501 (Office address)
Miami, Florida, 33145
(City) (Zip Code)

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10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

x Peggy B. Sapp
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address only- P. O. Box NOT acceptable)

A. DIRECTORS (Street address only- P. O. Box NOT acceptable)

Chairman: (See Attached List)

Address: _____

Vice Chairman: _____

Address: _____

Director: _____

Address: _____

Director: _____

Address: _____

B. OFFICERS (Street address only- P. O. Box NOT acceptable)

President: Peggy B Sapp

Address: 2490 Coral Way, Suite # 501
Miami, FL 33145

Vice President: Joseph A. Wieser,

Address: 1704 Mayflower Street
New Holstein, WI 53061

Secretary: Betty Flad, Secretary

Address: Benderton School District, 4156 N.W. Saltzman Rd.
Portland, OR 97229

Treasurer: Water Timm

Address: _____

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. X Peggy B. Sapp
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

X Peggy B. Sapp - President
(Typed or printed name and capacity of person signing application)

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FLORIDA

National Family Partnership

1999 Board of Directors

Informed Families Education Center
 2490 Coral Way
 Miami, FL 33145
 Tel 305-856-4173 Toll Free 800-705-8997
 Fax 305-856-0662



**Sponsors of the
 National Red Ribbon Campaign**

Peggy B. Sapp, President (Neil)
 Informed Families
 Informed Families Education Center
 2490 Coral Way
 Miami, FL 33145
 Home: 305-665-1295
 Office: 305-856-4886
 Fax: 305-856-0662
 E-mail: psapp@informedfamilies.org

Joseph A. Wieser, Vice President
 (Wendy)
 1704 Mayflower St.
 New Holstein, WI 53061
 Home: 920-898-4528
 Office: 920-898-4208
 Fax: 920-898-4112
 E-mail: wieser@fdldotnet.com

Joan Lagerlof, Reg. Vice President
 (David)
 48 Atrayente Way
 Hot Springs Village, AR 71909
 Home: 501-922-3330
 E-mail: lagerlof@lpa.net

Betty Flad Secretary (Jim)
 Beaverton School District
 Findley School
 4155 NW Saltzman Rd.
 Portland, OR 97229
 Home: 503-644-5402
 Office: 503-533-1830
 Fax: 503-533-1833
 E-mail:
 bettyflad@beaverton.K12.OR.US

Walter Timm, Treasure
 Purina Mills, Inc.
 Legal Department
 P.O. Box 66812
 St. Louis, MO 63166

 1401 S. Hanley Rd.
 Brentwood, MO 63144

Office: 314-768-4747
 Fax: 314-768-4582
 E-mail: walter_timm@purina-mills.com

Tom Cash (Peggy)
 Kroll Association
 1200 Brickell Ave., 20th Floor
 Miami, FL 33131
 Home: 954-561-8122
 Office: 305-789-7122,
 800-727-5440
 Fax: 305-789-7159
 E-mail: tcash@kroll-ogara.com

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Dorothy Hudson (Estel) Tennessee Family Partnership 21 Laurie Circle P.O. Box 3023 Jackson, TN 38305 Home: 901-668-5998 Office: 901-664-8889 Fax: 901-668-7783 E-mail: djHUDSON@aeneas.net	Judy Cushing (Doug) Oregon Partnership 9320 SW Barbur Blvd., Suite 340 Portland, OR 97219 Home: 503-697-0568 Office: 503-244-5211 Fax: 503-244-5506 E-mail: JudyCushing@juno.com Jcushing@orpartnership.org
Alicia Georges 836 Tilden St., 4-D Bronx, NY 10476 Home: 718-652-7112 Office: 718-960-8799 Fax: 718-960-8488 E-mail: georges@lcyax.lehman.cuny.edu	Jose Szapocznik UM School of Medicine Center for Family Studies 1425 NW 10th Ave. Miami, FL 33136 Office: 305-243-4592 Fax: 305-243-5577 E-mail: jszapocz@mednet.med.miami.edu C: mpadron@mednet.med.miami.edu
Judge Marshall Whitley 7 Parkside Drive Piedmont, CA 94611 Home: 510-547-4168 Office: 510-268-7606 Fax: 510-547-4168	Janice Ford Griffin Join Together 441 Stuart St., 7th Floor Boston, MA 02116 Home: 617-262-6993 Office: 617-437-1500 Fax: 617-437-9394 E-mail: janice@jointogether.org
Last Updated 11/10/99	

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TALLAHASSEE, FLORIDA

GOVERNMENT OF THE DISTRICT OF COLUMBIA
DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS



C E R T I F I C A T E

THIS IS TO CERTIFY that there were received and accepted for record in the Department of Consumer and Regulatory Affairs, Corporations Division, on the **28th day of August , 1980** *Articles of Incorporation of:*

NATIONAL FAMILY PARTNERSHIP, INC.

The aboved named corporation is duly incorporated and existing pursuant to and by virtue of the Nonprofit Corporation Act of the District of Columbia and authorized to conduct its affairs in the District of Columbia as of the date mentioned above.

WE FURTHER CERTIFY that the above entitled corporation is at the time of issuance of this certificate in Good Standing , according to the records of the Corporations Division, having filed all reports required by the District of Columbia Nonprofit Corporation Act.

IN TESTIMONY WHEREOF I have hereunto set my hand and caused the seal of this office to be affixed this **28th day of September , 1999 .**

Lloyd J. Jordan
Director

Harold F. Nelson
Acting Administrator
Business Regulation Administration

A handwritten signature in dark ink, appearing to read "Maxine M. Hinson", is written over a horizontal line.

Maxine M. Hinson
Act. Assistant Superintendent of Corporations
Corporations Division

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