

F49000005892

TRANSMITTAL LETTER

TO: Qualification/Registration Section  
Division of Corporations

SUBJECT: American Hockey Coaches Association  
(Name of Corporation)

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", and check are submitted to register the above referenced not for profit corporation to conducts its affairs in Florida.

Please return all correspondence concerning this matter to the following:

Martin S. Finn, Esq.  
(Name of Person)

Conway Lavelle & Finn, LLP  
(Firm/Company)

450 New Karner Road  
(Address)

Albany, New York 12205  
(City, State and Zip Code)

100003023651--6  
-10/25/99--01085--002  
\*\*\*\*\*70.00 \*\*\*\*\*70.00

For further information concerning this matter, please call:

Martin S. Finn, Esq. at (518) 869-6227  
(Name of Person) Area Code & Daytime Telephone Number

**COURIER ADDRESS:**

Qualification/Tax Lien Section  
Division of Corporations  
409 E. Gaines St.  
Tallahassee, FL 32399

**MAILING ADDRESS:**

Qualification/Tax Lien Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

99 NOV 15 PM 1:50  
FILED  
SECRETARY OF STATE  
TALLAHASSEE, FL 32304

00085/00535/00694/00047/000671  
\$70.00

WAA-22023  
B/H-15-99



FLORIDA DEPARTMENT OF STATE

Katherine Harris  
Secretary of State

November 4, 1999 .

MARTIN S. FINN, ESQ.  
CONWAY LAVELLE & FINN, LLP  
450 NEW KARNER ROAD  
ALBANY, NY 12205

SUBJECT: AMERICAN HOCKEY COACHES ASSOCIATION, INC.  
Ref. Number: W99000022063

We have received your document for AMERICAN HOCKEY COACHES ASSOCIATION, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

You must list the street addresses of the officers and directors of the corporation on the form/application.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6025.

Trevor Brumbley  
Document Specialist

Letter Number: 099A00053261

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA



FLORIDA DEPARTMENT OF STATE

Katherine Harris  
Secretary of State

September 24, 1999

MARTIN S. FINN, ESQ.  
CONWAY LAVELLE & FINN, LLP  
450 NEW KARNER ROAD  
ALBANY, NY 12205

SUBJECT: AMERICAN HOCKEY COACHES ASSOCIATION, INC.  
Ref. Number: W99000022063

We have received your document for AMERICAN HOCKEY COACHES ASSOCIATION, INC., however, upon receipt of your document no check was enclosed. Please send a check or money order payable to the Department of State for \$70.00.

There is a fee of \$70.00 due.

You must list the names and street addresses of the officers and directors of the corporation on the form/application.

A certificate of existence, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6025.

Trevor Brumbley  
Document Specialist

Letter Number: 099A00046766

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99 NOV 15 PM 1:50  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR  
AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS  
AFFAIRS IN THE STATE OF FLORIDA:*

1. American Hockey Coaches Association, Inc.

(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)

2. Maine

(State or country under the law of which  
it is incorporated)

3. 02-0348525

(FEI number, if applicable)

4. April 29, 1971

(Date of Incorporation)

5. "perpetual"

(Duration: Year corp. will cease to exist or  
"perpetual")

6. 5/1/99

(Date corporation first conducted Affairs in Florida -  
See sections 617.1501, 617.1502, and 817.155, F.S.)

7. 13214 Saint Tropez Circle

Palm Beach Springs, Florida 33410

(Current mailing address)

8. Location of current Treasurer/Secretary and bank accounts.

(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. **Name and street address of Florida registered agent:**

Bruce Delventhal

(Name)

13214 Saint Tropez Circle

(Office address)

Palm Beach Springs, Florida, 33410

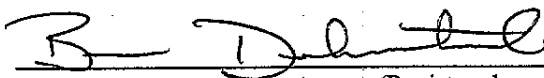
(City)

(Zip Code)

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

10. **Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*



(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address only- P. O. Box NOT acceptable)

A. DIRECTORS (Street address only- P. O. Box NOT acceptable)

Chairman: Joseph Bertagna (Executive Director)

Address: Concord Street

Gloucester, Massachusetts 09130

Vice Chairman: Tom Newton (Board of Governors)

Address: Michigan State University

East Lansing, MI 48824

Director: Julie Sasner (Board of Governors)/Mike Schwartz (Board of Governors)

Address: University of Wisconsin

Augsburg College

Milwaukee, WI 53201

Woodbury, MN 55125

Director: Robert Emery (Board of Governors)/Mark Morris (Board of Governors)

Address: Plattsburgh State

Clarkson University

Plattsburgh, NY 12901

Plattsburgh, NY 12901

B. OFFICERS (Street address only- P. O. Box NOT acceptable)

President: John Harrington

Address: St. John's University

St. Cloud, MN 56303

Vice President: Mark Mazzoleni

/Jim Tortorella (2nd Vice-President)

Address: Harvard University

Colby College

Boston, MA 01451

Farmingdale, ME 04344

Secretary: Bruce Delventhal

Address: 13214 Saint Tropez Circle, Palm Beach Gardens, FL

Treasurer: Bruce Delventhal

Address: see above

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Bruce Delventhal

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

Bruce Delventhal (Secretary/Treasurer)

(Typed or printed name and capacity of person signing application)

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

# State of Maine



## Department of the Secretary of State

*I, the Secretary of State of Maine, certify that according to the provisions of the Constitution and Laws of the State of Maine, the Department of the Secretary of State is the legal custodian of the Great Seal of the State of Maine which is hereunto affixed and of the records of organization, amendment, and dissolution of corporations and annual reports filed by the same.*

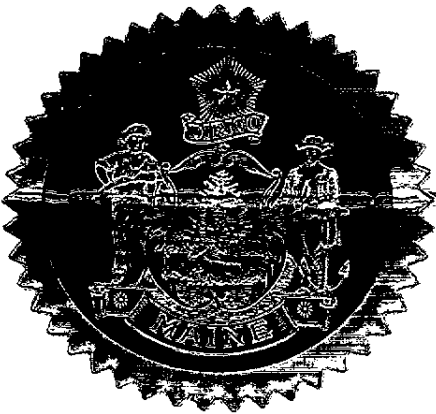
*I further certify that AMERICAN HOCKEY COACHES ASSOCIATION is a duly organized nonprofit corporation without capital stock under the laws of the State of Maine and that the date of incorporation is May 19, 1971.*

*I further certify that said nonprofit corporation has filed annual reports due to this Department, and that no action is now pending by or on behalf of the State of Maine to forfeit the charter and that according to the records in the Department of the Secretary of State, said nonprofit corporation is a legally existing corporation in good standing under the laws of the State of Maine at the present time.*

*In testimony whereof, I have caused the Great Seal of the State of Maine to be hereunto affixed, given under my hand at Augusta, Maine, this twelfth day of October 1999.*

DAN GWADOSKY

Secretary of State



FILED  
99 NOV 15 PM 1:50  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA