

2002 UNIFORM BUSINESS REPORT (UBR)

FILED
Jul 22, 2002 8:00 am
Secretary of State

07-22-2002 90152 045 ***558.75

DOCUMENT # F99000006046

1. Entity Name

EUA CITIZENS CONSERVATION SERVICES, INC.

Principal Place of Business

**111 SPEEN STREET,SUITE 410
FRAMINGHAM MA 01701**

Mailing Address

**111 SPEEN STREET,SUITE 410
FRAMINGHAM MA 01701**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

DO NOT WRITE IN THIS SPACE



4. FEI Number **04-3264537**

Applied For

Not Applicable

5. Certificate of Status Desired ☒ **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**C T CORPORATION SYSTEM
1200 SOUTH PINE ISLAND ROAD
PLANTATION FL 33324**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) ☒

**FILE NOW!!! FEE IS \$550.00
After September 13, 2002 Fee will be \$750.00
Make Check Payable to Department of State**

10. Election Campaign Financing Trust Fund Contribution. ☐ **\$5.00 May Be Added to Fees**

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE **P** ☐ Delete
NAME **MORGAN, STEPHEN**
STREET ADDRESS **1777 FORDHAM BOULEVARD**
CITY-ST-ZIP **CHAPEL HILL NC 27514**

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE **CD** ☐ Delete
NAME **SAKELLARIS, GEORGE P**
STREET ADDRESS **111 SPEEN STREET,SUITE 410**
CITY-ST-ZIP **FRAMINGHAM MA 01701**

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE **VTSD** ☒ Delete
NAME **MARTIN, JOHN D**
STREET ADDRESS **111 SPEEN STREET,SUITE 410**
CITY-ST-ZIP **FRAMINGHAM MA 01701**

TITLE **C.O.O.** ☒ Change ☒ Addition
NAME **DAVID J. ANDERSON**
STREET ADDRESS **111 SPEEN ST., STE 410**
CITY-ST-ZIP **FRAMINGHAM, MA 01701**

TITLE **V** ☐ Delete
NAME **DEBARROS, JANICE**
STREET ADDRESS **111 SPEEN STREET,SUITE 410**
CITY-ST-ZIP **FRAMINGHAM MA 01701**

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ Delete
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ Delete
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

(Signature)

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

7-15-02

Date

508-661-2200

Daytime Phone #

CR2E034 (4/02)