

| THE UNITED STATES TOUCH TO SORPORATION | 8/ |
|--|--|
| ACCOUNT NO. : 072100000032 | |
| REFERENCE : 479916 4344517 | |
| AUTHORIZATION : | |
| COST LIMIT : \$ 70.00 | |
| ORDER DATE: November 12, 1999 | |
| ORDER TIME: 10:43 AM | |
| ORDER NO. : 479916-005 | |
| CUSTOMER NO: 4344517 9000030 | 0440599 |
| CUSTOMER: Ms. Laura Saxon Centex Corporation 2728 North Harwood Mailroom/no. 209 | |
| Dallas, TX 75201 | |
| FOREIGN FILINGS | 99 NOVE TARK |
| NAME: CENTEX FINANCE COMPANY | FREDE STATEMS F CORPORATIONS 15 PM 1: 38 |
| XXXX QUALIFICATION (TYPE: CO) | 99 R |
| PLEASE RETURN THE FOLLOWING AS PROOF OF FILING: | RECEI 19 NOV 15 SION OF C |
| XX PLAIN STAMPED COPY CERTIFICATE OF GOOD STANDING | VE D |
| CONTACT PERSON: Tamara Odom | |

11/15/99

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT

| AFFLIC | BUSINI | ESS IN FLORIDA | | 色 | A CAROLE |
|---|---|--|--|--|--|
| IN COMPLIANC REGISTER A FO | E WITH SECTION 607.1503, FLORID REIGN CORPORATION TO TRANSA | DA STATUTES, THE CT BUSINESS IN TI | E FOLLOWING IS HE STATE OF FLO | SUBMITTED TO CORIDA. | S CONTRACT |
| 1 Centex Fir | nance Company | | | | · · |
| (Name of corpo | ration; must include the word "INCORPO) intions of like import in language as will clar partnership if not so contained in the name | early indicate that it is | (", "CORPORATION a corporation instead | N" or Lofa | 6 |
| 2. Nevada | | 3. | <u>. </u> | | |
| (State or country | y under the law of which it is incorporated | 1) | (FEI number, if app | licable) | |
| 4 June 18, 19 | 997 | perpetual | <u></u> | | |
| •• | te of incorporation) | (Duration: Year cor | p. will cease to exist | or "perpetual") | |
| 6. upon filir | ng | | | | |
| | t transacted business in Florida.) (SEE SE | CTIONS 607.1501, 6 | 07.1502 and 817.15 | 5, F.S.) | |
| 7. O. Box | 199000 | | | | |
| 7 | exas 75219-9000 | | | | |
| - Dallas, I | (Current mailing | | | | - |
| To engage organized | in any lawful act or activi under the General Corporati | ty for which co | orporation's m | ay be | |
| (Purpose | (s) of corporation authorized in home stat | e or country to be carr | ied out in state of Fl | orida) | |
| 9. Name and st | reet address of Florida registered as | gent: (P.O. Box or) | Mail Drop Box <u>N</u> Č | <u>OT</u> acceptable) | |
| Name: | Corporation Service Company | <u> </u> | E f a 4n annother - TS as the const | | |
| Office Address: | 1201 Hays Street | <u> </u> | | THE STATE OF THE S | |
| | Tallahassee | Florida | 32301 (Zip code) | | Name of the second seco |
| 10. Registered | agent's acceptance: | | | | |
| this application, I with the provision | ed as registered agent and to accept service hereby accept the appointment as registers of all statutes relative to the proper and my position as registered agent Corporation Service 2 | red agent and agree to complete performance ompany | act in this capacity. e of my duties, and l | am familiar with and a | <i>pty</i> <u></u> |
| | By: (Paristaned a | gent's signature) | URTNEY, ASS |)1. V.E. | |
| | | | | | - |
| 11. Attached is a Department of Sta which it is incorp- | certificate of existence duly authenticated te, by the Secretary of State or other officiorated. | , not more than 90 day ial having custody of c | s prior to delivery of corporate records in t | this application to the the jurisdiction under the | law of |

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

| | TORS (Street addre | 88 OHLY - F.O. DUX | KNOT acceptable | , | | | | 100 | |
|---|--------------------|--------------------|----------------------|---|---------------------|---------------|-------------|--------------|---------------------------------------|
| Chairman: | See attached | | _ | | <u>-</u> | | - to | 200 | |
| \ ddmann, | | | | | | | | S 6 | |
| Address: . | | | | | | | | 1 | 10 0 0 |
| ice Chair/ | man: | | | | | | | ري | 1675 |
| | | | | | | | | | |
| _ | | | | | | <u></u> | <u> </u> | | |
| Director: _ | | | | - h. i | | | | - | |
| Address: _ | | | | *************************************** | | | | * | - · <u>-</u> |
| Director | | | | | <u> </u> | | <u> </u> | | · . · · · · · · · · · · · · · · · · · |
| | | | | | | | | | |
| | | | | | | | | | |
| | 77770 /0/ / 17 | | | | | | | | |
| | CERS (Street addre | - | _ | able) | | _ | | | |
| President: | See attached o | fficers/dire | ctors rider | able) | | : 511 | | · | |
| resident: | | fficers/dire | ctors rider | able) | | : 511 | | · | |
| President: , Address: _ | See attached o | fficers/dire | ectors rider | able) | . 5 | | - | · | |
| President: . Address: Vice Presid | See attached o | fficers/dire | ectors rider | able) | | | - | | |
| President: . Address: Vice Presid | See attached o | fficers/dire | ectors rider | able) | | | - | | |
| President: . Address: Vice Presid | See attached o | fficers/dire | ectors rider | able) | | | <u>-</u> | | |
| resident: Address: _ Vice President Address: _ ecretary: | See attached o | fficers/dire | ectors rider | able) | | | <u>-</u> | | |
| resident: Address: _ Vice President: Address: _ ecretary: Address: _ | See attached o | fficers/dire | ctors rider | able) | | | | | |
| President: Address: _ Vice President: Address: _ decretary: Address: _ Treasurer: | See attached o | fficers/dire | ectors rider | able) | | | | | |
| President: Address: _ Vice President: Address: _ Secretary: Address: _ Address: _ | See attached o | fficers/dire | ectors rider | able) | | | | | |
| President: Address: _ Vice President: Address: _ Secretary: Address: _ Treasurer: Address: _ | ent: | fficers/dire | n to the application | able) | onal officers and/o | or directors. | | | |
| President: Address: _ Vice President: Address: _ Secretary: Address: _ Treasurer: Address: _ | ent: | fficers/dire | ctors rider | able) | onal officers and/o | or directors. | | | |

CENTEX FINANCE COMPANY - Officers/Director

| <u>Name</u> | <u>Title</u> | Address | The state of the s |
|------------------------|---|--|--|
| Anthony H. Barone | Director | 2728 N. Harwood | 3. Angel |
| | President and Chief Executive Officer | Dallas, Texas 75201 | |
| Thomas M. Cox | Executive Vice President | 2728 N. Harwood Dallas, Texas 75201 | ************************************** |
| Anne E. Duffield | Senior Vice President, General Counsel and Assistant Secretary | 2728 N. Harwood Dallas, Texas 75201 | |
| Lawrence Angelilli | Vice President | 2728 N. Harwood Dallas, Texas 75201 | |
| Ken W. Blackburn | Vice President and Controller | 2728 N. Harwood Dallas, Texas 75201 | . |
| Bill Cukr | Vice President and Assistant Treasurer | 2728 N. Harwood Dallas, Texas 75201 | |
| Thomas E. Herrman, III | Vice President | 2728 N. Harwood Dallas, Texas 75201 | |
| James R. Hillsman | Vice President | 2728 N. Harwood Dallas, Texas 75201 | |
| David White | Vice President - Secondary Marketing | 2728 N. Harwood Dallas, Texas 75201 | · |
| Mick McGlothlen | Vice President | 2728 N. Harwood Dallas, Texas 75201 | |
| Vicki A. Roberts | Vice President and Treasurer | 2728 N. Harwood Dallas, Texas 75201 | _ · · . · · · · |
| Thomas E. Tuohy | Vice President - Business Operations Systems | 2728 N. Harwood Dallas, Texas 75201 | · · · · · · · · · · · · · · · · · · |
| Jeff Upperman | Vice President | 2728 N. Harwood Dallas, Texas 75201 | |
| Janet Erickson | Assistant Vice President | 2728 N. Harwood Dallas, Texas 75201 | |
| Richard C. Harvey | Assistant Vice President | 2728 N. Harwood Dallas, Texas 75201 | |
| Raymond G. Smerge | Secretary | 2728 N. Harwood Dallas, Texas 75201 | 1. + 1 |
| Kathleen B. McCamey | Assistant Secretary | 2728 N. Harwood Dallas, Texas 75201 | |



CERTIFICATE OF EXISTENCE (INCLUDING AMENDMENTS)

I, DEAN HELLER, the duly elected and qualified Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to filings by corporations, limited-liability companies, limited partnerships, and limited-liability partnerships pursuant to Title 7 of the Nevada Revised Statutes which are either presently in a status of good standing or were in good standing for a time period subsequent of 1976 and am the proper officer to execute this certificate.

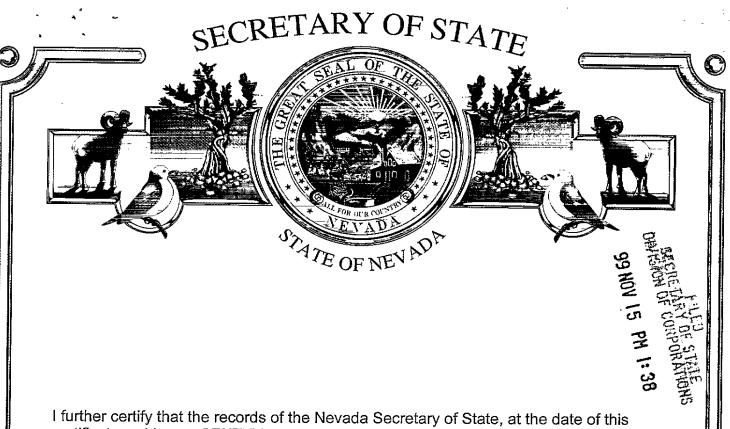
I FURTHER CERTIFY, that the following is a list of all organizational documents on file in this office for

CENTEX FINANCE COMPANY

Articles of Incorporation for CENTEX FINANCE COMPANY filed June 18, 1997.

Certificate of Amendment to the Articles of Incorporation changing name to CENTEX MANUFACTURED HOUSING FINANCE CO. filed September 10, 1997.

Certificate of Amendment to the Articles of Incorporation changing name to CENTEX FINANCE COMPANY filed September 24, 1997.



I further certify that the records of the Nevada Secretary of State, at the date of this certificate, evidence, **CENTEX FINANCE COMPANY**, as a corporation duly organized under the laws of Nevada and existing under and by virtue of the laws of the State of Nevada since June 18, 1997, and is in good standing in this state.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office, in Carson City, Nevada, on November 5, 1999.

Secretary of State

Ву

Certification Clerk