

Document Number Only

F99000005995

C T Corporation System

Requestor's Name

660 East Jefferson Street

Address

Tallahassee, FL 32301 (850) 222-1092

City

State

Zip

Phone

CORPORATION(S) NAME

400003048484--0

-11/18/99--01037--014

\*\*\*\*\*70.00 \*\*\*\*\*70.00

California Mortgage Service, Inc.

☒ Profit

☐ NonProfit

☐ Limited Liability Company

☒ Foreign

BK11

☐ Amendment

☐ Dissolution/Withdrawal

☐ Annual Report

☐ Reservation

☐ Photo Copies

☐ Call if Problem

☐ Will Wait

☐ Merger

☐ Mark

☐ Other

☐ Change of R.A.

☐ Fictitious Name

☐ CUS / G/S

☐ After 4:30

☒ Pick Up

☐ Limited Partnership

☐ Reinstatement

☐ Certified Copy

☐ Call When Ready

☒ Walk In

☐ Mail Out

Name  
Availability

Document  
Examiner

Updater

Verifier

Acknowledgment

W.P. Verifier

11/18

File 1st

PLEASE RETURN EXTRA COPY(S)  
FILE STAMPED

THANK YOU

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
99 NOV 18 PM 12:47  
RECEIVED  
99 NOV 18 AM 11:27  
DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA  
CONNIE BRYAN

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION  
TO TRANSACT BUSINESS IN FLORIDA**

FILED  
CLERK OF STATE  
DIVISION OF CORPORATIONS  
NOV 11 1969  
2:48

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS  
SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE  
STATE OF FLORIDA:

1. CALIFORNIA MORTGAGE SERVICE, Inc.

(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION", or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)

2. California

(State or country under the law of which it is incorporated)

3. 95-2647815

(FEI number, if applicable)

4. November 13, 1969

(Date of incorporation)

5. Perpetual

(Duration: Year corp. will cease to exist or "perpetual")

6. Upon qualification

(Date first transacted business in Florida. (See sections 607.1501, 607.1502, and 817.155, F.S.))

7. 400 N. Tustin Avenue, Suite 220, Santa Ana, California 92705

(Current mailing address)

8. Underwrite and Fund First and Second Loans Secured by Real Estate

(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent:

Name: C T Corporation System

Office Address: c/o C T Corporation System, 1200 South Pine Island Road

Plantation, Florida, 33324

(Zip Code)

10. Registered agent acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligation of my position as registered agent.

C T Corporation System

[Signature]  
(Registered agent's signature) (Officer)

**D.F. HICKEY**

**ASSISTANT SECRETARY**

(Type Name and Title of Officer)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors:

A. DIRECTORS

Chairman: RAYMOND BENFORD  
Address: 400 N. TUSTIN AVE. # 220  
SANTA ANA, CA 92705

Vice Chairman: DAVID WHITING  
Address: 400 N. TUSTIN AVE. # 220  
SANTA ANA, CA 92705

Director: PAT FORNER  
Address: 400 N. TUSTIN AVE. # 220  
SANTA ANA, CA 92705

Director: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_

B. OFFICERS

President: see attached list of officers  
Address: \_\_\_\_\_  
\_\_\_\_\_

Vice President: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_

Secretary: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_

FILED  
DEPT. OF STATE  
CORPORATIONS  
JUN 18 PM 2:17

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. \_\_\_\_\_

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

*ASST.*

14. Cliff Sieber, Vice President

(Typed or printed name and capacity of person signing application)

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
NOV 18 PM 2:48

Appendix to Florida  
Application by Fgn. Corp. for Authorization to Transact Business in Florida

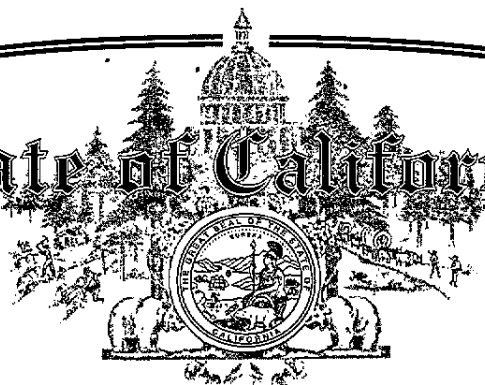
**Officers of  
CALIFORNIA MORTGAGE SERVICE**

---

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
99 JAN 18 PM 2:48

1. Raymond Benford, President  
400 N. Tustin Avenue, Suite 220  
Santa Ana, California 92705
2. David Whiting, Executive Vice President  
400 N. Tustin Avenue, Suite 220  
Santa Ana, California 92705
3. Pat Fortner, Senior Vice President  
400 N. Tustin Avenue, Suite 220  
Santa Ana, California 92705
4. Dan Corth, Treasurer  
400 N. Tustin Avenue, Suite 220  
Santa Ana, California 92705
5. Cliff Sieber, Assistant Vice President  
400 N. Tustin Avenue, Suite 220  
Santa Ana, California 92705

# State of California



## SECRETARY OF STATE CERTIFICATE OF STATUS DOMESTIC CORPORATION

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
99 NOV 18 PM 2:48

I, BILL JONES, Secretary of State of the State of California, hereby certify:

That on the **13TH day of NOVEMBER, 1969, CALIFORNIA MORTGAGE SERVICE** became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.

IN WITNESS WHEREOF, I execute this  
certificate and affix the Great Seal  
of the State of California this day  
of November 16, 1999.



*Bill Jones*  
BILL JONES  
Secretary of State